Library,
Dept. of Citizenship & Immigration
Room 100, Citizenship Bldg.,
Ottawa, Ont. # 6307

Dept. of Cit. & Immig.
DEC 28 1962
LIBRARY

Friday, December 21, 1962
First Hanukkah Candle
Candle Lighting
In Toronto: 4:28
In Montreal: 3:54

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • 24 Pages — 2 Sections • • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO & MONTREAL, FRIDAY DECEMBER 21st, 1962

MANDELBAUM GATE IN JERUSALEM, BORDER CHECK POINT — Israeli and Jordanian soldiers meet after their governments agreed to open border for Christmas traffic in order to allow Christians on both sides to visit Holy Places

Bishops On Pilgrimage

SEE LIGHT OF GOD IN ISRAEL

NOTE WELL-BEING OF COMMON MAN

LEADING CATHOLIC CLERGYMEN ON PRE-CHRISTMAS VISIT PRAISE LIFE IN JEWISH STATE

JERUSALEM (CJN): — A spokesman for the group of bishops who toured Christian holy places in Israel this week told the Jerusalem Post that he and his colleagues had found here "the light of God" and "happiness of a people" working hard to build its future. They have found, too, a genuine effort to plan for the well being of the common man in the land "where the Christian tradition is that Jesus had to perform miracles to feed the hungry."

LARGEST GROUP

The pilgrims, the largest group of Catholic dignitaries ever to enter Israel, came here at the end of the epoch-making session of the Ecumenical Council of the Roman church. They included many bishops, several archbishops, and other leading office-holders in the Latin church all over the world from Chile to Vietnam. But there were also prelates from France and Italy, who discovered that, in the jet age, Nazareth and Jerusalem are very near their place of residence, the Jerusalem Post reports.

NO OFFICIAL VISITS

The Jerusalem Post which speaks for Israel's Foreign Ministry, states: "The visiting churchmen came to pray. They had no time to spare for anything which could be interpreted as interest in secular life, even at the expense of the general sightseeing which most tourists cherish. Their itinerary and travel arrangements were organized by an Italian travel agency, and while in Israel they accepted only one official in vitation, a lunch given for them in Nazareth by the Ministry for Religious Affairs".

FREEDOM STRESSED

Commenting editorially, the Jerusalem Post says: "In spite of this lack of close contact, which must have been dictated by a wish not to be involved even by inference in everyday affairs, the visiting Fathers must have gained some insight into Israel's principle of tolerance for all creeds. Adherents of all religions are free in Israel to exercise their creed in the manner and in the place of their choice. The shrines which they hold sacred are open to visitors not only from this country but to anybody from any country. There is no mystery here, and Israel has nothing to hide in its relations with other religions.

(Continued on page 10)

BNAI BRITH OFFICIALLY ESTABLISHES EASTERN CANADA DISTRICT LODGE

WASHINGTON, D.C (CJN) The petition for the establishment of a District Grand Lodge within the geographical area of Eastern Canada received the approval of the Board of Governors of the Supreme Lodge of B'nai B'rith which met here at the beginning of the week. The decision will be received with satisfaction by officers and members of B'nai B'rith throughout Eastern Canada. The new District is to come into operation on April 1st, 1963.

With the creation of the new District, B'nai B'rith in Eastern Canada will have autonomy within the general frame-work of B'nai B'rith. The approval is virtually a recognition of the important and effective role played by the B'nai B'rith in Eastern Canada over the years. It is the first time in the 119-year-old history of the international organization that a new District has been carved out of another District.

German Sailor On Trial

Haifa, (JCNS) A German sailor who insulted the State of Israel and shouted "Heil Hitler" before the Haifa police, was brought to trial last week before the District Court here. He pleaded guilty.

The sailor, Manfred Gottlicher, aged 18, belonged to the crew of the cargo ship Essenberg. The sentence was postponed for ten days pending a report from a probation officer as the offender is a minor.

The prosecutor told the court that "it will be no honour to have this man here, in prison, but it is important for him to serve a goal term for his impudence." He demanded the maximum penalty of three years.

This is the second case of imprisonment of German sailors in six week. In October, a German ship's officer was sentenced to one month imprisonment and fined I$2,000 for stating that there were too many Jews in Israel whom Hitler had failed to kill, but that Nasser would finish the job.

SHUKAIRY, ARABS' TOP HATE MONGER, RECALLED FROM UNITED NATIONS POST

UNITED NATIONS — Ahmed Shukairy, Saudi Arabia's chief delegate in the U.N., and the most vicious anti-Jewish rabble-rouser at the U.N., has been recalled by his government following a policy disagreement, a source close to the envoy stated here.

Shukairy later confirmed he would leave New York for Beirut on his way to report to the Prime Minister of Saudi Arabia, Prince Faisal.

According to a usually reliable source, Shukairy's recall was precipitated by his opposition to a suggestion by his Government that Saudi Arabia take a complaint to the Security Council against Egypt's intervention in Yemen.

Also, the American State Department told Saudi Arabia that Shukairy's anti-Israel diatribes, no not help the Saudi's.

A Palestinian lawyer before he turned to diplomacy, Shukairy has delivered some of the longest statements made in the U.N. The Palestine refugee question traditionally calls for at least a two or three-hour speech from him, usually on the opening day of debate.

At various times, Shukairy has represented other Arab nations in the U.N., and there was a report that the Syrian Government which he had served previously might wish to engage him.

In his Saudi Arabian post, Shukairy is said to be the highest-paid diplomat in the U.N. Though no details of his salary and allowance have ever been made public, some reports have put them as high as $100,000 a year.

Toronto's Newest Synagogue Is Dedicated During Festive Weekend

Hundreds of leading citizens of Toronto's Jewish community celebrated with members of Shaarei Tefillah the Dedication Weekend of the new sanctuary last week. A galaxy of well known leaders in Jewry participated in the program. Heading the group of guests from abroad were Dr. Samuel Belkin, president of Yeshiva University, and Dr. I. S. Ben Meir, vice president of Israel's parliament (knesset).

In his address at the dinner Sunday night, Dr. Belkin cautioned against compromises involving a synagogue. He praised the leadership of Shaarei Tefillah for adhering to the tradition of Israel while adapting itself to the twentieth century.

Dr. Ben Meir, who is a member of the Israeli delegation to the United Nations, was the main speaker at the dedication ceremonies. He stressed the link between Torah and Israel.

The culminating event of the Shaarei Tefillah weekend was the Sunday night dinner. It was shared by Dr. M. B. Weinberg who, in his introduction, went on the record to underline the necessity of building synagogues in accordance with the halakha and tradition. Rabbi William Herskowitz, former spiritual leader of Shaarei Tefillah, pronounced the invocation.

The presidential address was delivered by Mr. Frank Mushell, president of Shaarei Tefillah. Others who greeted the hundreds of guests on behalf of the congregation were: Mrs. Jean Deson Nussbaum, Sisterhood president; Ben Raskin, vice president of Brotherhood; and Pesach Schindler, who extended a vote of thanks for the assembled to Dr. Belkin, the guest speaker.

Mr. Meyer W. Gasner, chairman, Central Division, Canadian Jewish Congress, greeted Shaarei Tefillah on behalf of the Jewish community, stressing the all-pervading spirit of unity which characterizes Toronto's Jewry. Rabbi Gedalia Felder, spiritual leader of Shomrai Shabbos Congregation, extended the greetings of the Rabbinical Council of Ontario, while Rabbi Walter S. Wurzburger presented his teacher, Dr. S. Belkin. Rabbi Bernard Rosensweig, who was introduced by Sam Zeldin, made a moving address on the role of the synagogue, pointing out that it is not only a house of prayer but a center of living Judaism. Shaarei Tefillah's success is the synthesis between a house of worship and house of Jewish living, the Rabbi concluded.

During the dedication weekend, the congregation was treated to musical programs in which Cantor J. Wider and Shlomo Carlebach participated.

On Friday evening Rabbi William Herskowitz, Rabbi Mordecai Ochs and Victor Geller participated in a symposium. On Saturday afternoon, Yiddish addresses were delivered by Rabbi Abraham A. Price and Rabbi Shlomo Hochler.

Jordan Returns Two Canadians

Jerusalem, (C.J.N.) —

Two Canadian students, who inadvertently crossed the border in Jerusalem last Saturday, were returned by the Jordanian authorities at Mandelbaum Gate, Jerusalem, on Sunday.

Frederick and Ronald Weintraub, brothers, aged 20 and 18 respectively, were detained for questioning by the Israeli police and later released.

Commentary • By M. J. Nurenberger

hanukkah: the miracle

Though very briefly dealt with in the Talmud, the story of Hanukkah has become the topic of almost endless philosophical and theological disputations in our rabbinic literature, both ancient and modern. The rabbis are fascinated by the various aspects of what is called the Miracle of Hanukkah.

First, there is the successful Maccabean revolt which took place in the second half of the second century, B.C.E. As many have stressed, this was the first successful revolution of the weak and few against the many and mighty.

The other aspect concerns the enchanting tale of how a little drop of oil, "not enough for even one day", lasted eight days.

* * *

Among innumerable commentaries by the rabbis, I find one especially a propos. The great Rabbi Hayim Soloveichik of Brisk is reported to have commented:

"We know that, according to the halakha, we are supposed to use only pure olive oil for the kindling of the menorah. "Olive oil," he continued, "is natural oil which is oozed from olives that have grown on trees — not "miracle oil". Hence, according to the halakha, where the miracle?"

"But," Reb Hayim further expounded, "the miracle was not in quantity, but in quality. It was some ingredient in this natural oil which mystically made it endure for eight days."

* * *

One could go a step farther and relate this theological response to the phenomenon Israel among the nations. There must be something in the Jew which enables him to survive all tribulations. Also, it is remarkable to note that, throughout history, no matter how often the persecutors of our people have been defeated (and they all lost in the long run), in every generation there is someone who takes the suicidal plunge into the abyss of Jew-hatred.

But, as Rabbi Hayim of Brisk stated, there is nothing supernatural about the Jew; it is this added ingredient of resilience which forms the miracle.

That is why the command — that of pirsumay nisa (proclaiming the miracle to all who would hear) connected with Hanukkah exclusively, is so close to our hearts. For somehow every Jew senses that Hanukkah, with the flickering flames on the menorah, symbolizes the eternity of a people never totally subdued, and whose mission among the nations is — and remains — for all time ordained by Heaven.

TORONTO'S CENTRAL FUND LAUDED BY AMERICAN LEADER

Toronto Central Fund for Traditional Institutions represents the answer to the problem of how the traditional institutions of Torah learning and charity can survive in dignity, Rabbi Mordecai Kirshblum, noted world-Zionist leader and president of the American Mizrachi-Hapoel Hamizrachi, told a Toronto meeting last week.

Rabbi Kirshblum was the guest speaker at the annual meeting of the Central Fund for Traditional Institutions, which is operating under the supervision of the United Jewish Welfare Fund of Toronto and Canadian Jewish Congress. Meyer W. Gasner and Mark A. Levy are co-chairmen of the Fund which is now entering its fifth year of successful operations.

Mr. Levy was chairman of the annual meeting held last Thursday night at the Associated Hebrew Schools. Mr. Gasner reported on the remarkable progress of the Fund, which is now being emulated in Cleveland, the largest per capita Jewish charity community on the continent. Forty communities in North America are studying now the methods of Toronto's Central Fund, the purpose of which is to strengthen financially the worthy institutions while eliminating the worst features of fund-raising by professional emissaries and collectors.

Other speakers at the meeting were: J. I. Oelbaum, dean of Toronto's Jewish leaders, and J. D. Fienberg, president of the United Jewish Welfare Fund.

(For more details see editorial page 4)

GOREN COMES TO OTTAWA

Ottawa (CJN)—Dr. Shlomo Goren, Chief Rabbi of the Israeli Defense Forces, will address the Ottawa community on Wednesday, January 2, 1963.

Dr. Goren wil speak at the golden jubilee celebration of the Religious Zionists (Mizrachi-Hapoel Hamizrachi), which will take place at the Jewish Community Center here.

Mr. Hy Bessin, leader of Ottawa's Jewish community, told The Canadian Jewish News that Dr. Goren's appearance in Ottawa may be one of the most important events of the season.

Argentine Police Helps Local Nazis

Buenos Aires, Argentina, (JCNS)—Attempts by Argentina's antisemites to terrorise the Jewish population and to break its spirit, in addition to their efforts to enlist wide public support for the attacks against the community by the Tacuara and Mazorca gangs, have proved fruitless.

This was shown last weekend when leaders of the country's principal political parties, trades unionists and intellectuals in the United Front Against Antisemitism (F.U.C.A.) publicly repudiated antisemitism in Argentina. Admiral Isaac Rojas, an ex-Vice-President and one of the men who played a leading part in ousting Peron, declared:

"Our Fatherland achieved independence by granting equality to all its citizens, whatever their race or religion, and will only prosper by adhearing closely to this sacred principle."

ROCKWELL TO HOLD CONGRESS

But if it has suffered a setback, antisemitism is far from having sustained a mortal blow. It is being aided from outside Argentina, abetted by the police and supported by ruthless antisemitic elements in the Catholic Church.

George Lincoln Rockwell, the American Nazi chief, recently announced that he was holding an international Nazi congress in Buenos Aires next year.

Reacting to this announcement the representative body of Argentine Jewry (D.A.I.A.) contacted the U.S.A. Ambassador and asked him what his attitude was to the proposed Nazi rally.

POLICY DUPLICITY

Within Argentina, police duplicity has been a powerful ally of the antisemitic terrorists. Instead of arresting offenders, the police have been concerned to confuse public opinion by claiming that no offence at all was in fact committed; that the attacks on Jews had been engineered by Jews themselves to elicit public sympathy; and that Jewish victims of the attacks were in any case all Communists.

Last week the police arrested some Communists who were holding a picnic in the country, and among whom were a number of Jews. The police issued an official communique (published in all Argentine newspapers) in which they claimed that the picnic was organised by the Jewish community under instructions from D.A.I.A. Although D.A.I.A. protested against this misrepresenation, the Press kept silent.

In the economic crisis that has hit Argentina, there has been a big increase in the number of economic offences. But the Press is only publishing offences committed by Jews, to which it gives considerable space.

Antisemites appear to have changed their tactics. The attacks on Jews by gangs of thugs are being replaced by a subtle psychological campaign aimed to enlist the support of liberal and democratic elements in the country.

START NEW ZIONIST CENTRE

The cornerstone ceremony of the new Zionist Center, now under construction at 188 Marlee Avenue, will take place on Sunday, December 23rd, at 11.00 a.m.

Controller Philip G. Givens, president of the Toronto Zionist Council and chairman of the building project, and Mr. Louis L. Lockshin, chairman of the Jewish National Fund in Ontario, will lay the cornerstone. Others participating in the ceremony are: Eliezer N. Dembitz, consul of Israel, Mr. Joseph N. Frank, national president of the Zionist Organization of Canada and Mr. Julius Hayman, president of the Central Division, ZOC.

CANTOR KATZ TO APPEAR DECEMBER 30th IN TORONTO

Cantor Sholom Katz, deemed by critics as one of the world's foremost cantorial artist, will appear in Toronto for the first time on Sunday evening, December 30th, in a Cantorial Concert for paid-up Israel Bond Holders of 1962. The Concert will take place in the Main Sanctuary of Shaarei Shomayim Synagogue, at 8:30 p.m., and all 1962 paid-up Israel Bond purchasers are eligible to attend.

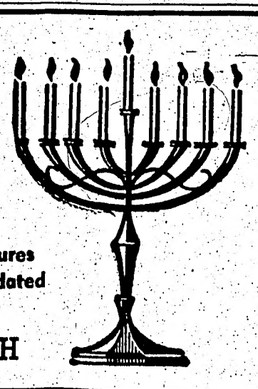
Survivor of a Nazi death camp in the Ukraine, Cantor Katz has toured the principal cities of Europe and was guest of honor at the 22nd World Zionist Congress in Basle, Switzerland. Among his recordings is his "El Mole Rachamim," a memorial prayer for the six million Jews who perished in the Nazi concentration camps. Music critics have called his recordings, "a great living monument of the last war."

Since his arrival in this country, Cantor Katz has given concerts in the major cities of the United States, and has appeared numerous times on radio and television. His concert in Toronto on December 30 will provide an opportunity for our community to enjoy a unique musical experience by this world-famous cantorial artist.

IN TORONTO

Cantor SHOLOM KATZ

TODAY'S
CANADIAN JEWISH NEWS
Consists of TWENTY-FOUR PAGES, Two Sections.
IT INCLUDES THE
FIRST OF TWO HANUKKAH, 5723, Supplements
The Second Supplement, containing Special Features and Greetings, will appear in the forthcoming issue dated
FRIDAY, DECEMBER 28th,
THE SEVENTH DAY OF HANUKKAH



OUR LOW PRICES WILL "FLOOR" YOU

APARTMENT BUILDERS

PHONE US FIRST FOR QUOTATIONS
ON FLOOR AND WALL TILE

ALL WORK FULLY GUARANTEED

Tilecraft Ltd.

178 Bentworth Ave., Toronto 19
Phone RU. 7-0215 — RU. 7-0216 — RU. 7-0217

FOR COMPLETE SATISFACTION
ON
DODGE - VALIANT - CHRYSLER
DODGE TRUCKS
COME TO

DODGE ONTARIO
CAR CO. LIMITED
5959 Yonge St. - North of Finch Ave. - BA 1-5581

We are on TV! DODGE ONTARIO is on Channel 6
Every Friday, just before the Eleven O'clock News.

HANUKKAH SALE
AT REDUCED PRICES
HYMAN'S — SPADINA
OLDEST BOOK STORE IN TORONTO
ONE LOCATION ONLY
412 Spadina Ave. — EM. 8-4977

FOR HANUKKAH A LARGE SELECTION OF

- MENORAHS
- CANDLES
- DREIDELS
- BOOKS TO READ AND COLOR
- GAMES AND RECORDS
- HANUKKAH CARDS

FOR DECORATION:

- ELECTRICAL MENORAHS
- GIFT WRAPPING PAPER
- RIBBON AND SEALS
- BANNERS
- RIBBONS
- STREAMERS

FOR ALL YOUR BAR-MITZVAH NEEDS COME TO

HYMAN'S — SPADINA BOOK STORE
SPECIAL A CHROME TRAY FREE WITH EVERY CHROME MENORAH

Face it, some things have to be imported!

But would a buffalo do as well? The trouble is that we Canadians import too much for our own good. We are, in fact, the world's greatest importers of manufactured goods.

Look at these figures which show the average yearly expenditure on imported manufactured goods for the people of four nations:
Canadians—$235 per person. Americans—$35 per person. British—$75 per person. West Germans—$60 per person.

If each of us reduced our import buying by just $100 and diverted that money to the purchase of Canadian products, the province of Ontario would gain 600,000,000 vital dollars which would help provide 60,000 new jobs!

Every consumer should satisfy himself that there is no Canadian equivalent before he reaches out his hand for an imported product. By becoming "label conscious," he will probably find that often habit has led him to the imported product. The Canadian product, alongside, may be just as good. Buy that, and help create the 60,000 jobs that Ontario needs for the prosperity of all its people.

MORE OPPORTUNITY
The symbol of progress and opportunity for the people and industries of Ontario.

GOVERNMENT OF ONTARIO · TRADE CRUSADE

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

●"Malkela Makes Latkes," a play written by Mrs. H. Pollock, highlighted the Adath Israel Sisterhood Hanukkah meeting.

Sisterhood Players featured in the cast were: Mrs. P. Garber, Mrs. A. Tinianov, Mrs. P. Weinberg, Mrs. H. Pollock and Miss Gert Wainberg.

Plans for the paid-up membership sherry party were presented by Mrs. P. Weinberg. Mrs. S. Kaell is chairman of the committee of arrangements.

The meeting was conducted by Mrs. Robert Kay. Reports were given by: Mrs. A. Collis, Mrs. S. Shaine, Mrs. H. Tinianov, financial; Mrs. J. Bass, donor; Mrs. H. Solomon, tea; Mrs. L. Eisenstat, adult education; Mrs. H. Chadwick, torah fund; and Mrs. H. Rosenberg, Women's League convention.

Members attending the recent convention included: Mrs. Robert Kay, Mrs. H. Rosenberg, Mrs. L. Warren, Mrs. J. Wayne, Mrs. B. Kaplan and Mrs. M. Siegal.

Mrs. Starkman led the candle-lighting ceremony and Mrs. E. Schwartz tendered a Hanukkah song.

●S. Robert Avrahami of Israel was guest speaker at an open meeting tendered by Toronto Hadassah for new members, in Beth Tzedec synagogue.

The program was highlighted by a musical skit presented by the Hadassah Drama Group under the direction of the Mrs. George Ruderfer.

● A farewell gift was presented to M. Singer, secular school principal, by past president, Mrs. M. Fishbein, at a meeting of the Eitz Chaim Parent's Association.

New principal, Rabbi Solomon Jakobovitz, was introduced by Rabbi C.H. Nussbaum.

Mrs. I. Frankel outlined the facilities and the role the Jewish Public Library will play in the Jewish community.

●Mrs. I. Reingewirtz described her recent tour of children's institutions in Israel, maintained by the Mizrachi-Hapoel Hamizrachi, at a meeting of Etzion Chapter.

The meeting, conducted by Mrs. L Rosenfield, took place in the home of Mrs R Waverman.

Top ticket seller, Mrs. C.H. Brown, drew the winning ticket that culminated the summer raffle project. The winner was Mrs. Freedman.

●Members of Beth El Sisterhood heard a report from their president, Mrs. Bernard Chapman, at the December meeting. Mrs. Chapman attended the recent National Convention in New York State.

The story of Hanukkah was narrated by members of the December circle. Hostesses were: Mrs. Harold Ginsberg, circle leader; Mrs. Henry Cole, Mrs. Henry Estrin, Mrs. Kelly Golish, Mrs. Murray Roher, Mrs. Mark Samuel, Mrs George Scott, Mrs. Joe Silver and Mrs. Norman Stephens.

Shaarei Shomayim Sisterhood held a recent board meeting conducted by vice president, Mrs. Sam Mandel.

A final theatre night report was given by conveners Mrs. Maurice Alexanderoff and Mrs. Edward Solish.

Residents of the Jewish Home for the Aged will be guests of honor at the Hanukkah meeting.

Plans for the Sisterhood and Brotherhood dance, scheduled for Saturday, December 22nd, were discussed.

Study group sessions will commence on Tuesday, January 8th. Mrs. Art Silverstein was appointed convener of the new youth activities contribution card. Other conveners are Mrs. Edith Rubin library cards, and Mrs. Lil Goldenberg, torah fund cards.

Hanukkah gifts have been arranged in the gift shop by Mrs. Tillie Penwick, gift shop convener, and Mrs. Charlotte Shoote, associate convener.

National Council of Jewish Women, Toronto Section, held it's annual Good Age Club Hanukkah party at the Spadina and Bloor Y.M. & Y.W.H.A.

The program was sparked by a Hanukkah play directed by Mr. H. Shuster and presented by the Bloor Good Age Club.

Hostesses were members of the Irene Samuels Evenings Group, Violet Davis Study Group and the York Mills Study Group.

Dr. Murray Herst delivered the initial lecture in the 1962-63 Health Lecture Series, "You and Your Doctor", sponsored by the Women's Auxiliary, New Mount Sinai Hospital, in the hospital auditorium.

Executive members of Ner Israel Women's Auxiliary met in the home of Mrs. B. Goodman to discuss a Purim tea planned for March 3rd, in the home of Mrs. Wilferd Gordon.

The meeting was attended by: Mrs. M. Grubner, Mrs. S. Goldstein, Mrs. B. Rubinoff, Mrs. L. Korzen, Mrs. E. Cooperman, Mrs. H. Botnick, Mrs. M. Lebovic.

Child soloist, Barbara Gryfe, will perform at the January meeting.

Hanukkah was celebrated by Temple Sinai Sisterhood at a meeting conducted by Mrs. Sylvia Shanker.

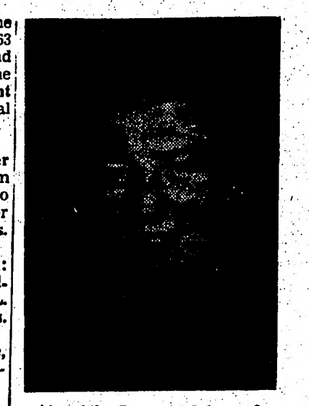
The program was sparked by a musical play featuring Tova Diamond and Barbara White.

Guests of honor included mothers and other relatives of the Sisterhood.

Drama Group of Shaarei Tefillah Sisterhood, under the direction of Mrs. P. Halpert, presented a quiz, "To Tell the Truth", at its Hanukkah meeting which was conducted by Mrs. B. Serota.

The quiz was directed by Mrs. M. Rosensweig and Mrs. P. Halpert. Participating were: Mrs. M. Tishler, Mrs. F. Plonka, Mrs. F. Welsblatt, Mrs. A. Grafstein, Mrs. B. Appel, Mrs. H. Fishbein, Mrs. G. Zeldin, Mrs. B Shapiro, Mrs. G. Rosen, Mrs. F. Polishuke, Mrs. L. Cornfield, Mrs. Y. Perenson and Mrs. F. Cohen, pianist.

Reports were given by: Mrs. Y. Perenson, consumer demonstration; Mrs. T. Miskin, rummage sale; Mrs. B. Serota, Women's Branch convention.



Mrs. Lily Beyrack Cohen of Tel Aviv, Israel, who was guest speaker at an award evening recently sponsored by Toronto Pioneer Women in Beth Tzedec synagogue. Born in England, Mrs. Cohen migrated to Israel in 1946 where she participated in the defense of Jerusalem during the War of Independence. She is editor of "Israel Seen From Within" and "The Jewish Frontier", and, presently, is conducting siminars for women from newly emerging Afro-Asian countries.

Among those attending the recent convention were Mrs. M. Rosensweig, Mrs. S. Ross and Mrs. M. Cohen.

Mrs. Sam Ross narrated the story of Hanukkah; the candles were lit by: Mrs. B. Shapiro, Mrs. F. Plonka, Mrs. B. Appel, Mrs. S. Shoshana, Mrs. J. Bellak, Mrs. K. Feldman, Mrs. S. Magder and Mrs. M. Hirsh.

TORONTO SYNAGOGUES

BETH SHOLOM

●At a general membership meeting of the Beth Sholom Synagogue held recently, the following officers were elected: William Crocker, president; Henry Donsky, 1st vice president; Jack Markus, 2nd vice president; Ben Wortsman, treasurer. The following comprise the board of governors: Harry L. Barkin, Max Bernstein, Sam Blank, Jacob Brown, Frank Cadesky, Louis H. Cappe, Bernie Crackower, J. Harry Englander, Manny Esrin, Wally Fisher, Al Freedman, Fred Ganz, Phil Goldman, Julie Goodbaum, Sydney Greenstein, Frank Gross, Harvey Haber, Jack Kreaden, Murray A. Kurtz, Roy Lerner, Sam Lyons, Al Miller, Joseph J. Minsky, Al Riman, Al Rocket, Lou Ronson, Murray Rothblott, Max Shecter, Arthur J. Sigger, Sidney Silver, Marvin Teperman, Marvin Urbas, Jack Winnick, Kelly Wortsman, Same Zale, Harry Goldstein (broth. rep.), Lazar Lifschitz (broth. rep.), Sarah Bernstein (sist. rep.), Rose Granatstein (sist. rep.). Chairman of the evening was Sidney Silver.

BETH AM (Downsview)

●On Sunday, December 23rd, the Sisterhood and Men's Club of Congregation Beth Am are sponsoring a Hanukkah party.

● The Men's Club is selling raffles which will pay a year's membership for the lucky winner. Marvin Fleishman is convener.

● Plans are being formulated for the Congregation's donor dinner, to take place June 11, 1963. Sara Plener is donor chairman. Evelyn Layefsky is convener.

● The Beth Am Hanukkah gift shop is run by Eleanor Siegel and Hilda Fisher.

● A New Year's Eve Dance is to be held in the Beth Am social hall. Dancing will be to the music of The Manhattans. The evening will start with cocktails at 8:30 p.m., and continue till 2:00 a.m. Paul Sherman, Dave Lenick, Julie Rotin and Murray Biscould are in charge.

BETH EMETH

● On Saturday, December 22nd, there will be a formal consecration service of grade one students of the Beth Emeth Talmud Torah. One-hundred-ten children will take part in the Sabbath and Hanukkah services, together with the congregation of the Beth Emeth synagogue. Participating will be: Rabbi Joseph Kelman, spiritual leader of Beth Emeth; Mr. Samuel Frankel, principal of Beth Emeth Associated Talmud Torah; Cantor Shalom Weinstein; and various students of the Talmud Torah.

● The Talis and Tefillin Club will present a Hanukkah skit at the Brotherhood breakfast on Sunday, December 23rd. It will be a father-son affair.

● Sisterhood will present its annual Hanukkah party for the children of the congregation on Wednesday afternoon, December 26th, in the Brotherhood hall. There will be a special program and refreshments will be served.

ADATH ISRAEL CONGREGATION

●Rabbi Erwin Schild was guest speaker at a meeting of Atid, an organization of the congregation's college age members.

Theme of the program was: Ask the Rabbi.

●Adath Israel Brotherhood will entertain members of the congregation at a family Hanukkah party on Tuesday, December 25th. Chairman of the project is Harold Mayzell.

Following Hanukkah services in the main sanctuary, the program will include a dramatic presentation by the children.

●Harry Steiner, chairman of the Adult Education Committee, Canadian Jewish Congress, will be guest speaker on January 10th at the Adath Israel Adult Study Group series: Judaism and the Contemporary World.

His topic will be: Jews, Communism, Socialism and Capitalism.

●Initial meeting of Yavneh Chapter, newly formed U.S.Y. group, was held jointly with the Beth Emeth U.S.Y. chapter. Discussion centered on the role of women in the synagogue. Israeli dance demonstrations concluded the program.

Members of the group included Linda Gula, Barbara Madonik, Rhonda Nixon, Judy Schild, Freidel Starkman and Janice Starkman.

Seymour Epstein, U.S.Y. Eastern Canadian regional president, is the group's advisor.

●Pesach Schindler, Adath Israel educational director, will head the 50-member Canadian delegation attending the United Synagogue Youth's 12th annual convention in Chicago, from December 24th through December 30th.

"Prayer and the Prayerbook' is the theme of the convention which will include: plenary sessions, workshops, services, sightseeing tours, Oneg Shabbat and a banquet. More than 1500 members are expected to attend.

Adath Israel delegates include: Alan Appelbaum Lawrence Bedder, Bonnie Greenspoon, Dennis Newman, Rhonda Nixon, Freidel Starkman and Sid Troister.

Ben Appelbaum is youth and school committee chairman.

BETH TORAH

● Celebrating Hanukkah, two festive occasions will take place on Sunday, December 23rd, at the Beth Torah Synagogue, 47 Glenbrooke Avenue.

On Sunday morning, all the men and post-Bar Mitzvah boys will join Brotherhood at services, followed by a breakfast at which will be given a special Hanukkah program, with Rabbi Benjamin Hauer, spiritual leader, participating.

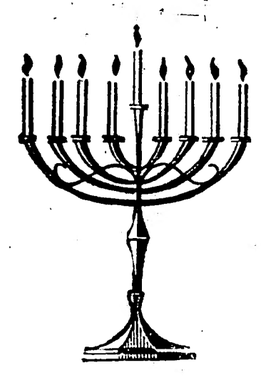
● In the afternoon, at 3.00 p.m., Sisterhood and Brotherhood will sponsor a Hanukkah party for the children. Entertainment and sweets will be provided.

HOLY BLOSSOM

● A presentation by the Junior Temple Players of Holy Blossom Temple will take place following the family service in celebration of Hanukkah, on Friday, December 21st, at 8:00 p.m. Grades four will sing Hanukkah songs. Included in the cast of the play which is directed bf Linda Wolfe and Martin Brenzel, are: Arlene Ackerman, Mark Anshan, Cheryl Bardikoff, Ricky Brown, Judy Dexter, Cliff Eisen, Mike Gottlieb, Ricky Howard, Saul Keshen, Noah Kronick, Ellen Jane Lightman, Suzie Marus, Judy Rother, Sari Simkins, Cathy Simonsky, Ricky Sniderman and David Weisfeld.

● Rabbi Plaut, spiritual leader of Holy Blossom Temple, has been active recently in various fields of endeavor. During the past month he gave the dedication address for the new Temple Beth El in Windsor; was the banquet speaker at the Biennial Convention of the New England Council Region of the Union, in Profidence, R. I.; delivered the Solomon Goldman Memorial Lecture at Northwestern University in Evanston, Ill; gave the closing address at the International Convention of the Religious Education Association in Chicago; and preached the Convention sermon at the First Canadian Council Biennial in Montreal.

MORGAN'S
*The * family * fashion * store*



HANUKKAH

means happiness, thanksgiving and rededication to the spirit of Jewish belief, the reunion of families and friends and the joyous laughter of children.

These blessings we wish you and yours in all sincerity

To help make Hanukkah happy, Morgan's has a wide and varied gift selection suitable for the children, for family and friends; wide aisles, easy parking, courteous service and free delivery in a wide area, makes shopping at Morgan's, in your own neighbourhood a pleasure, not a weary task.

If you cannot shop in person
please use our TELESHOP service
Call collect — we pay all charges

For your Hanukkah shopping convenience our Lawrence Plaza Store will be open until 9:30 pm. on Saturday Dec. 22nd and until 6 pm. on Monday Dec. 24th, Thursday Dec. 27, Friday Dec. 28 and to 6 pm. Saturday Dec. 29.

All Morgan Stores: Lawrence Plaza, Cloverdale Mall, Bloor Street, and Hamilton At the Centre Will close on Dec. 25 and Dec. 26.

Morgan's
FASHION IS OUR BUSINESS

LAWRENCE PLAZA — RU. 1-2482
Bathurst and Lawrence

NASSER ATTACKS MOROCCO KING FOR PERMITTING TOO MUCH FREEDOM TO JEWS

Rabat, Morocco, (JCNS) The entire Jewish electorate voted in favour of the new Moroccan Constitution which proclaims Morocco an Islamic country, but guarantees freedom of worship, which will benefit the country's 160,000 Jews. It was approved by a sweeping majority of over 90 per cent of last Friday's referendum.

The Constitution has proved, however, to be too liberal for President Nasser's taste. Relations between Morocco and the United Arab Republic chilled in the past few weeks when the draft constitution was made public.

Another guarantee embodied in the constitution is freedom of movement. Cairo quickly interpreted this as meaning that Jews can emigrate to Israel if they so wish. Another principle laid down in the constitution, which must have annoyed many other newly independent states besides Cairo, is the declaration in the preamble that there cannot be a single party, or a dictatorial regime, in Morocco. Moreover, the same preamble makes no mention of the Arab League nor that Morocco is an Arab country. Instead, it declares it is an African country and part of the Great Maghreb, or North African entity.

Egyptian displeasure for all this was voiced last week by the Cairo daily newspaper "Al-Ahram" in a bitterly critical article. But officials, here, claim justly the Constitution was the most liberal and democratic among those in Africa or Asia today.

It is understood that this liberalism is the real reason why President Nasser has postponed his visit to Morocco. It was due to take place this week. His refusal to come (on the pretext of the Yemeni war) also entails a postponement of the summit meeting of the Casablanca Group of Powers, scheduled for December 17 in Marrakech.

KING'S PLEDGE

Rabat, Morocco, (JCNS) "The Hebraic and Christian religions can be freely practised in Morocco and freedom of worship is the real Islam," said King Hassan II at a Press conference here.

The King, who spoke in French, was breaking a precedent by answering questions by journalists. He said that the new Constitution, which was approved by 95 per cent of voters at last week's referendum, has "canonised public liberties" including freedom of the Press, of movement of speech and of association.

SYNAGOGUES IN POLAND BECOME MARKET HALLS

Warsaw, (JCNS) Municipal authorities in Southern Poland have announced their decision to utilise for other purposes synagogues in several towns in which the Jewish communities have been totally destroyed by the Nazis.

According to a report published in the "Nowiny Rzeszowskie," at least four synagogues in the Rzeszow area of Southern Poland are to be converted. Thus the synagogue at Dukla, a township of some 600 inhabitants, will be changed into a market hall, and the synagogue at Rymanow is to be utilised as a House of Culture and municipal library. The synagogue at Komborno will be used for "other communal purposes."

A picture reproduced in the same local newspaper shows the historical synagogue at Lesk, on the River San, also in the same area, which is to be made into a museum

MONTREAL SYNAGOGUE NEWS

ADATH ISRAEL CONGREGATION

● The annual general meeting of **Adath Israel Congregation** was held Monday evening, December 17th, with an informal dinner preceding the meeting, at 6:30 p.m. The agenda included the president's report, election of officers and general discussion. A special feature of the evening was the distribution of illuminated scrolls to those whose pledges to the mortgage redemption fund had been paid in full.

● The annual **Hanukkah Party** was held on Thursday, December 20th, with fathers, sons, mothers and daughters participating. This event was under the auspices of the **Men's Club** and **Home and School Association.**

The public speaking Contest, open to students in high school, highlighted the program of the **Men's Club meeting** on Sunday morning, December 16th.

● **Victor Lumer**, son of **Mr. and Mrs. Solomon J. Lumer**, was Bar Mitzvah on Saturday, December 15th; **Gary Waxman**, son of **Mr. and Mrs. Joseph L. Waxman**, will be Bar Mitzvah on Saturday, December 22nd.

CONGREGATION SHAAR HASHOMAYIM

● **The Chai Hanukkah Dinner Dance**, sponsored by the **Sisterhood** and **Men's Association**, will be held on Saturday, December 22nd, in the community hall. Those in charge of reservations are: **Mrs. Joe Caplan, Mrs. Montroy Cohen.** Exciting features of the evening will be the grand prizes and the music of **Noel Talarrco.**

● **The Breakfast Forum** will resume on Sunday, December 23rd, at its regular hour, 9.15 a.m. for Shachris service in the Chapel, 10:00 a.m. for breakfast and 10:30 a.m. for the cultural program.

● **The Twelfth Torah Institute** at home, of the **Men's Association**, took place on November 30th and December 1st, with **Dr. Trude Weiss-Rosmarin** as faculty guest. The theme of the Institute was "Judaism and the Challenge of Modernity". The general chairman of the Institute was **Mr. Maurice H. Brotman**, vice president of the Men's Association. The opening session took place on Friday, November 30th, following Sabbath service, conducted by **Cantor Nathan Mendelsohn.** The setting was the Sabbath Eve family dinner, chaired by **Mr. Brotman, Rev. J.J. Fromm** led the Birkat Hamazon. **Dr. Harry C. Ballon,** president of the congregation, and **Mr. S. Laddie Kert,** president of the Men's Association, extended greetings. **Mr. Sam Levy** presided over the first seminar and **Rabbi Wilfred Shuchat** introduced the speaker. **Dr. Weiss-Rosmarin** spoke on the topic: Can Modern Jews Live by Jewish Law? A period of questions and answers followed. **Mr. Joel Rubinovich.** expressed thanks.

On Saturday morning, **Dr. Weiss-Rosmarin** addressed the **Junior Congregation** on the subject: God. Saturday night, the second seminar took the form of a public lecture, including the **Havdoloh** service rendered by **Master David Abrams,** a student of L.T.F. **Dr. Louis Boxer** chaired the Seminar. **Dr. Weiss-Rosmarin** spoke on the topic: What Can Modern Jews Believe? **Mr. William Abrams** thanked her. A social hour followed.

● A book review and tea, sponsored by the **Women's Institute of Jewish Studies**, was held Tuesday, December 18th. The guest speaker was **Mr. Benjamin Herson**, who reviewed the book, Letting Go, by Philip Roth: a commentary on the American Jew. The second semester of the Institute will commence on Tuesday, January 8th, 1963. **Mrs. Harvey Golden** is chairman.

● **Henry Steven Rothbart** son of **Mr. and Mrs. George Harold Rothbart** was Bar Mitzvah on Saturday, December 15th.

TEMPLE EMANU-EL

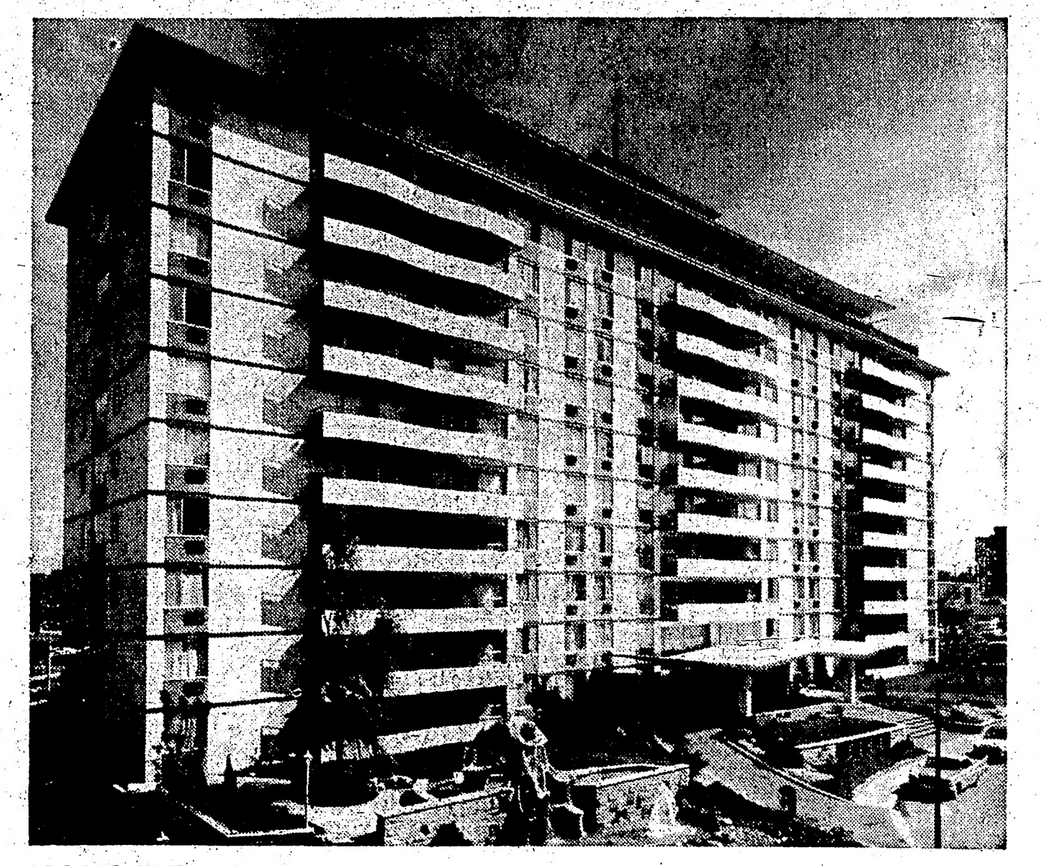
● The donor luncheon sponsored by **Sisterhood of Temple Emanuel**, was held on Tuesday, December 11th. **Mrs. Isidore H. Morrell,** president, presided. The opening prayer was given by **Mrs. Gustave G. Gray.**

A fashion show was presented. Commentator was **Madame Ginette Steinman. Lenny Rubin** provided the musical accompaniment.

Mrs. Sydney Lithwick was convener.

● **Allan Stephen Metrick**, son of **Mr. and Mrs. David Metrick,** was Bar Mitzvah on Saturday, December 15th.

The Ultimate in Luxury Living



NOW RENTING

THE Palazzo

Tastefully situated on lovely Shallmar Blvd. in the heart of Old Forest Hill close to transportation facilities, but away from the busy traffic transfers, the Palazzo truly brings you the ultimate in apartment excellence in Toronto.

MODEL SUITE OPEN
Week days, 1 - 9 p.m.
Sat. & Sundays 12 - 6 p.m.
RU. 1-7442

IF IT'S THE FINEST BUILT IT'S BY CADILLAC
CADILLAC CONSTRUCTION ASSOCIATES

For Best Results . . .
Advertise in Toronto's Best !
THE CANADIAN JEWISH NEWS

E. T. LYNCH & COMPANY
MEMBER OF TORONTO STOCK EXCHANGE
CANADIAN STOCK EXCHANGE

We are happy to announce that.

Mr. Jack Patton and Mr. Robt. Fineberg

are now associated with our Branch Office at

825 EGLINTON AVENUE W. (Corner Bathurst)

COMPLETE BROKERAGE FACILITIES AVAILABLE
ORDERS EXECUTED ON ALL EXCHANGES

HARRY J. PACHTER
Manager, Forest Hill Branch

TELEPHONE 787-0305 (5 lines)

say Happy Hanukkah

with DOBBS *GIFT CERTIFICATES*

You show good taste when you say "Happy Hanukkah" with a Dobbs Gift Certificate.
Any man will appreciate a Dobbs hat,
and *every* man enjoys *choosing his own!*

Revitch Men's Shop Ltd.

968 EGLINTON AVE. W. RU. 1-7474

It's easy to remodel and improve your home

Go through your home tonight! List the things you'd like remodelled or improved. For example - Is your kitchen modern and up-to-date, the kind of kitchen that adds to the value of your home? Is your bathroom large and modern? Do you need an extra washroom or an additional bedroom for a growing family?

Make a list of the improvements you want and call us for a free cost estimate of the work required. Our designers and building craftsmen will surprise you with the ease with which they can modernize your home.

And, of course, every job is guaranteed by Consolidated Building Corporation, a reputable company you know you can trust.

Visit the Home Modernizing Centre at 260 Richmond St. West

At Consolidated's Home Modernizing Centre, you'll see two large floors of home improvement ideas and exhibits designed to help you plan your remodelling. Come in and stroll among the exhibits at your leisure. Bring the kiddies, too! Lollipops, balloons and strollers are always on hand.

For EVERY home modernization or remodelling job, no matter how large or small, call a company you KNOW you can trust.

CONSOLIDATED BUILDING CORPORATION LIMITED

HOME MODERNIZING SERVICE

260 Richmond Street West (just west of University) • Phone 362-6611 •

PEOPLE PREFER PIGOTT!
WHERE YOU PAY LESS — FOR MORE

5444 YONGE ST.
1 BLOCK
SOUTH OF FINCH

Pigott MOTORS LTD.
Toronto's Fastest Growing Ford Dealer
FALCON - FAIRLANE - GALAXIE - T-BIRDS - FORD TRUCKS
5444 Yonge St. — 1 Block South of Finch

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY BY CJN PUBLISHERS LIMITED
MAIN EDITORIAL AND BUSINESS OFFICES:
68 Broadview Ave., Toronto (8), Ont.
Telephone HO. 1-0483
J. IRVING OELBAUM, MEYER W. GASNER, Publishers
MORRY WINGOLD, Secretary-Treasurer

BOARD OF DIRECTORS: J. Irving Oelbaum, President; Mark A. Levy, Vice-President; Kalman Berger, Stepen Berger, John D. Fienberg, Bert Godfrey, D. Lou Harris, M. B. Kaufman, Samuel J. Kelner, Joseph Levine, Lou Lockshin, Dorothy C. Nurenberger, Shamai Ogden, David Peters, Alvin B. Rosenberg, Samuel J. Sable, Max Tanenbaum, Wayne Tanenbaum, Leon E. Weinstein, Ray D. Wolfe, Samuel Wortsman.

Hy Bessin (Ottawa), Henry Blatt (Montreal)

M. J. NURENBERGER, Editor

VOL. II, No. 51 (156)

Subscriptions: $5.00 per year, $12 — 3 years; U.S.A: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.

Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash.

CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

A "PROGRESSIVE APPROACH"

THE SOVIETS & SAUDI ARABIA

M. Menshikov, former ambassador of the U.S.S.R. in Washington, now a member of his country's delegation at the U.N., publicly praised "the eloquent address of the delegate of Saudi Arabia" against Israel.

This happened last week at the U.N. Special Political Committee. Ahmed Shukairy, the Saudi Arabian delegate, shocked the U.N. with anti-Semitic language unheard of in the history of the august organization. Shukairy, who is not even a Saudi Arabian, but a hired diplomat of the Arabian king, praised the most vicious Argentine Nazi gang, the notorious Tacuara for their anti-Jewish activities. The Argentine ambassador denounced Shukairy for his vile language. Other U.N. representatives expressed their dismay. But one delegate rose to laud the "progressive" Saudi Arabian representative, a spokesman for a country where slavery is legal and up to date.

No matter how hard one tries to detect some symptoms of a change in the Soviet policy, one always comes back to this enigma of cruelty, cynicism, and lack of respect for the spoken word which reached its lowest point during the Stalin-Hitler pact. Molotov, the then Soviet foreign minister stated at the time that Fascism was a matter of taste. Menshikov is following the Stalin line with regard to Israel and the Middle East.

Maybe this last insult to decency by the Soviet representative who dares to place a medieval society like Saudi-Arabia above the Middle East's most progressive country will convince, some of the critics of Premier Diefenbaker's statement on Soviet imperialism. The Prime Minister of Canada last week stated that there is a growing awareness at the United Nations that the Soviet imperialistic system does exist and that the U.N. cannot ignore it.

Certainly the Jewish people cannot ignore such slander and such association by the Soviet Union, the worst slave-king still surviving in the modern world.

THE CENTRAL FUND

TORONTO SHOWS THE PATH

Running the full gamut of North American Jewish life, Toronto's Central Fund for Traditional Institutions is certainly one of the most important and most original contributions to North American Jewish life. Established only four years ago, it has already managed, according to the testimony of the American Joint Distribution Committee, to solve a problem which "confronts the donor and recipient alike in the American Jewish community of today."

Under the leadership of Meyer W. Gasner and Mark A. Levy, this year the Fund aided 113 institutions on both this continent and in Israel. We are talking of such institutions which until now mostly relied upon paid emissaries and collectors with too much professional interest to be of real value to the worthy recipient.

Five years ago when Mr. Gasner introduced the idea of the Central Fund he stressed the necessity of protecting philanthropists from unwelcome and unscrupulous collectors. The purpose of this was to defend Torah institutions badly in need of aid. Many were skeptical about the outcome of this almost revolutionary project. Today, however, many communities are planning to emulate the example of Toronto in this area of philanthropic endeavor. The guest speaker at last week's Central Fund meeting, the eminent Rabbi Mordecai Kirshblum, of New York, leader of the Religious-Zionist movement, stated that unless American Jewry will follow the example of Toronto and liberate the most worthy institutions from their bondage to collectors and professional emissaries, these institutions with a tradition of hundreds of years will not be able to survive in our modern age.

As far as Toronto is concerned only a limited number of donors realize the importance of supporting the Central Fund. Apparently, only about 130 members are now on the donors list of the Fund. As the dean of our Jewish leaders, J. Irving Oelbaum told the Central Fund meeting: "Where are the contributors who are obliged to the Central Fund for instituting the change in the form of fund raising for traditional institutions? Don't they recognize the struggle for dignity in the field of charity? Hundreds should join the Central Fund. Then only will the continent emulate our initiative."

ALIYA PROBLEM

WESTERN JEWS AND ISRAEL

About 500,000 Jews are awaiting immigration to Israel from various countries, excluding the Soviet Union, and including only some Algerian refugees now in France. This was stated by Mr. S.Z. Shragai during a Press conference. He was refuting reports that immigration in the past months had slowed down and was reaching its end.

There might have been a drop in one or two months from one country or another, Mr. Shragai said, but the overall picture remained the same. Moreover, they had good reason to believe that the cessation of immigration from one particular country, which was the main source in the past year, was now only temporary.

A joint Jewish Agency-Government Committee, headed by Mr. Levi Eshkol, was working out absorption problems especially for South Americans. A strong desire was evident among Argentinian Jews to come to Israel, and every effort would be made to translate that wish into practical reality, Mr. Shragai declared.

As for Algerian Jews, he said, they had chosen to stay in France mainly because they were French citizens. But the high hopes they had for swift integration in that country were dwindling and therefore many of them now were ready to come to Israel. He admitted there had been some emigration of Algerians from Israel to France, but gave instances that these were people economically integrated in Israel who felt more at home in France.

In spite, and even because, of large scale immigration into Israel from countries of Jewish insecurity, the Jewish Agency continues to encourage an ever-growing number of Jews in the free Western world to settle in Israel.

Mr. Moshe Yakir, Director of the Western Division of the Agency's Aliya Department, who is now in London, told a JCNS reporter that aliya figures in Britain and the two Americas were rising. In Britain the number in the past Jewish calendar year was 25 per cent higher than in the previous year; while from the United States and Canada 1,500 people emigrated to Israel, compared with 1,300 in the previous year. Immigrants from Latin America numbered 1,200 last year. Mr. Yakir added that the figure this year would be more than doubled, because of feelings of insecurity among Jews, particularly in Argentina. "We have already booked passage for 1,000 immigrants, mainly from Argentina and Urugay, for the first three months of 1963 alone," he stated.

Giving the reasons why the Agency should continue to foster Aliya from the Western countries — when its resources were barely adequate to take care of "forced immigration".

Mr. Yakir said: "We have always believed in a balanced immigration, an aliya which contained both those who had to come and those who wanted to settle in Israel. The presence of a more nationally conscious and idealistic element, which is also better skilled and which has the benefit of an upbringing in a democratic society, is bound to be advantageous in the process of absorbing the larger number of less skilled and untrained immigrants, most of whom have come by force of circumstances rather than by choice," he said.

HANUKKAH MIRACLE-OF SURVIVAL: After latkes and the card games - the fittest rest happily ever after . . .

Canadian Panorama

BY MORDECAI HIRSHENSON

GLEANINGS FROM "TRADITION"

• **Tradition**, the Orthodox quarterly edited by Toronto's Dr. Walter S. Wurzbur, r, contains a vigorous defense of the practice of using a microphone for synagogue services on the Sabbath by Rabbi Manuel Poliakoff of Baltimore. Rabbi Poliakoff maintains that the use of the microphone was O.K.'d some years ago by a group of representative and respected orthodox rabbis. Later, after the "mike" became a symbol of Conservative "deviation", there was a change of heart and many of the same rabbis who sanctioned the microphone now are denouncing it.

But Rabbi Poliakoff insists that nothing has changed basically. He sees no reason why he should retract his previous opinion. He does not want to impose the use of the mechanical sound amplifier upon those who do not want it or those who do not approve of it, but he demands that his own use of it be accepted by them as an acknowledged Orthodox procedure.

Here are samples of his rather vigorous language, taking strong exception to Rabbi Immanuel Jacobovits, editor of the halakhic department:

"I was not, and still am not, interested in convincing other rabbis to use the microphone on Shabbat but I am intensely interested in letting others know that those who do use microphones, and I am one of them, have good halakhic authority to support their position. They are not acting out of a disregard of, nor contempt for, Halakhah and I expect other rabbis to respect these decisions even though they may completely disagree with them."

"I reiterate that I have seen nothing . . . that would compel me to change my decision; on the contrary he (Rabbi Hibner) has strengthened my case."

"In conclusion, the attempt by Rabbi Jakobovits to justify the use of electrical devices outside of the Shul while condemning their use inside of the Shul makes good sermonics, but it is contrary to Halakhah. In Halakhah there is more justification for latitude inside the Shul than outside it."

Other fascinating subjects discussed in **Tradition's** current issue are:

1. How do globe-trotters know when Sabbat falls when they cross the international date-line on the Pacific and lose 24 hours from their calendar? A most intricate issue calling upon astronomy, geography, navigation and several other sciences.

2. When is an **Eruv** (boundary within which the **halakha** permits carrying on the Sabbath) going to be established for Manhattan Island, one of the few Jewish urban centers completely surrounded by water and therefore with a natural "built-in" **eruv**? The difficulties include the absence of a recognized local rabbinate for Manhattan and certain technical obstacles involving the structure of the bridges leading off the island. In the meantime, Rabbi Jacobovits sadly notes many Jews in Manhattan are desecrating the Sabbath by "carrying" and many mothers refrain from bringing their babies out-of-doors.

3. What is the halakhic view on space travel?

The issue also contains a rather severe though fair appraisal of Torontonian S. Michael Gelber's book "The Failure of the American Rabbi". The reviewer is divided when looking at Gelber's book. On the one hand, Gelber's criticism of the Reform and Conservative rabbinate coincides with the Orthodox view, "that the movements are shallow, that they cater to success, that they straddle the theological fence, that they emphasize physical externals and minimize spiritual values, "etc. On the other hand, the reviewer finds that the reason Gelber doesn't deal with the Orthodox synagogue is because he dismisses it as not being in consonance with the twentieth century, an attitude guaranteed not to win sympathy for him in "Tradition".

• Recently the Guelph Jewish community marked the bar-mitzvah of its synagogue building. Though organized as a congregation long before, a new structure was built in 1949, named Beth Isaiah. The congregation was given this name in memory of the late Sidney (Isaiah) Acker who died in a war-time air-crash. He served in the RCAF.

PROTESTANT LEAGUE AGAINST RELIGIOUS INSTRUCTION

The Canadian Protestant League has passed a resolution upholding the practice in public schools of reciting the "Lords Prayer" and reading the Bible without comment, but opposing the teaching of religion.

The Canadian Protestant League cannot, however, be described as a representative Protestant group. It consists of Orange Order-oriented elements within various Protestant denominations, who are suspicious of the Catholic Church and its influence. They favour the public school as an institution, for committed Christians as they are (generally inclined to fundamentalism) they realize that sectarian teaching in the public schools gives an added rationale for Catholic separate schools which they deplore.

The full text of the resolution passed at their recent Dominion Conference in London reads as follows:

WHERAS all right thinking people believe the Public School system in the Provinces of Canada to be great bulwarks to our political, religious, economic and social freedoms;

AND WHEREAS several provincial Public School Acts indicate that all schools under these Acts are intended to be non-sectarian;

AND WHERAS abundant evidence exists that this non-sectarian principle is being openly violated;

AND WHEREAS the Roman Catholic Bishops have recently submitted a brief to the Ontario Government asking for concessions far beyond those now enjoyed by them (viz. request for a Separate Teachers' College; Separate Secondary Schools);

AND WHEREAS we believe the efforts of well-meaning people urging religious instruction in our public schools unwittingly advance the cause of sectarian public and secondary schools;

THEREFORE BE IT RESOLVED that The Canadian Protestant League do earnestly and courteously —

1. URGE the respective Provincial Legislature to investigate charges of violations of their Public School Acts with a view to enforcing the spirit, intent and moral practice of law-observation and to safeguard our free principle of the separation of church and state;

2. DECLARE our continuing support of a public and secondary school system completely free from parochial or sectarian influence;

3. COMMEND the practice of repeating The Lord's Prayer and the practice of reading the Scriptures without comment as a daily exercise in the public schools; and

4. REQUEST a re-study of the trend among Protestant churches insisting on religious instruction in the public schools, and hopefully look toward a unified school system completely separated from any sectarian influence.

REPORT FROM ISRAEL

Famous Women Of Jerusalem

By GOLDA ZIMMERMAN

Back in the year 1895 two women living in the Old City of Jerusalem were sufficiently appalled by the sight of wandering, uncared for, unkept and dirty sick people to be moved to do something for them. Haya Zipa Pines, wife of a well-known writer, and her friend, Rosa Feinstein, in an age and place wherein women were not encouraged by their menfolk to take an active interest in their less fortunate brothers and sisters, beyond tossing them charity, were obviously creatures born out of their time. For not only were they ready to pick up with their own hands those lying in the gutters, but they stretched their compassion to embrace also the insane — then believed to be possessed of the devil and abandoned by God.

They rented a house and sheltered within it a few mentally sick and incurable people and the lofty example they set influenced others to help. Baroness de Rothschild (whose husband was the "Father of the Yishuv") provided the money to acquire a large tract of land, for this was always to be primarily a women's effort, although inevitably the women also drew into it some of their men.

In 1902, after Jerusalem had begun to spread beyond the walls of the Old City, the first building was put up for women patients; eight years later another was added to accommodate men and in 1923 a third building was added for offices, clinics, doctors' consultation rooms, a pharmacy, accommodation for nurses — and all those essentials which modern thought demands for the treatment of the sick.

Still known as the Ezrath Nashim Mental Hospital, the institution has continued to function throughout these years. This is a far cry from those early beginnings when it was thought that all that could be done for such people was to keep them clean and restrain them. Research and experience has shown just how much can be done for them. Sixty per cent of the patients who enter the Ezrath Nashim Hospital are discharged after a time as fit enough to take their place in society again.

But the premises are old fashioned and inadequate, and the site on which they stand is now unsuitable at the entrance to modern Jerusalem. A new place has been found on which work has already begun It is set in the Judean Hills, with the buildings on the terraced slopes, commanding a lovely view of the outskirts of Jerusalem.

The spirits of Haya Zipa Pines and Rosa Feinstein now are still unfaltering, after 70 years, under the inspired leadership of Mrs. Sarah Herzog, but the task of rebuilding the institution is formidable. Workers for Ezrath Nashim are calling out to Jewish women everywhere, therefore, to come in and join them.

A CJN EXCLUSIVE

DON'T FORSAKE US!

HOW JDC CARES FOR THE AGED

Shaar Menashe, once one of the largest homes for the aged maintained by *Malben*, the Joint Distribution Committee welfare program for aged, ill and handicapped immigrants in Israel, has become Israel's most complete psychiatric center. The center is a joint venture of *Malben* and Israel's Ministry of Health which have pooled their resources in a Psychiatric Trust Fund for the expansion of psychiatric services, hamstrung in the past by shortages of budget and trained staff.

This cluster of whitewashed huts, set in Israel's coastal plain, contains a 140-bed hospital with three separate services for the mentally ill: an assessment center for screening and diagnosing patients from local and other psychiatric institutions; a ward for mentally disturbed aged; and a long-term rehabilitation ward. More than 700 patients have been studied and diagnosed since the assessment center was opened in 1960.

Another indication of the dramatic gains in Israel's developing mental health program is a work village nearby. Here selected mental patients are able to work at various tasks — some in the hospital, some in maintaining the village and still others in surrounding agricultural settlements.

Many of the patients, finding themselves doing useful work in normal surroundings, have made remarkable progress. A male nurse, dressed in ordinary clothes, is the only medical staff member around. Should a patient suffer a relapse or require more intensive treatment, he is returned to the hospital.

The program is still in its early stages — only some 25 men and women have been transferred from Shaar Menashe to the work village so far. However, the village is expected eventually to accommodate approximately 250.

A swimming pool in the central courtyard, built for British Royal Air Force men stationed there during the last world war, is being repaired for the residents of the work village. The rest of the courtyard is available for sports. There is also a large common room, with books, newspapers and radio, near the cafeteria-style dining hall, which they share with the residents of the village for the aged.

The joint Psychiatric Trust Fund was set up in 1958. JDC — with funds provided by the United Jewish Appeal — contributes two-thirds of the financing and the Health Ministry one-third. By making full use of existing institutions and the training of a corps of psychiatrists, psychologists, nurses and other therapists, Israel is beginning to break the bottleneck of inadequate facilities and lack of personnel and is beginning to develop a modern, integrated mental health program.

Other facilities established through the Trust Fund include psychiatric wards in general hospitals, expansion of mental hospitals, special facilities for children and adolescents, hostels or half way houses for patients about to be discharged, additional work villages and rehabilitation centers, community mental health centers and out-patient clinics.

The Joint Distribution Committee is supported by the United Jewish Appeal of Toronto through the United Jewish Relief Agencies.

SERMON FOR HANUKKAH

IDOLS OF TODAY

Striking parallels exist between the struggle that took place in Palestine in the time of the Maccabees and the spiritual issues of our time. The Hellenism that the Maccabees went to war against was not a philosophical doctrine, but a primitive faith. It was far removed from the Hellenism of Plato and Pericles. It was a much more vulgar kind of Hellenism that they had to fight against, a cruder religion, organised around two basic beliefs: the worship of the body, and the love of luxury.

When we read in the Books of the Maccabees that many of the Jews left the Temple and entered the gymnasium, we must understand that the gymnasium was not a secular place for sports and for exercise. It was a pagan shrine, where people went to worship, in a cult that concentrated on the body.

In our society there are many manifestations of the same idolatrous faith. People who insist that they are not at all religious will tell you proudly that they have stood in line for hours in order to touch, or to get an autograph from, some famous actor or athlete, as if his touch had magic power, like the ancient idol's influence.. People who say they are not religious go to beauty contests with a passion and a zeal very similar to that of the ancients who went to contests much like these in Alexandria. Organisations have learned that it is easier to attract a crowd by inviting an athlete to be a guest than by inviting a teacher to speak. The cult of the body is as powerful a faith in our times as it was in Hellenistic days.

When we read in the chronicles that the Hellenists ate from golden plates, we are not so far removed from many modern practices. We live in a world where in one part millions die of starvation while in another part people die from overeating. A reading of the advertisements in any newspaper at this season of the year makes one aware of what vast sums are spent on luxuries.

Judaism's teaching, now as then, is that man has a body but also a soul, that it is good to be healthy but foolish to make a fetish out of physical strength, and that the true hero is not the person who can overpower others but the person who cultivates his character and develops his mind as well as his muscles.

To the man who has everything, Judaism would warn that he really has nothing unless in addition to his luxuries, he also has some inner peace and some true love, and the joy of doing a good deed, and the companionship of God, and the respect of his children, and a relationship to all those precious intangibles which will live on after we are gone.

Chanucah calls upon us to cleanse the Temples of our lives, to purify the sense of values by which we live, and to join the fight against the idolatries that continue to beset us in this time, and which are so very similar to those that threatened our souls in ancient Modin and in Jerusalem.

Let us therefore kindle the lights, and let them shine forth from our homes. Let there be seen the lights of simplicity and holiness, of purity and faith, and let us walk through life by the illumination of these lights.

So good to eat...

PEEK FREAN'S
SHORTCAKE
melts delightfully on the tongue

PEEK FREAN'S
DIGESTIVE
slightly sweet with a rich flavour

Baked to perfection, wrapped for protection by

PEEK FREAN

HANUKKAH GREETINGS TO THE JEWISH COMMUNITY

PROPANE GAS

MONARCH PROPANE

CONTRACTORS

Propane salamanders & other equipment for rent
Fast pick-up and delivery service

FOR RAPID 24 HOUR SERVICE CALL

CH. 1-3380

23 CLAYSON, WESTON
"THE ONLY STORAGE PLANT IN TORONTO"
MONARCH PROPANE GAS LIMITED

HANUKKAH GREETINGS

Five Roses Flour

Canada's Most Respected Name In Baking

HANUKKAH GREETINGS
To The Jewish Community

ORTHO PHARMACEUTICAL
(CANADA) LIMITED
19 GREEN BELT DRIVE — HI. 4-4461
DON MILLS, ONT.

Hanukkah Greetings
from
George Koch
AUTO AUCTION LTD.
STEELE AVE. WEST, THORNHILL, ONT.
Phone: AV. 5 - 4993

PROFILE OF AN INSTITUTION

by Rabbi M. Ochs

TORONTO'S EITZ CHAIM SCHOOLS

It has been said that the stature of a community is assessed according to its sense of responsibility. If concern for the sick, the indigent and the aged, robustness of cultural and spiritual life, provision of educational and recreational facilities for youth are proper standards then, certainly, Toronto Jewry has established an enviable record.

Within the framework of the general Jewish community, Eitz Chaim Schools occupy a place of honour. One of the pioneering educational institutions of our city, Eitz Chaim was founded nearly fifty years ago.. Refusing to accept any growing ignorance of the Jewish masses, turning a deaf ear to the omnipresent prophets of doom who predicted the imminent disappearance of any positive and vigorous form of Jewish life, Eitz Chaim directed its complete attention to the rearing of young Jewish children in the ways of Torah and the sacred traditions of our people.

About twenty years ago it became obvious that the evening Talmud Torah and Yeshiva could no longer cope adequately with the task of raising intelligent, knowledgeable and dedicated young Jewish men and women. Therefore Eitz Chaim established a Hebrew Day School. Subsequently, a nursery, kindergarten and junior high school were added, completing the Eitz Chaim complex as it presently exists.

Eitz Chaim always has been characterized by its faith in the power of the "light of Torah," as the necessary agent for revitalizing Jewish life. The school (all four branches: at D'Arcy Street, in the downtown area where Eitz Chaim was originally founded; at Burnside Drive and Bathurst; at Viewmount and Bathurst, the present centre, where the entire day school and Yeshiva are housed; and at Clanton Park) offers a full program of Jewish and general studies. Tanach and Talmud, Hebrew and Jewish History are taught in a happy, wholesome atmosphere, together with a complete course of general studies that fully meets the requirements and standards of the Ontario Board of Education.

However, the specific contribution of Eitz Chaim lies not only in the didactic educational aspects of the school but also, and primarily, in the sphere of values and goals of education.

Eitz Chaim gives its children not only the knowledge of Jewish history and religion but also—and above all—a way of life. Torah is both content and goal of education; it becomes the student's guide as well as his passion.

Particularly, in times such as ours, does the young sensitive student require help in formulating his own world-view. On the international scene the world is divided into rival camps with conflicting philosophies. At home, in our own country and continent, whatever be the expressed commitments, we live as a materialistic society. Eitz Chaim recognises the challenge of our day; it seeks to guide its students in developing a personal philosphy of life in the light of the eternal verities and values of Torah.

It is nigh impossible to convey briefly the spirit of the school. The general community is encouraged to visit, when feasible, the classes in session; to watch a well-qualified staff present a difficult point; to be present during a lively teacher-student discussion; to sense the joy of a youngster grasping the meaning of an abstruse Talmudic passage; also to witness the gradual intangible process, the exciting learning interaction, by which young, impressionable Jewish youth develop in the spirit of Torah.

One is invited to walk through the school corridors and see the excellent facilities; to sense the dedication of principal, administration, and staff; to perceive the children at work and at play. All this catches the pulse beat of Eitz Chaim.

The public is encouraged to participate in these unforgettable experiences. Eitz Chaim currently is running its annual deficit campaign. While the United Jewish Welfare Fund assumes responsibility for covering the cost of the Hebrew classes, the burden of the general studies program and of the evening Yeshiva classes must be borne by our board, friends, and supporters.

The school policy has always been never to turn away a deserving student on account of his financial inability to meet the cost of education. The school believes that a basic Jewish education is the prerogative of every Jewish child.

The alumni and graduates of Eitz Chaim occupy positions of leadership, both lay and rabbinic, in our own local community and throughout the world.

Eitz Chaim is not a parochial institution designed for the benefit of a particular group. It serves the Jewish community as a whole. Similarly, Eitz Chaim deserves the wholehearted and generous support of the entire Jewish Community of Toronto.

AUCTION ROOMS - STORAGE & WAREHOUSING FACILITIES

COMMERCIAL & INDUSTRIAL
APPRAISERS & LIQUIDATORS
BRUCE GOULD (LIQUIDATOR)

ADANAC BAILIFFS & AUCTIONEERS LTD
324A EGLINTON AVENUE EAST
TORONTO 12 • HU. 7-4195

AVENUE LAWRENCE CAR WASH

HANUKKAH GREETINGS
TO THE
JEWISH COMMUNITY

Avenue - Lawrence Fast Car - Wash

UNDER NEW MANAGEMENT — ALL NEW EQUIPMENT
FAST CAR WASHING AT ITS VERY BEST
1537 Avenue Road — (at Lawrence)
General Manager: AL GELLER

HANUKKAH GREETINGS
TO THE
JEWISH COMMUNITY

GREEK LINE

89 KING ST. EAST
EM. 6-9949

HANUKKAH GREETINGS
To The Jewish Community

HIGHLAND CREEK SAND & GRAVEL CO. LIMITED

HIGHLAND CREEK, ONT. — AT. 2-1151

HANUKKAH GREETINGS
FROM
West Toronto Spring Service

1278 DUPONT — LE. 4-8084
West Toronto Spring (Etobicoke) Ltd.
135 Shorncliffe Rd., Etobicoke — BE 9.-4848

ECM AND ISRAEL

Brussels, (JCNS) While the Common Market countries are prepared to make some customs reductions on individual Israeli products they do not envisage any global arrangements leading to the kind of association desired by Israel.

This statement by a Common Market spokesman came at the end of the first phase of the negotiations here between a high-powered team of Israeli economic experts and representatives of the Common Market. The negotiations will be resumed in February after the delegation has conferred with the Israeli Government.

The only concessions envisaged by the spokesman of the Common Market were reductions in European tariffs in respect of a limited range of Israeli exports that would be particularly hard hit by the Common Market. This is a far cry from the Israeli demand for concessions to cover the 60 per cent of her exports sold in Europe.

The Israeli delegates nevertheless feel that it is premature to draw any conclusions on the basis of these preliminary negotiations which only involved the presentation of points of view.

BETH TZEDEC CONGREGATION

According to an announcement by Mr. Morris B. Kaufman, President of Beth Tzedec Congregation, a Treasury Purchase of $50,000 has been made of State of Israel Bonds in this year's campaign. This is the second consecutive year that such an investment in the economy of Israel has been made by this Congregation.

HANUKKAH GREETINGS
FROM
V. M. BROTHERS
CONSTRUCTION CO. LTD.
CONCRETE & DRAIN CONTRACTORS.
ASPHALT PAVING
47 CONNAUGHT AVE.
WILLOWDALE
BA. 5-2811

HANUKKAH
GREETINGS
from
J. E. ADAMS
CARTAGE & STORAGE
LIMITED
Owned And Operated By
William Kane
50 PETER ST.
EM 4-9249

Benslow Nursing Home

TORONTO'S FINEST
Highly Recommended
For Chronic,
Convalescent and
Post Operative Cases.

- 24 Hour Registered Nursing Care
- Attending Physicians
- Individual Attention To Special Diets
- Strictly Kosher Food Under Canadian Jewish Congress Supervision
- Recreational Facilities

Administrator:
MRS. M. EPSTEIN

ADDRESS INQUIRIES:
51 SPADINA RD., TORONTO
WA. 3-5904

HANUKKAH GREETINGS
To The Jewish Community

MAPLE LEAF GARDENS
LIMITED

Hanukkah Greetings
To The Jewish Community
From

CRUSH INTERNATIONAL
LIMITED
1600 O'CONNOR DRIVE
TORONTO

SINCERE

Hanukkah Greetings

To The Jewish Community

Bell & Howell
Canada Ltd.

FINER PRODUCTS THROUGH IMAGINATION

MADE AND SERVICED IN CANADA

Hanukkah
One of the Great Events in Jewish History

Dedication to God, dedication to freedom, the story of Hanukkah exemplifies the triumph of a small band of brave warriors over superior pagan forces. We join with our Jewish friends in recalling the courage of the Maccabees and the purification of the Temple.

The BANK of NOVA SCOTIA
More than 500 branches across Canada

Maurice TURK
AND ORCHESTRA FEATURING
ALAN KABEL
318 RUSHOLME Rd.,
Toronto
Phone: 535-8843

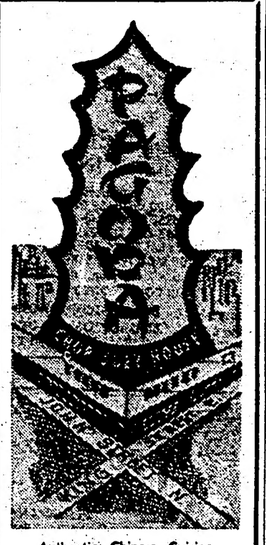
Let The MUSIC Of
MURRAY ALTER
and his Orchestra
Keep your guests
... LIVELY
. . .DANCING . . .
& ENTERTAINEDI
RU 2-3931
OR ME 3-4701

VALERIO'S
PIZZERIA
Hamilton Food Specialists
40 Varieties of Pizza Pies
Home Delivery 11 am. to 2 am.
1162 BARTON ST. E.
547-2338 Hamilton

FAMOUS STUDIO
Formerly of College St.
FINE CAMERA PORTRAITS
APPOINTMENT WEDDINGS or
BAR MITZVAHS IN MOVIES
CANDIDS

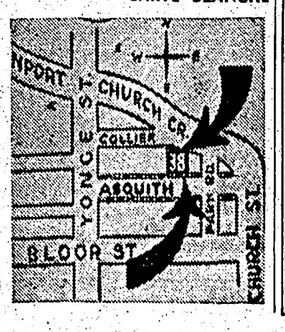
U.S. & CANADIAN AWARDS
GORDON MENDLY P.A. of A.
3415 Bathurst St. Tel. 789-5272

NAT KING ORCHESTRA
The livest Jewish Orchestra in town, leading entertainer of Night Clubs, Stags and Television. To make your Bowling Party, Wedding or Dance a success call Nat.
We wish to announce that we are booking out of town Simchas
PHONE LE. 6-9986



Authentic Chinese Cuisine
Free Home Delivery
Two locations to serve you
85½ KING ST. E.
792 CONCESSION ST.
HAMILTON
JA. 2-6766 — JA. 2-6155
FU. 9-2249

CHANUKAH
GREETINGS
La Maison Doré
FRENCH RESTAURANT
38 ASQUITH AVE.
Phone: WA. 1-7398
DINING LOUNGE
CATERING TO PARTIES
RECEPTIONS OF ALL KINDS!
Recommended AAA Restaurant
CHARGE ACCOUNTS:
• DINERS CLUB
• AMERICAN EXPRESS
• CARTE BLANCHE



BINGO EVERY WEDNESDAY NIGHT AT ROBINA HALL — 924A ST. CLAIR W.
VALUABLE CASH PRIZES — DOORS OPEN 6 P.M.
Early bird games, Share the wealth, Jackpot games, Late specials
Sponsored by EGLINTON LODGE B'NAI B'RITH

LEO SPELLMAN
ORCHESTRA LEADER
Wishes to announce his new address and telephone
58 PURDON DRIVE
Downsview, Ont.
Phone ME. 3-9103

For Good Food At All Times, Visit
COLONIAL RESTAURANT
Excellent Food — A Good Place To Eat
573 BARTON ST. E. — HAMILTON, ONTARIO
7 A.M. to 1 P.M. JA. 2-8931

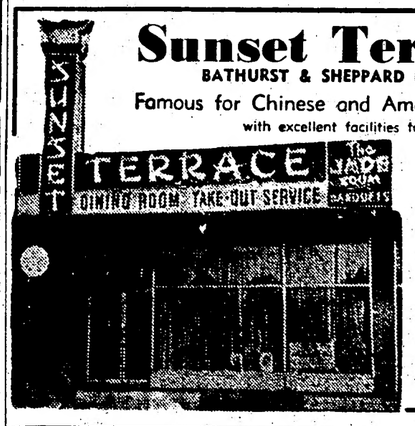
LEE'S RESTAURANT
MOUNT HOPE, ONTARIO
No. 6 Highway — 7 miles south of Hamilton
Renowned Chinese dishes — Full Course Canadian meals
PICK-UP ORDERS — PHONE 679-4123
Open daily 10 a.m. to 1:30 a.m. — Friday and Sat. to 2:30 a.m.
SUNDAYS AND HOLIDAYS 12:00 MIDNIGHT

GOLDEN PAGODA
RESTAURANT
Chinese & Canadian Food
For Free Delivery Phone:
636-5660
1060 Wilson Ave. at Keele
FREE PARKING
10% off on pick-up orders
BANQUET ROOM
Catering to Parties, Weddings, etc.
Open: Mon. - Thurs. 7 am. - 1 am.
Friday & Sat. 7 a.m. - 2 a.m.
Sunday 11 a.m. - 12 p.m.

OPEN NEW YEAR'S EVE. TO 4 A.M.

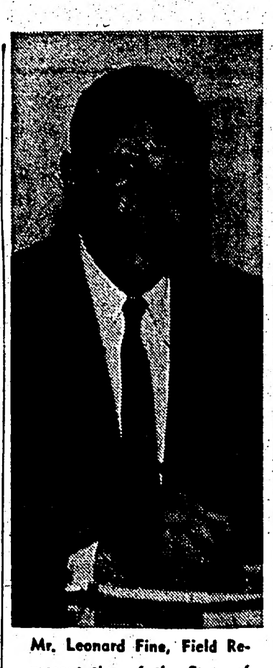
The NOSHERY of Toronto
FINE CATERING AT
THE PENTHOUSE
TEMPLE SINAI
HOLY BLOSSOM TEMPLE
ASSOCIATED HEBREW SCHOOLS
AND
IN YOUR OWN HOME
Just Call HU. 1-7281
CATERING DIVISION
488 EGLINTON WEST

Sunset Terrace
BATHURST & SHEPPARD PLAZA
Famous for Chinese and American foods.
with excellent facilities for



Weddings, Receptions, Banquets, Private Parties, Sales Meetings Complete Catering Service Available
For Free Delivery Phone: ME.5-5050
10% Off On All Orders Picked Up

TOWN HOUSE
Offers personalized catering service for every occasion
IN OUR
KING DAVID ROOM, Top of Town Room
or on location wherever you want it —
Just the way you want it.
FOR INFORMATION
TOWN HOUSE RESTAURANT CATERERS LTD.
881 Eglinton Ave. West — RU. 1-3569



Mr. Leonard Fine, Field Representative of the State of Israel Bond Organization will be the Guest Speaker at the Father and Children Breakfast Meeting of Wilson Heights Lodge B'nai B'rith on Sunday December 23rd at 10:00 a.m. at the Penthouse of the Noshery. Mr. Fine has just retuned from a very successful campaign in the Maritime provinces. A former resident of Israel, he will have a first-hand message of the economic growth of the young democracy.

ALL THIS... AND TV, TOO •

By ALAN ROSENTHAL

The directions for finding the synagogue had been most explicit. "You know where the road comes in from San Francisco? O.K. follow that under the flyover till you come to the drive-in on the corner. . .then just follow the traffic. There'll be plenty of it."

When I thought I had reached the right area I decided to check my bearings with the first Jewish type I saw. "I'm looking for the shool," I said. He looked blank. "The New Year services," I added, suspecting that my British accent had put him off the scent. "Ah! . . .you mean the Temple with the new sanctuary. Why didn't you say. Turn right and follow the traffic.

At the next corner the constant stream of cars going past the science fiction building with the menorah on top indicated that I had found the Temple. Outside the cars were three deep, disgorging their passengers and then moving off hurriedly to find space to park. To assist the process two traffic cops in dark glasses were pointing alternately left and right, while allowing a small car occasionally to try to squeeze into the already overcrowded car lot.

It all confirmed what my hostess had said earlier in the day: "There's only one trouble with Rosh Hashana . . .it's the parking problem. Lew warned them when they built the school, said double the space and put in meters. But they wouldn't listen. Now they're having to consider underground parking. Now that would be something!"

As I jostled through the car park I was able to inspect the building more closely. One might call its architecture neo-space age Mexican or Las Vegas Mondrian, depending on one's inclinations. The sanctuary itself was in the shape of a pentagon and boasted walls of white curved mosaic. Every fifteen feet or so were thin columns of red London brick. Atop the stone and brick ran curved sun-windows bearing motifs in coloured glass. The overhanging roof was composed of five huge wooden triangles and gave less the appearance of a roof than a brown tent flysheet covering the Temple. Crowning all these efforts was a dome of coloured glass, which in turn supported the welcoming menorah. Leading off the sanctuary was an annexe resembling a prefabricated workers' dining-hall and which was used, as I later ascertained, for the offices and classrooms of the Temple.

Feeling like an intruder at a film premiere, I at last gained entrance. Facing me was a hall of posters, beseeching me to good Jewish deeds, to dance, to donate, to read the tracts of the Jewish theological seminary and finally to get my free polio injections. Leading on from the posters the eve found its focal point in the sepia-coloured photo of the rabbi. The four-foot-square portrait (commissioned in his honour by the community) showed him to be young, pleasant, sincere and far too good-looking—in fact, rather like a film star.

The sanctuary was packed and the choir on their feet. Though they were far away in the choir-box the sound was stereophonically ubiquitous, being chased into every corner by the permanent public address system. As the organ swelled and died the latecomers took their seats, smart plush efforts in light-blue velvet. Some, however, preferred to stand, particularly a couple of girls parading proudly in their Batmitzvah talisim and white yarmulkas.

During the service I had the feeling "I've been here before". . .the dream puzzle of the weird and the familiar. Familiar melodies and passages recalled a United Synagogue service. Then I would look up and see three Sifrei Torah seemingly floating in space behind the gauze curtains of a huge magical Ark . . .and I would be back in the surrealist world.

The rabbi's sermon recaptured reality. Sharp, incisive, though provoking, the speech was a rebuke to theatrics and an assertion that the congregation was meeting together in the eyes of God. But then the otherworldliness faded and one was left with a young man choosing his references from Brecht and Thornton Wilder.

At the end of the service the rules were broken as the congregation joined the choir in Yigdal. And suddenly it was "A happy new year!" everywhere. Escape, however, turned out to be conditional. As everyone left large sheets of newspaper were thrust into their hands, offprints of "The New York Times," entitled "Where does the world start?"

As an English visitor I was introduced to some of the Temple dignitaries. "Nice place we've got here," said one. "Yes, we're mighty proud. But you see, next year we'll have a neon Magen David on the top that'll flash for miles on the High Holydays.

(continued on page 8)

NEW YIDDISH THEATRE IN RUSSIA

Moscow, (JCNS) A new Jewish theatrical company has been formed in Moscow and after a first performance of Sholem Aleichem's "Tevie the Milkman," is leaving for a tour of Russian cities.

The company is under the management of Vladimir Schwartzer who, in addition to being artistic director, also plays the main role of Tevie. Schwartzer is a veteran of the Russian Jewish stage. He appeared in a number of plays by Jewish authors in the early days of the Revolution.

The first performance in Moscow was followed by recitations of verses by leading Soviet Jewish poets, including Itzik Feffer, Moshe Teir, Samuel Halkin and several poems by Aron Vergelis. One of the actors also recited a number of poems by Yevgeni Yevtushenko, the young Russian poet who last year became internationally famous with his poem on Babi Yar.

The new theatrical group calls itself the "All Russian Concert Touring Company." It is to give a number of performances in Kiev, Zhitomir, Berdichev and several other cities in the Ukraine. In January the actors are due to tour Uzbekistan.

According to reports from Moscow, the company is being paid through a special fund provided by the State for theatrical groups.

In Toronto
LeBaron
For Steaks

The magnificent
CHINA HOUSE
cordially invites you to the beautiful Oriental Room
- featuring
Broiled, steamed or Cantonese style
LOBSTER 2.50
except Sundays & Holidays
925 Eglinton W.
PHONE RU. 1-9123
2 Blocks West of Bathurst

Phone LI. 9-8829

HANUKKAH GREETINGS
Prop. M. HUTZLER
MARTIN'S SPORTSTOWN GRILL
946 BARTON STREET E.
HAMILTON — ONTARIO
Sportsmen and Everyone's Headquarters
Who Like Good Food

THEATER HI-LIGHTS

• Beauty and the Beast, a play by Nicholas Stuart Gray, comes to **The Red Barn,** Central Library Theater, on Friday, December 21. And there is magic galore! Roses wilt, drop their petals and even fly through the air; candelabra are lighted by invisible spirits who, also, pour jugs, pass goblets and set gold plates on a table; gates open magically and a magic bird, Cockolly, lays a magic egg. A young Torontonian, Fred Nihda, is responsible for all this. From a corner spot of the Central Library shipping room, he busily works miracles of magic. For awhile he worked for the London Little Theater, made props and created stage jewelry for the Stratford Festival. A recipient of one of the Tyrone Guthrie scholarships, he extended his studies abroad. Now he is back home, perfecting his works of magic for the Red Barn.

• **Toronto Lodge No. 836, B'nai B'rith,** is sponsoring a "Chassidic Nite" at the Beth Tzedec Auditorium, 1700 Bathurst Street, on Monday, January 7th, at 8:15 p.m. This show, lasting an hour-and-three-quarters, will delight members and their families as well as bring nostalgia for such favorites as Der Shamass, Moishe-Ber Der Klesmer, Todress der Balagoleh, Dovidl Hoiker and other renditions which capture one's attention with their naive philosophy, caustic wit, folk songs and dances.

THE RED BARN
CENTRAL LIBRARY THEATRE
20 ST. GEORGE STREET
SPECIAL CHRISTMAS SHOW
BEAUTY AND THE BEAST
OPENING FRIDAY DEC. 21 THRU JAN. 5
DAILY AT 2 p.m. and 7.30 p.m.
BOOK NOW! SEATS GOING FAST
WA. 4-7557

United Organizations For Histadrut
ANNUAL HANUKKAH FESTIVAL
SATURDAY, DECEMBER 29th 7.30 P.M.
BANQUET HALL, 12 VIEWMOUNT AVENUE

GUEST ARTIST:
MALKA HIMEL
Versatile Israeli performer - singer, dancer, actress
• Lighting the Hanukkah Candles :Cantor N. Stolnitz
• Orchestra — Leo Spellman
• Dancing
Admission $1.00
Tickets may be obtained at 14 Viewmount Ave.
RU. 7-5551

Throughout the world more people buy
Seagram's V.O.
than any other brand of whisky exported from any country
Say Seagram's *and be sure*

Rabbi Kirshblum

Rabbi Kirshblum Dined Here...

The well-known President of the American Mizrachi-Hapoel Hamizrachi, Member of the Executive of the Jewish Agency, Senior Vice-President of the American Zionist Council

RABBI MORDECAI KIRSHBLUM

recently was the guest of Toronto Jewry. While here he visited the Sova Restaurant in the company of some distinguished members of the Toronto Community, among them: M. W. Gasner; Wilferd Gordon; M. A. Levy; Meyer Lebovic; J. Levine; J. I. Oelbaum; Kurt Rothschild; S. J. Sable; N. Sokol; Israel Weinberg.

Upon leaving the restaurant, Rabbi Kirshblum stated: "SOVA is one of the finest Kosher restaurants on the continent. It would do honor to New York City."

SOVA Restaurant
3457 BATHURST — TORONTO — RU. 9-2555
"The Rendezvous of Our Elite"

HANUKKAH GREETINGS from
HARRY JAMES
Fashioned Clothes
6 Ashley Park Road
Islington, Ont.

The Bride's
CHOICE
GRANT'S

Bridal Registry

If you are a bride-to-be, select and register your favored patterns in sterling and stainless flatware, crystal stemware, and china with Grant's Bridal Registry. Your preferences from our superb array of fine merchandise is recorded by Grant's for the guidance of your friends and relatives.

Illustrated here is our "ROSE-POINT" pattern by Wallace just one example from our distinguished selection of sterling tableware.

8 pce. place setting $37.50

GRANT'S

CHINA & GIFT SHOPS LTD..

"The House of Fine China"

MAIN STORE
970 EGLINTON AVE. W.
RUSSELL 7-0325

WILLOWDALE STORE
5231 YONGE STREET
BALDWIN 1-4760

PHILIPS

Model C-42
23" PICTURE

2 year guarantee on picture tube

Manufacturer's Suggested List Price: $349.95
Less Trade: 80.00

You Pay ONLY: $269.95

EASY TERMS

BORIS SOKOLOFF
TV AND APPLIANCES
3333A Bathurst St.
Phone: 781-0702

Backed by 30 Years Experience
SALES — SERVICE — RENTALS
Specialists in STEREO HI-FI
FREE PARKING IN REAR

Sam Firestone
Exclusive caterers for
B'Nai Israel
Beth David Synagogue
Completely-new Sanctuary — Fully Air-conditioned — Weddings, Bar Mitzvas — Strictly Kosher — Under the supervision of the Canadian Jewish Congress.
ME. 3-5500 BA. 1-6329

MITCHELL CATERERS
Caterers for
Adath Israel
Synagogue
37 Southbourne Ave.
Downsview, Ont.
Dining Halls available for all occasions — Call Toronto's leading Kosher caterers for your Simcha.
Phone JACK LENECK
CATERING MANAGER
ME. 5-5791

ATTENTION BUILDERS ... APARTMENT OWNERS
Let Wallpaper
HELP SELL YOUR HOMES
Its a proven fact that wallpaper will accentuate the finer points of a kitchen, bathroom, or hallway
SPECIAL BUILDERS' PRICES ON MURALS — WALL-TEX, and ALL NEW WALLPAPERS
ST. CLAIR PAINT & WALLPAPER
1286 St. Clair Ave. W. LE. 3-0355 LE. 4-5394
3 STORES TO SERVE YOU
Free estimates — Experienced paperhangers available

Lillian Weiss
ANTIQUES & GIFTS
110 Avenue Road
TORONTO

SALE
FURNITURE
LAMPS
FRENCH CUT STEEL BEADED BAGS.
CHINA — CRYSTAL, ETC.
Lillian Weiss
110 Avenue Road — WA. 3-4395 — Toronto

אבי מען זעט זיך
LISTEN TO THE
HARRY HARRIS JEWISH HOUR
NOW IN TORONTO
A NEW TIME A NEW STATION
1 pm to 2 pm CKFH (1430)
EVERY SUNDAY
ESTHER HARRIS, director — LE. 6-2943 — LE. 3-3440

Regent Square
FURNITURE LTD.
MEMBERS OF CAN. FURNITURE Mfg. Ass'n.
26 MOIRA AVENUE, Scarborough, Ontario
Phone: 266-1307
Manufacturers and Upholsterers of
FINE CUSTOM BUILT FURNITURE
We offer Complete Services on the following:
REFINISHING - REPAIRING - RE-UPHOLSTERING
Complete Repairs on DRAPES - BEDSPREADS
FAST EFFICIENT CITY-WIDE SERVICE AT WHOLESALE PRICES
ALL WORK DONE ON OUR PREMISES
FULLY GUARANTEED
RUGS THAT ARE BURNT - SCORCHED REWOVEN

CAMP AVIV
GRAVENHURST
ONTARIO
ON BEAUTIFUL LAKE MUSKOKA
FOR BOYS & GIRLS 5 - 16 YRS.
★ SUPERB FACILITIES
Ensure an ideal summer vacation for your children
CALL NOW
CAMP AVIV — LE. 6-4710
OR WRITE:
94 ATLAS AVE. TORONTO 10

IT COSTS NO MORE TO HAVE THE BEST
CALL
The New Murray House
589 STEELES AVE. — TEL. 636-0390
- Chapel available for wedding ceremonies
- Strictly Kosher catering
- Personal attention to all details
BY
Mr. & Mrs. ARONS — Mr. & Mrs. SILVER
and Mr. & Mrs. HIMEL
OWNERS & OPERATORS
FREE PARKING FOR 500 CARS

Sunday is Funday at Shopsy's
IT'S A MEMORABLE 6th BIRTHDAY PARTY FOR ALLAN BROWN WHO CELEBRATED IN A BIG WAY WITH HIS BROTHERS BRADLEY AND GARY AT SHOPSY'S DELICATESSEN RESTAURANT LAST WEEK. TOPSY THE SHOPSY CLOWN, WHO WAS THERE TO ENTERTAIN THE CHILDREN WITH HIS FRIEND CHARLIE, AND TO HAND OUT COMIC BOOKS AND PRIZES TO THE YOUNG FRY.
For reservation phone: EM. 6-5401

VOLUNTEERS FOR ISRAEL SCORE SUCCESS

A dedicated team of volunteer canvassers from the men's and women's divisions of the Toronto Israel Bond Committee gathered for a Blitz Day Briefing Breakfast on Sunday morning, December 16, prior to starting out on their collection rounds. Mrs. Morris Zweig, Chairman of the Women's Division spoke briefly on the urgent needs for cash to enable the State of Israel to provide immediate housing and jobs for the thousands of new immigrants now pouring into Israel each week. Canvassers were provided with cards of pledges made during the early phases of the Bond campaign, in an all-out effort to translate these pledges into cash for Israel. Shown here is a group of eager volunteers selecting their cards, and volunteer's [illegible] Chairman of the Toronto Israel Bond Campaign is Lawrence Shankman.

RABBI'S DAUGHTER HONOURED

Washington, (JCNS) Irna Gaster, daughter of the late Haham of the Sephardi community in Britain, Rabbi Moses Gaster, was last week one of many foreign dignitaries honoured by the Kennedy Foundation for her work in aiding crippled and mentally retarded children.

Miss Gaster, who had lived in Israel for the past 30 years, was invited to take part in the award ceremony because of her work with retarded children at Kfar Saba.

President and Mrs. Kennedy distributed the awards and funds to institutions and individuals working in this field. The Foundation was established by the Kennedy Family in memory of the President's late brother, Joseph, who was killed in action during World War II.

RECIPE FOR HANUKKAH POTATO LATKES (PANCAKES)

6 medium size potatoes
1 small onion (optional)
2 eggs, slightly beaten
3 tablespoons flour
¼ teaspoon pepper
1 teaspoon salt
½ teaspoon baking powder

Peel and grate potatoes and onion. Let stand 10 minutes so that liquid will rise to top. Remove liquid. Stir in eggs. Add other ingredients. Drop by spoonfuls into a hot well-greased skillet. Brown on both sides. drain on absorbent paper. Serve hot with apple sauce, sugar, or sour cream.

BIRTHS

Mr. and Mrs. Samuel J. Sable are happy to announce the birth of a second grandchild, a son, Howard Herbert, to their children, Marlene and Leonard Weller, on Tuesday, December 4th, 1962, in Chicago.

— Keep Smiling —

UNDERSTANDING

Judge: Why were you speeding? You know we are very strict in enforcing the law against reckless driving.

Cohen: Your Honor, here's what happened. Earlier in the day my wife telephoned that the Sisterhood of her Temple would hold a rummage sale, so I was rushing home to save my last suit.

Judge: Case dismissed.

* * *

HEAVENLY TIP

Samuel Margolis of Cleveland wanted to make sure his son at Princeton would observe the most sacred day of the Jewish year. So he sent him the following telegram: "Yom Kippur starts tomorrow."

His son wired back: "Thanks, Pop. Be sure to bet twenty-five dollars for me."

* * *

BIRDS OF A FEATHER

The rabbi who had delivered the trial sermon in the synagogue knew that his bad accent was against him and he therefore tried to make up for this deficiency by resorting to flowery phrases. He concluded his well-memorized sermon by saying: "A study of Jewish life in this country will convince you that if the Jew adheres loyally to his faith he will once again attain the pinnacle of his glory."

After the sermon the trustees gathered in a corner to discuss the rabbi informally. "I think he is the man we are looking for," said the president. "He is just like the rest of us. He plays pinochle."

ENGAGEMENTS

Mr. & Mrs. Max Podolski of 77 Stormont Ave., Toronto wish to announce the engagement of their daughter Julia to Henry Koschitzky, son of Mr. & Mrs. I. Koschitzky, Toronto. Wedding will take place March, 1963 at Shaarei Shomayim Synagogue.

TIME TO REJOICE

By RUTHIE

This is the most festive season of the year — Hanukkah. Parents are polishing the *menorahs* (candelabra), kids are enacting plays, everybody is exchanging gifts, all mouths are watering for *latkes* (potato pancakes) which, once a year, are elevated from plain everyday fare to *the* delicacy of the year.

To steal a phrase, "Now's the season to be merry," —— and glory in the tales of yore. Paladin and Gun Smoke pale into insignificance when children listen wide-eyed and open-mouthed to the story of how the Jews, led by brave Judah Maccabee, long ago routed the enemy from the Temple of Jerusalem; how, for a whole week, they were given the miracle of light from just a drop of oil.

And like them, we sing lustily *Mo'oz Tzur* —— Rock of Ages, We glory "that the time is nearing which will see all men free, tyrants disappearing."

Tonight, when we kindle the first *Hanukkah* candle, and the following seven, we shall "bless our Lord, who hath wrought miracles for our fathers in those days, and who hath brought us unto this season."

And, to a good Jew, what gives more pleasure than eating, drinking and making merry? So, after the prayers, we'll descend from the sublime to the ridiculous, gorge on mama's *latkes*, play *draydl* (tops) with the children and then go to sleep with the thought that there always will be someone like a Maccabee to keep us all from harm.

One thing, though. At the risk of being considered selfish, for a change I'd appreciate it if another mother offered her home tomorrow night, Saturday, to all forty-five teenagers who are planning to barge in somewhere for pancakes *and*, after a session of ice-skating. For two years, already, I've had the pleasure. Now I'd like someone else to be left with scuffed floors and sofas from which nailheads were loosened. I'll gladly contribute the twenty-pounds of potatoes — ungrated, of course.

This, however, is wishful thinking. After all, everyone is in the habit of coming here. Furthermore, I'll hear,

"But, mother, I've already invited everybody. Don't embarrass me!"

Well, that's what I deserve for telling my children that their friends always are welcome. I'll just grit my teeth, remove the fresh nail polish, and grate potatoes.

Anyway, complain here, complain there — I'll love every minute of it.

(COPYRIGHT 1962, CJN)

FRENCH - SPANISH TUITION
Preparation for exams — Grade 9 - 13
Improve your marks from below 50% to 75% or better on your exams
References of satisfied students available
Phone RU. 1-1323 — Eglinton & Lyon

WEINSTEIN'S CATERERS
Strictly Orthodox Kosher Caterers.
Under Rabbinical Supervision
Are proud to announce now their association with
BETH RADOM CONGREGATION
and
CLANTON PARK SYNAGOGUE
Four new air-conditioned social halls — Accommodation for 500 people.
Catering anywhere in Ontario.
RESERVATIONS NOW OPEN FOR ANY AFFAIR
For more information call: Business ME. 3-0203 - Evenings. RU. 3-8298

ROSENBERG & LAZAR
KOSHER CATERING
FOR ALL SIMCHAS
NO EXTRA CHARGE FOR HALL
WE CATER IN YOUR PREMISES OR OURS
OUT OF TOWN INQUIRIES INVITED
MOST REASONABLE PRICES IN TOWN.
471 Lawrence Ave. W. WA. 1-0204 - ME. 3-0344 - RU. 3-7683

ACME NURSING HOME
"THE HOME AWAY FROM HOME"
STRICTLY KOSHER DIET KITCHEN SUPERVISED
By THE CANADIAN JEWISH CONGRESS
- Private, semi-private and standard rooms.
- All modern conveniences, T.V., radio and phone in every room.
- Nursing service around the clock.
- Doctor's supervision.

REASONABLE RATES
140 MADISON AVENUE
Phone: Patient's rooms: 925-9066 - Off.: 924-5626
Administrator: Mr. A. R. Swiss

Charms and Bracelets
IN 14 K GOLD
NEW YORK STYLE DIRECT SALE
CALL EVENINGS
ME. 5-8505

Congregation Ahavath Achim - Nachlath Israel
Spiritual Leader:
Rabbi I. Oelbaum
- Newly decorated beautiful social hall, fully air conditioned.
- We can accommodate up to 300.
- We specialize in catering for weddings, barmitzvahs & banquets.
- Kashrut supervision by Rabbi I. Oelbaum

For the most elegant and strictly Kosher catering
Call RU. 9-2119 or RU. 9-1746
275 VAUGHAN RD.

He's given up travelling since Baker* cleaned his rugs

Everybody loves to stay at home when there are nice, clean rugs to enjoy. When Baker cleans your rugs regularly, they'll last years longer . . . and look more beautiful.

● Riselow's KARPET KARE in home service ● Upholstery, Drapes cleaned ● Careful oleat folding.

BAKER CARPET CLEANING CO.
LE. 7-4131
25 LIGHTBOURNE AVE.
TORONTO, ONTARIO

* The one and only Baker Carpet Cleaning Company which has served Toronto for over 75 years
We pay phone charges, pick-up and deliver on calls from: Ajax, Richmond Hill, Oshawa, Maple, King City, Oak Ridges Aurora, Brampton Oakville, Streetsville, Erindale.
Ask Long Distance for ZEnith 9-9100, Collect

KALMEN GREENSPAN & SONS
Where Kashruth & Quality has been a tradition for over 40 years
AGAIN WE OFFER YOU
For Your Festive Parties
FROM OUR
Delicatessen Department

BAR-B-Q TURKEYS — SMOKED TURKEYS
Corned Beef, Pastrami, Baby Beef, Salami, Bologna
FAMILY-PAK WEINERS — COCKTAIL WEINERS
POLISH SAUSAGE — COOKED KISHKA
All Greenspan Meats, Poultry & Delicatessen Products are under the strict supervision of Rabbi Abraham A. Price. All our poultry bear the special identification metal tags of Kashruth. All meats government inspected.
Kalmen Greenspan & Sons
KOSHER FOOD MARKETS
2 CONVENIENT LOCATIONS ● CITY WIDE DELIVERY
7 BRUNSWICK AVE. NEAR COLLEGE CORNER HARBORD WA. 3-0941 WA. 3-9918 WA. 3-9333
170 BRUNSWICK AVE.
IT'S ALWAYS A PLEASURE TO SERVE YOU
Manufacturers of Greenspan's Strictly Kosher Delicatessen Product

For exceptional values in
JEWELLERY and CHINA

SHANE JEWELLERS
Leon Shane — Gemmalogist
155 Bay at Front ..... Free parking next door

SILVER'S APPETIZER
and CATERERS
FOR YOUR HOLIDAY PARTIES WE SPECIALIZE IN MEAT, FISH AND CHEESE TRAYS.
WE MAKE MINIATURE
EGG ROLLS, KNISHES, CABBAGE ROLLS, ETC.
ALSO
TURKEY. SOUTHERN FRIED CHICKEN, ROAST CHICKEN AND SALADS.
986 EGLINTON AVE. W. — 782-6070
Everything is made in our own Kosher Kitchens.
OPEN SUNDAYS

HANUKKAH GREETINGS
To The Jewish Community
FROM
LA CHAUMIERE
RESTAURANT
CLOSED ALL DAY SUNDAY
77 CHARLES ST. EAST WA. 2-0500

Hanukkah Greetings
FROM

TELEPHONE ANSWERING SERVICE LTD.
Answers Your Telephone Whenever You Are Away From Your Office or Residence
PHONE 924-4471 20 BLOOR ST. W.

Hanukkah Greetings
TO ALL OUR FRIENDS AND CUSTOMERS
STARR-HOLLYWOOD
LIMITED
CHILDREN'S WEAR
38 Apex Rd. ....—.... Phone: 787-0676
TORONTO

Hanukkah Greetings
TO ALL OUR FRIENDS AND CUSTOMERS
YOUNG'S
SERVICE STATION
• FISK AND GOODYEAR TIRES
• B-A BATTERIES
• CAR WASHING
• EXPERT
• LUBRICATION
140 YONGE N.
TU. 4 - 0009
RICHMOND HILL
TU. 4 - 7611

Hanukkah Greetings From --
MACEY NEON SIGNS
LIMITED
Specialists in SPECTACULARS — NEON SIGNS
PLASTIC SIGNS — PORCELAIN SIGNS
Stainless Steel Letters — Aluminum Letters
Theatre Marquees - Cold Cathode Interior Lighting
Since 1885 — Coast to Coast
976 MIDDLE GATE ROAD — 277-9436
COOKSVILLE

Hanukkah Greetings
FROM
NORTOWN TRANSMISSION SERVICE
SPECIALIZING IN AUTOMATIC TRANSMISSIONS - REBUILT AND EXCHANGE SERVICE
For The Best Deal In Town
CALL
RU. 9-5233
2468 DUFFERIN ST.
(AT CASTLEFIELD)

Hanukkah Greetings
FROM
HENKEL Auto Body
Complete Collision Service
479 RHODES AVE.
HU. 1-8364

Hanukkah Greetings
FROM
George Schmidt
PAINTING CONTRACTOR
284 Hounslow Ave.
BA. 1-2681
Willowdale, Ont.

Hanukkah Greetings
FROM
APPLEWOOD RESTAURANT
13 Applewood Village
Port Credit
277-1742

ALL THIS... AND TV, TOO

(CONTINUED FROM PAGE 6)

As a contrast I went the following evening to an Orthodox synagogue in San Francisco. It was back to the familiar, the small London shool with dim lights, the "shammas" murmuring in Yiddish. Back to hats being worn and beards protruding over dark suits.

The synagogue was plain, just a large wooden hall with a small Almemar and Ark at one end. The seats were of wood and even at the height of the service only a fraction of the pews were occupied. During the silence of the "maariv amida" the sound of the passing cars and buses impined harshly on the quiet air. "We'd like to move," said my companion later, "but in a dying tradition we don't have the money to shift to a better location."

After the service the groups stood together in twos and threes, desultorily shaking hands and wishing each other a 'gutten yontoff!' and "gut voch!" It was generally rather sad, especially contrasting so strongly with the younger congregation down the peninsula.

I talked about this to my companion on the way home. "It's a shame, but what can we do. We were here before '39. Then came the war and the fantastic post-war growth of California with its defence plants, electronics industries and expanding universities. From fifty to sixty thousand the Jewish population has tripled or quadrupled, but they're mostly young people who want to be modern, whatever that is. They've got the money and they want to build shools they can be proud of, and where the minister won't berate them for going to football on a Saturday afternoon. They want to belong as Americans, and belonging means conforming and identifying. All good citizens go to nice churches. You don't have to believe, the important thing is to go and belong. Thus it becomes a social or civil obligation rather than a religious one. I still want to feel like a Jew, so I come here. I think it's the right way, the only way. The other shools are fancy, but as for being Jewish. . ."

The third Temple I visited was certainly fancy, but in a different way to the first. Here the dominant theme seemed to be "Relax in the country club of your choice."

The Temple was set in the hills and commanded a wonderful view, with the Pacific on one side and vistas of blue-shadowed mountains on the other. The parking space was more than ample, but as a precaution room was reserved for the rabbi and Board of Management. Everywhere were porches, sun-windows and fountains and what I took to be a huge observation sun lounge, a dream of red-wood and glass, turned out to be the sanctuary. Less surrealist than the first Temple the room still emphasised brightness and comfort and was filled to capacity. Occasionally someone went to open the Ark, traversing a jutting stage in order to reach a "bimah," which was flanked by two draped American and Israeli flags.

Some of the congregants looked worried, and I inquired the reason. "Parking? Lack of a community? Money troubles?"

He shook his head. "No, it's the cantor." But he sings beautifully," I said. "I know. That's the trouble. Three months ago our old cantor left and we advertised for a replacement for the holidays. We got five applications. Four were lousy, but the fifth had a beautiful voice. Well, there was fierce debate, but we finally chose him and got him to learn the songs."

I was still mystified.

"There's only one thing wrong. Notice his red hair? Means nothing to you? Yes, he's got a great voice, but he's an Irish Roman Catholic."

We left the sanctuary, passed the golfing notice board and entered the library. It, too, was crowded with worshippers sitting quietly, books on their knees looking at the rabbi—or rather an image of the rabbi.

The television set was placed high over the fire, a beautifully polished mahogany box surrounded on top and sides by white and red carnations. The close-up of the rabbi on the screen reading the Law came over larger than life. Everyone in the room was totally absorbed, and my feeling was that concentration was greater than in the sanctuary.

My companion closed the door and took me out into the sun. "You see we couldn't get everyone into the Temple, so we decided to use close circuit TV. Great, isn't it?"

As he turned to re-enter the sanctuary a thought struck him.

"You staying to next year . . .yeah? O.K., you come over, then you'll really see something.

I could imagine. Next year . . .one Temple would have its neon call sign, the Orthodox would have died a little more, but how could they better the TV? Of course, commercials in colour. Wow, man, now we're talking.

(Copyright, The Canadian Jewish News & JCNFS)

MONTREAL OBITUARIES

Berk, Abraham. On Tuesday, December 11th. 1962, husband of the late Anna Horowitz, dear father of Mrs. Abe Marks (Rose) of Los Angeles, Calif., William, Irving and the late Lily Goldberg; also survived by 10 grandchildren and 6 great-grandchildren.

Birnbaum, Saul. Tuesday, December 11th, 1962, beloved husband of Sarah Orenstein and father of Mrs. Irwin Gliserman (Rosalind) Harvey and Samuel, brother of Shmuel of Israel; also survived by 3 grandchildren.

Gilbert, Michael. On Saturday, December 8th, 1962, beloved husband of Doris Backman father of Brian and Janice, son of Mrs. Anne Gilbert and the late Boruch Gilbert, brother of Charles, Harvey, Allan, Joseph, Rose, Mrs. B. Bernstein (Marion) Mrs. L. Bokofsky (Gertie).

Gittleson, Alton. On Wednesday, December 6th, 1962 beloved husband of Harriet brother of Mrs. Eli Shapiro (Ruth Gittleson), son of the late Mr. and Mrs. Julius Gittleson.

Greenstein, George. On Thursday, December 6th, 1962, beloved husband of Minnie Greenstein, father of Sam, Isadore, Harry, Mrs. Sam Essner (Ruth) and Mrs. Larry Bergman (Esther), brother of Mrs. Molly Yudel; also survived by 13 grandchildren.

Kaufman, Brindel. On Monday, December 10th, 1962, wife of the late Philip Kaufman beloved mother of Mrs. Sam Kravitz (Dora) of New York; Mrs. Sam Richman (Bailla) and Louis Reim, sister of Mrs. Ann Golden, Mrs. Philip Segal (Sophie), Mrs. Louis Horlich (Bessie), Mrs. Jack Solomon (Minnie) and the late Lazar Levine; also survived by 6 grandchildren and 7 great-grandchildren.

Meyer, Edmund. On Friday, December 7th, 1962, husband of the late Irene Steinhardt father of Joseph and Karl, uncle of Edith and Walter Meyer; also survived by 4 grandchildren.

Packer, Sam. On Thursday, December 6th, 1962, husband of the late Annie Silverman dear father of Dave of California; Nat of Hamilton, Bella Sculnik of Montreal; Clara Baranoff of Montreal; Joe of Montreal; Jake, Sarah Bronstein and Rose Shnier of Cornwall.

Ross, Mayer. On Tuesday, December 11th, 1962, beloved husband of Edna Cohen, father of Melvyn and Harvey, brother of Joseph of Kansas, Miss., Mrs. Oscar Chazan (Sally).

Tansky, Solomon. On Tuesday, December 11th, 1962, beloved husband of Jennie Mendelovitch, father of Mrs. Conrad Wagschal (Rae), Mrs. Ben Kugelmass (Ida), Mrs. Sam Borer (Doris) and the late Louis Tansky, brother of Boruch Tansky and Mrs. Sema Madzel of Los Angeles, Calif., and Mrs. J. Lutsky (Esther); also survived by 12 grandchildren and one great-grandchild.

Vineberg, Sabina. On Thursday, December 6th, 1962, wife of the late Solomon L. Vineberg beloved mother of Mrs. Samuel S. Lerner (Grace), of Toronto, Mrs. Abe Sinowitch (Felice) of Philadelphia, Mrs. Cecil Usher (Annette) and Edward B. (Teddy); also survived by 4 grandchildren and one great-grandchild.

Wechsler, Arthur. On Tuesday December 4th, 1962, beloved husband of Etty Cernes and father of Mrs. Bernard Seltzer (Sylvia) of Milan, Italy, Henri and Maurice; also survived by 4 grandchildren and two brothers and two sisters in Europe and Israel.

Westrich, Polly. On Wednesday, December 5th, 1962, wife of the late Henry Westrich dear mother of Albert of Vancouver, sister of William Wexler and Mrs. Dora Model.

Hanukkah Greetings
FROM
CAL'S
B. P. Service
SERVICE TO ALL MAKES OF CARS
For Free Pick Up And Delivery
Phone WA. 1-2761
1128 YONGE ST.
(at MacPherson)

HANUKKAH GREETINGS
TO ALL MY JEWISH FRIENDS AND CUSTOMERS
from
ALPS RESTAURANT
BARBECUED SPARE-RIBS CHICKEN & PRIME RIBS OF BEEF
FOR TAKE OUT
And Sunday Dinner Reservations
Phone:
RO. 9-6345
2872 Dundas St. W.
TORONTO

Hanukkah Greetings
FROM
ZENTIL PLUMBING & HEATING
LIMITED
2499 DUFFERIN ST.
BUS. RU. 1-1137
RES. CH. 1-1770
Toronto 10

Kelvinator
SALES CORPORATION LIMITED
1152 Dundas St. East
London, Ontario
Extends Best Wishes for HANUKKAH
REFRIGERATORS • ELECTRIC RANGES • AUTOMATIC ELECTRIC WASHERS • AUTOMATIC ELECTRIC CLOTHES DRYERS • WRINGER WASHERS • HOME FREEZERS • ROOM AIR CONDITIONERS • IRONRITE IRONERS

HANUKKAH GREETINGS
To The Jewish Community
HOTEL WAVERLEY
LIMITED
Home Of The Silver Dollar Room
484 SPADINA AVE. — WA. 1 - 2141
(AT COLLEGE ST.)

HANUKKAH GREETINGS
FROM
CAPTAIN FORWARDING CO.
Room 312, Marine Terminal II, Toronto 2
Phone EM. 3-8705/06 — Cables: CAPFOR
We will expertly handle all your shipments to and from Israel. Packing and crating of furniture household and personal effects.
FREE ESTIMATES
REPRESENTING:
International Forwarding Co. of Israel Ltd.
TEL AVIV — HAIFA — JERUSALEM — EILAT

Hanukkah Greetings
from
BORDER BROKERS
LIMITED
Customs House Brokers
INTERNATIONAL FORWARDERS
POOL OPERATORS
CONSULTANTS
HEAD OFFICE: TORONTO, ONT.
EM. 6 - 8492
30 OFFICES TO SERVE YOU

HANUKKAH GREETINGS TO THE JEWISH COMMUNITY
FROM
HORIZON WOOD MFG. & SUPPLY LTD.
MANUFACTURERS OF
FRAMES — SASHES — ALUMINUM SLIDING WINDOWS — DOORS — GLASS — MIRRORS
726 DUNDAS HWY. EAST — COOKSVILLE, ONT.
PHONE: BUS. 277-8601 — 277-8552

HANUKKAH GREETINGS
IMPERIAL FLO-GLAZE PAINTS
LIMITED
6 MORSE ST. — HO. 6 - 2111 — TORONTO

WE ARE HAPPY TO HAVE THIS OPPORTUNITY TO EXTEND OUR SINCEREST GOOD WISHES ON YOUR HANUKKAH
MAX FACTOR & COMPANY
301 DANFORTH ROAD — TORONTO — PHONE OX. 1-1135

IMPRESSIONS OF A TRAVELLER

WITH JEWS IN SOVIET RIGA

by DR. HENRY SHOSKES

The day stretches endless in Riga. One never sees the twilight; night never falls. At this time of year (summer) the sun sets for minutes only in northern Russia.

* * *

Before I left New York, an orthodox Jew who is acquainted with Riga gave me the address of the old Synagogue (on a street which sounds like "Paytowas") in that part of the city which dates back to the seventeenth century.

This man informed me that Minkha is chanted late in the evening during the summer months. He warned me about going to the synagogue for morning service as I would not find anyone there. He also asked me to find out whether the old Jewish cemetery was partly or completely destroyed, for he was concerned about the condition of his father's grave.

As a parting gesture, my friend gave me two small books: the Tanya, which is the basis of Lubavitcher Hasidism, and a thick prayer book containing all the necessary prayers.

* * *

I waited impatiently for that long summer day to end so that I could venture forth to the synagogue through the unfamiliar streets of Riga.

Meanwhile I noted a great deal of military movement at my hotel. Since I am usually at ease among military personnel, I easily could identify the number of colonels and generals. (They habitually hold discussions in the elegant smoking lounge, and no wives are present). Apparently this was a special conference, perhaps about summer manoeuvers. Hundreds of young officers poured forth from neighboring hotels. However, our hotel, the finest in the city, housed the top ranking officers.

This caused me some inconvenience for, as an American journalist, I could not see much, nor could I mingle freely among them for fear of being accused of something or other.

In fact, I suddenly remembered that, in this same hotel, a young Israeli diplomat had been arrested about a year ago.

* * *

I sought the "old city." Passersby obligingly pointed the way. (Most spoke Latvian, though many understood and answered in Russian). Finally I reached a street whose name sounded like "Paytowas." A sign on a two-storied structure stated that this was the. . ."Gate of God and Righteous Persons May Enter". . .I felt that, after such a long trek, and with the Tanya in my pocket, I now was a "half-Tzadik."

I descended the steps and proceeded towards a dark corner whence emanated the ageless sing-song melody prevalent in learning Gemorah, so nostalgic that it plucked at the innermost recesses of my heart. Yes, around the long, wooden table (no different from that of my childhood) were clustered a score of men in twos and threes, using one text. At the head sat a distinguished looking sire sporting a neatly trimmed beard, a follower of the Lubavitcher sect.

From a friend's description, I realized I was in the presence of Reb Moshe Aaron, he who compels children to remember the letters of the alef-bet, the taste of matzohs, the sound of the Torah.

THE AUTHOR

Dr. HENRY SHOSKES famous Yiddish author and traveler recently again visited the Soviet Union. He is shown here with the decoration received by the President of Liberia.

They saw me and made room between two men who sat opposite Reb Moshe Aaron. Though the studying continued uninterruptedly, I nevertheless sensed the piercing eyes of the rabbi. He felt a kindred tie, though he had never seen me before. He knew that I was a friend of his rabbi even though no word had been exchanged between us. His kind eyes gazed at me while he kept repeating the "Dof Yomie" in "Psochim." Perhaps he felt the Tanya in my pocket and the blessings of his rabbi more keenly.

Finally the learning was at an end. The rabbi and his students (all but two were over fifty) greeted me, albeit questioningly. I mentioned the time I heard the same sing-song words in Brooklyn where I received the Tanya. Now I presented it to Reb Moshe Aaron. He shut his eyes ecstatically, took the book and murmered quietly. We all waited respectfully.

I offered the little prayer book to the sexton. He kissed it and immediately called for the early evening prayer, Minkha, reading from the book I had just given him.

* * *

What little I relate about that mystical evening I spent with the Lubavitcher Minyan is filled with deep gratitude for their continued efforts to keep the flame of Torah burning among our youth; that the Covenant with our forefathers never be broken; that the principles of our faith never be lost in historical events.

I felt, during that evening, it was I who had become, undeservedly, a messenger as of Old, one who was wont to wander from one community to another bringing news, greetings and hope—one infused with a mystical mission filled with the quiet music of centuries.

* * *

Meanwhile a young man from the Ashkenazi Synagogue above came down to greet me. He invited me to worship with his companions, in a "nice" synagogue. (This was not the famous "Choir Synagogue" of Riga. That one was burned to the ground by the Nazis, along with the Jews).

About fifty persons were present. Some were quite young, in their thirties. They were saying Kadish, for it was the year of mourning.

I approached a young doctor who had come here with his mother from Dvinsk. There, he told me, not more than a thousand Jews remain. The rabbi still is alive. There is a synagogue. But one is lonely; good friends are missing (he spoke so gently); therefore the Jews leave. In one year alone, almost half the Jews went to Riga and Leningrad. Unfortunately one already notes the finis of the Jewish community in Dvinsk. As a new doctor, he continued, he earns merely eighty rubles a month, barely enough to help support his mother. He lives at the hospital.

This was sad news from the once-famous Jewish community of Dvinsk.

* * *

Also I learned of similar conditions right here in Riga. There are approximately 30,000 Jews. Although many of them occupy good scientific positions, the majority make hardly enough for necessities; they live in poor, rundown neighborhoods. Obviously Riga is not being rebuilt so quickly as Leningrad, Kiev or Minsk.

During the High Holy Days, the synagogue is filled to capacity with men, women and children. At such a time no one fears to pray. For the moment, nobody annoys them.

The Jewish community is without a rabbi ever since the last one died several years ago. Apparently, obtaining the services of another rabbi is not encouraged.

This year, because of the ban, matzohs were brought from Vilna. This too was not permitted actually, but "they" looked the other way. Circumcision is prohibited according to law, so the children are "goyim." There is a shoknet (slaughterer) for fowl but none for cattle. In short, Jewishness is disappearing.

Coming back to my visit in Rega, after the evening service I joined the Lubavitcher Hasidim. Reb Moshe Aaron insisted upon accompanying me to the street which led to my hotel. Before we left, however, I asked someone what had become of the old cemetery; I had to know.

"The entire cemetery had been destroyed. Now the place is a park for children."

Rabbi Moshe Aaron and I took our leave. While we walked, I noticed that every block was empty; not a soul was in sight. The two of us trod the same cobblestones on which had marched the Nazis. Thanks to them, Jewish blood had spattered over these and other stones in every part of Europe. Nevertheless, try as they might, they couldn't obliterate the Jews. Can it be possible now—in a cold, bloodless manner?

Reb Moshe Aaron spoke heavily:

"Tell them there that we are not resigned. Our hearts bleed most for our small children who were whisked away to a strange world. We don't know if or how they'll return. . .save through a miracle . And we believe in miracles. . .Tell them that we need Divine pity. . .and you, dear friend, convey the blessing of a lonely Jew from afar. I cannot thank you enough for your gifts, the Tanya and the prayer book . . .they are the bridge across which generations have passed. Also accept the blessing of an old Jew from Riga, for your family and all other Jews..Tell them in Brooklyn that I yearn for them. . ."

We entered my street. "I dare not accompany you any further. On these streets it is not safe for one with a beard to be seen. There, behind the theater, is your hotel."

We parted. It was still daylight over Riga. The sun had not set yet over the street of the old Synagogue.

HERE'S AN IDEA!

Planning a Trip?

Call Murray Helfetz or Allan Webber for information and reservations on air and sea travel, hotels, resorts, cruises and tours.
Let Dominion take the trouble out of travel!

DOMINION
TRAVEL OFFICE LTD.
55 WELLINGTON ST. W., TORONTO
EM. 4-7331

Are you planning to be in Florida during January? If so, we have a suggestion to make.

Zim Lines, the cruise line of Israel, has a series of 4 interesting cruises for about a week going from Miami to the Caribbean.

These leave **Jan. 3, 11, 18 and 26.** For almost no more than what you'll save on your Florida stay for the week you can have a wonderful "Country Club" holiday at sea.

For reservations or free brochure write or call DOMINION TRAVEL.

"SWING" WITH THE SEASON

GORDON & SHEILA MACRAE · EARTHA KITT · BUDDY HACKETT · JACKIE MASON
STEVE LAWRENCE & EYDIE GORME · PEGGY LEE · BOB NEWHART · DAMITA JO

For $13* daily you enjoy...

Exciting entertainment in the Café Cristal... more great stars in the Tack Room, including Pupi Campo, Kay Stevens. Your own private tables...never a cover or minimum to guests. 5 pools, 1200' private beach, boating, tennis, cabanas, solaria, water skiing, 7 dining rooms.

Twice as much FREE GOLF!

We've added a 2nd 18-hole championship course — the PRESIDENTIAL COURSE! Unlimited free golf daily for guests on our TWO private PGA courses, plus day-and-night golfing (small evening charge) on our illuminated 9-hole par-3 course and driving range. Diplomat GUARANTEES starting times.

*per pers., dbl. occ., Dec. 16 - Jan. 15 at Diplomat Inn, European Plan, 50 of 700 rooms. Add $7 daily, per pers. for full American Plan (breakfast, lunch, dinner) to East or West rate. (Add $1 daily, per person, Jan. 16 - Mar. 31)

Diplomat RESORTS AND COUNTRY CLUB HOLLYWOOD BY-THE-SEA, FLORIDA

For reservations: TORONTO RU. 2-2752 MONTREAL: 737-7711

SAMUEL FRIEDLAND Ownership · IRVING COWAN Pres. Mng. Dir.

KOSHER CUISINE AIR CONDITIONED ROYAL PALM HOTEL

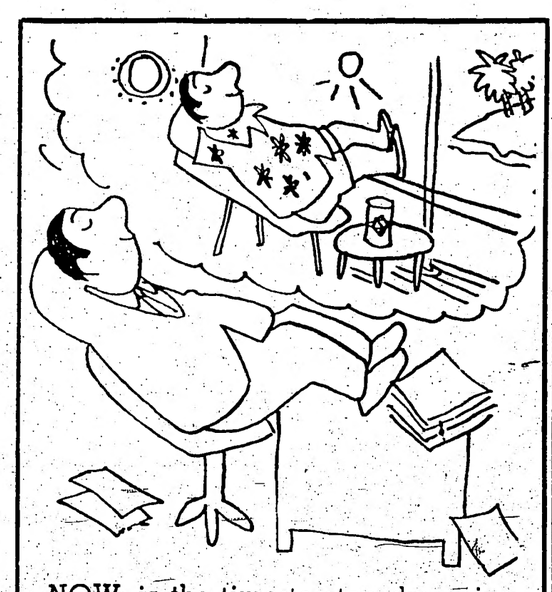
OUR REASONABLE RATES INCLUDE:
• Crystal Clear Pool
• Entertainment Nightly
• Social Hostess
• Dietary Laws Strictly Observed
FREE PARKING ON PREMISES

Penthouse Apt. Available
We Cater to Special Diets

$10 DAILY PER PERSON DOUBLE OCC. JAN. 2-JAN. 22 • 40 OF 120 ROOMS
INCLUDES DELICIOUS FULL COURSE BREAKFAST & DINNER DAILY
JOSEPH M. ROSE Owner-Manager

Write for Free Color Brochure
European Plan
Guests Welcome
SEE YOUR TRAVEL AGENT

DIRECTLY ON THE OCEAN • COLLINS AVENUE
OFF LINCOLN ROAD • MIAMI BEACH • FLORIDA



NOW is the time to stop dreaming and start planning your ...
WINTER CRUISE

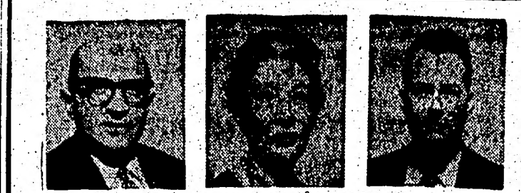
UNION TRAVEL SERVICE LTD

DOWNTOWN 9A Queen St. E (at Yonge)
UPTOWN 491 Lawrence W. (East of Bathurst)
WILLOWDALE 2 Finch Ave. W (Yonge-Finch Plaza)

EM. 3-3264 Reaches All 3 Offices
Open daily until 6 p.m. — Thursdays & Fridays until 9 p.m.
Saturdays Until 12.30 Noon
FREE PARKING AT ALL 3 LOCATIONS

CHEVROLET? or OLDSMOBILE?
You'll Pay Less at
Heavens
ON DUFFERIN AT 401

SAMUEL'S SUNSHINE VACATION
BERMUDA GOLF HOLIDAY
$250. for 8 DAYS
(Each person double occ.)
INCLUDING:
— Accommodation with private bath at the famous Castle Harbour Hotel.
— Breakfast & Dinners Daily
— FREE unlimited golf on TWO of the world's Championship 18-Hole Courses.
— Round-trip Air Fare from Toronto
— Taxis in Bermuda.
LEAVE ANY DAY. BOOK EARLY, SPACE LIMITED
INFORMATION & RESERVATIONS FROM:
OVERSEAS TRAVEL LTD.
RU. 7-1705 — 1052 EGLINTON WEST
EVENINGS: ME. 3-6039



Julius Colomby · Clara Colomby · Murray Colomby

Important Announcement
NEW SPECIAL excursion fare to
MEXICO $199.00 Cdn funds.
NON-STOP JET DIRECT FROM TORONTO TO MEXICO CITY
MEXICO - fascinating, memorable. . . . a wonderful different type of holiday.
CALL US FOR INFORMATION AND RESERVATIONS
Clara Colomby Travel Service Ltd.
888 EGLINTON AVE. W.
RU. 7-4918 DAY · RU. 2-9881 NIGHT

SPECIAL AND REGULAR TOURS AT MOST ECONOMIC RATES

23-DAY PLEASURE TOUR
To France, Belgium, Italy, Holland, Monaco and the French Riviera. From New York and return, (all expenses included) American plan. Meals, sight-seeing, theatre in Paris

23-DAY HEALTH TOUR
For rheumatism and arthritis sufferers, with 19 days at the famous health Spa Dax, France's main resort for the cure of rheumatic and similar ailments. While in Dax, everything including nurses and treatments — is secured by "Medical Care". This tour also includes 3 days in Paris, Versailles, San Sebastion, Spain, and a tour of Dax.
Special tours to Israel for individuals and groups, for children vacation groups to Israel in 1963 (age 10-17).
Visit us or call for full information
HAP TOURS, Inc.
HEALTH AND PLEASURE
55 West 46th St., New York 36, N.Y. JU 6-1775

NATIONALLY FAMOUS . . . FOR 50 YEARS THE FABULOUS ZEIGER KOSHER CUISINE!
ZEIGERS' RESIDENT MASHGIACH
Ritz Plaza
• HOTEL • POOL • CABANA CLUB •
ALL OUTSIDE DE LUXE GUEST ROOMS and PENTHOUSES • PRIVATE BEACH • TERRACE SNACK BAR • OLYMPIC POOL • TV and MOVIE THEATER • OUTDOOR PATIO PLANNED ENTERTAINMENT • FREE PARKING • DIETARY LAWS STRICTLY OBSERVED • 100% AIR CONDITIONED AND HEATED
$12 Daily per person double occ. Dec. 21 Jan. 3
$11 Daily per person double occ. Jan. 4 Jan. 22
*20 of 140 rooms
INCLUDES Full-Course Breakfast and Deluxe Dinner Daily
RESERVE FOR PASSOVER NOW!
Any Two Weeks Between January 4 and January 22nd. M.A.P.
$154 Run of the House per person double occ.
Write for new Free Color Brochure
Toronto Office: 924-7709
Montreal Office: RE. 7-3122
ON THE OCEAN AT 17th ST., MIAMI BEACH, FLA.

VACATION this WINTER IN SUNNY ISRAEL
Join a 17-Day* Histadrut Tour
ALL INCLUSIVE
$898.00
DEPARTURES:
• DECEMBER 22
• FEBRUARY 5
• MARCH 5
Rate Includes:
Round-trip by El Al Jets; First class hotel accommodations with most meals, tips and service charges; Complete sightseeing program and all transfers.
*Optional extensions available at comparable modest cost.
For full information and reservations call or wire:
HISTADRUT TOURS
14 VIEWMOUNT AVE.
Toronto 19, Ont.
Tel. RU. 7-0264

Book Your Ocean and Air Travel Through
One of Toronto's Oldest BOOKING OFFICES
D. DWORKIN & CO.
EM. 4-9337
525 Dundas St. West, Toronto

NOW...AN OCEANFRONT KOSHER LUXURY HOTEL FOR SENIOR CITIZENS
A luxury hotel, directly on the ocean, dedicated to the comfort of the senior citizen, fully air-conditioned and heated . . with planned leisure-time programming . . full hotel service . . . private bath and shower in every room . . . strictly Kosher cuisine, with specially-planned meals and diets. Synagogue on premises. Available on year-round Retiree Plan.
$11 daily, per person, double occup., 50 of 170 rooms. Dec. 19 to Jan. 3. FULL AMERICAN PLAN includes 3 Kosher meals daily. $7 Now to December 19. Special Reduced rates for longer stays. Shares Arranged.
Write for brochure and reservation form
Under the personal supervision of Michael Sossin, LL.D., Exec. Director
Coronel "Happiness Is Our Business"
ON THE OCEAN 20th to 21st STREETS, MIAMI BEACH

SAFETY HARBOR SPA
MORE THAN A VACATION
A HEALTH IMPROVEMENT PROGRAM!
If you are tired, nervous, jittery, overweight, or just "need a change," let us take you in hand in the pursuit of health and happiness.
Upon your arrival at these natural mineral springs, the oldest in the U.S., a daily program will be outlined for you after consultation with our medical staff, including a weight-control diet, mineral baths, massage, our unique physical-conditioning program, Finnish Sauna, and the waters from our mineral springs.
While improving your health you will enjoy royal entertainment—including free golf at two 18-hole championship courses, fishing, swimming, Jai-Alai, horse racing, dog tracks, major league baseball, also classes in ceramics, art and dancing.
This is our 18th year — each better than the last! We have built new and enlarged lobbies, card rooms and dining rooms, and have added many other features.
Make your reservation now. Telephone our New York Office, CHickering 4-7280, or Safety Harbor Spa, Clearwater 726-1161, or write us at Safety Harbor, Florida, for Rate Schedule and complete information. Jet flights to Tampa and St. Petersburg; 15 minutes drive to Spa.
See your Travel Agent or write Safety Harbor SPA, Dept. 69, Safety Harbor, Florida

MIAMI HOTEL RESERVATIONS
★ LUCERNE ON THE OCEAN AT 41st ST.
★ SEA GULL ON THE OCEAN AT 21st ST.
CANADIAN MONEY ACCEPTED AT PAR
FOR IMMEDIATE RESERVATIONS & CONFIRMATION
CALL OR WRITE
Corson Travel Service
473 EGLINTON AVE. WEST — — TORONTO 12, ONT.
Phone: HU. 1-5167

HANUKKAH GREETINGS
TO THE
JEWISH COMMUNITY
INTERNATIONAL HAIR GROOMING
LIMITED
EXCLUSIVE MEN'S HAIR STYLISTS
Two Locations To Serve You
1264 BAY ST. — 925-2544
King Edward Sheraton Hotel — 364-1612

HANUKKAH GREETINGS FROM
Venus Originals
Manufacturers of Stylish Coats and Suits
FROM MAKER TO WEARER
LATEST STYLES IN LUXURIOUS FUR TRIMMED COATS AND SUITS MADE OF THE FINEST IMPORTED AND DOMESTIC FABRICS AT FACTORY PRICES
VISIT OUR SHOWROOM
312 ADELAIDE WEST PHONE 366-4557

HANUKKAH GREETINGS
FROM
Stan Of
Ivan Exclusive Hair Styling
For Men
684 YONGE ST. — WA 1-1225
BRANCH: 2094½ YONGE ST. — HU 1-1078

HANUKKAH GREETINGS
FROM
Lake Shore Nursing Home
Under New Management
Mrs. A. W. HOPPS, proprietor
ACCOMMODATION FOR LADIES AND GENTLEMEN
24 HOUR NURSING CARE
197 ROYAL YORK ROAD PHONE 251-2641

HANUKKAH GREETINGS
FROM
PARIS SPORTSWEAR LIMITED
MAKERS OF
FINE SPORTSWEAR AND RAINWEAR
LEATHER — SUEDE — CLOTH
FOR MEN AND BOYS — LADIES
12 BRANT ST., TORONTO EM 4-7304-5

HANUKKAH GREETINGS
FROM
ALBERTS ART SHOPPE
ART MATERIALS — PAINTINGS — PRINTS — FRAMING
167 AVENUE ROAD second floor TORONTO 5
925-9163

HANUKKAH GREETINGS
FROM
AVA ELECTRONICS
Now Is The Time To Service Your T.V. Set
Service on T.V., Radios, Hi-Fi, Transistor Radios.
Bring us the unit in the A.M. and pick it up in the P.M.
Completely repaired and fully guaranteed.
1102 WILSON AVE. — ME 6-7110
Open Friday till 9 for your convenience.

HANUKKAH GREETINGS
FROM
CRESCENT CRANE SERVICE LIMITED
Mobile Cranes for rent — 24 Hour Service.
Booms up to 220 feet.
Capacities 10 Ton—20 Ton—25 Ton—30 Ton—35 Ton and 60 Ton
Operated by JOE PERIN
131 HIGH ST. WEST — PORT CREDIT
CR 8-8650 RO 3-4571

HANUKKAH GREETINGS
FROM
W. DESJARDINE GARAGE
ALL WORK GUARANTEED FOR 90 DAYS
940 YONGE ST.
WA. 5-6611 Loc. 278—306 925-6512

HANUKKAH GREETINGS
FROM
GORDON YOUNG
LIMITED
DEALERS IN FAT, BONES & GREASE
554 LAKESHORE BLVD. EAST — TORONTO — EM 3-3636

HANUKKAH GREETINGS
To All Our Jewish Friends
and Customers
PARK MANOR Motors Ltd.
QUALITY — SERVICE — SATISFACTION
3080 YONGE ST. (at Lawrence) HU. 1-5183
W. J. "BILL" ROWLAND Pres.

Montreal Women's News

By BLOSSOM E. CADER

●Mrs. Harry F. Gold was hostess at a luncheon in aid of **Youth Aliyah**, at her home, on December 11th, to members of the **Young Ladies' Zionist Chapter.** A wig fashion show was presented.

Blue Star Chapter No. 825, B'nai B'rith Women, held a paid-up membership meeting and card party December 10th at the home of **Mrs. B. Chazenoff. Mrs. H. Cohen** presided.

Mount Carmel Temple No 8, Pythian Sisters, Cote St. Luc, held its annual election of officers on December 12th, at the home of **Mrs. N. Kader.** Included on the agenda were the chairman's report and the presentation of awards. **Mrs. R. Frankel** presided.

Mrs. M. Pinsky presided at a meeting of the **Council of Units of the Jewish Hospital of Hope**, which took place December 12th.

Temple Beth Sholom Sisterhood held a paid-up membership tea and hobby show on December 18th. Program chairman is **Mrs. Robert Goodman**

Beth Ora Sisterhood met on December 13th. The program consisted of a fashion show and presentation of hair styles. Floral decorations, by **Margie's**, music by **Miriam Simon.** A Hanukkah skit entitled, To Tell the Truth, was presented by members under the direction of **Adele Leibovitch**, with decorations by **Marilyn Shechtman.** Program chairman is **Mrs. Ben Steckler; Mrs. Lionel Campbell** presided.

Dr. Leo Yaffe, MacDonald Professor of Chemistry at **McGill University**, spoke on "Radiation Hazards" at the third afternoon Forum sponsored by the **Pioneer Women's Organization** on December 13th. **Mrs. Claire Friefeld**, dietitian, was guest speaker at the meeting of **Shalom Chapter, B'nai B'rith Women, No. 824**, on December 17th at the home of **Mrs. N. Libman.** Her topic was: New Ideas for your Kitchen.

Mrs. Saul Corber was convener of the luncheon and food fair sponsored by **Laurentian Chapter, B'nai B'rith Women, No. 520**, on December 12th, at the Spanish and Portuguese Synagogue.

Ruth Sohmer, monologuist, was the guest artist at the paid-up membership dessert luncheon of the **Shaare Zion Sisterhood** on December 11th. **Miss Sohmer** presented impressions in English and Yiddish from the works of James Thurber, Sholem Aleichem and Moishe Nadir. A report on the recent convention of the **National Women's League** held in New York was presented by delegate, **Mrs. J. Monaker. Mrs. George Shubin** was chairman of the meeting.

A luncheon meeting, sponsored by the **Jewish Junior Welfare League**, was held at the Windsor Hotel on December 18th. Highlighting the program was the play, The Room Upstairs, written by **Nora Stirling.** Following the play, **Mrs. Kay Crowe**, director of the Family Life Education Council, conducted a discussion. Head table guests included: **Miss H. Bishop**, Montreal Council of Social Agencies; **Mrs. M. Cheifetz**, JJWL; **Mrs. Kay Crowe**; **Mr. Paul Gelinas**, Canadian Mental Health Association; **Mrs. S. Haltrecht**, JJWL; **Mrs. A.L. Lazar**, JJWL adviser; **Prof. J.B. Lightman**, McGill School of Social Work; **Mr. L. Novick**, Maimonedes Home for the Aged; **Mrs. H. Schneider**, JJWL president; **Mrs. I Schwartz**, JJWL; and **Mrs. L. Sedlezky**, JJWL honorary president.

The annual concert of the **Concert Society of the Jewish People's Schools** will take place on April 27th. Mrs. Lena Dickstein is chairman of sponsors and **Mrs. Hershel Pepper** is immediate past chairman.

The Sisterhood of Congregation Chevra Kadisha-B'nai Jacob held a general meeting on December 12th in the community hall. **Philip Rosenbaum** was guest speaker. His topic was: Parents are for the Birds.

The Women's Group of Congregation Shomrim Laboker - Beth Yehudah and Affiliated Congregation Shaare Tefillah held a Hanukkah general meeting on December 19th. **Rabbi C.N. Denburg** spoke on Hanukkah Reflections. A report on the UOJCA convention was given by **Mrs. H. Baum** and Mrs. O. Horner.

"A Home Decorating Forum", presented by the Canadian Cotton Council, was sponsored by **Cancer Research Society Inc., Units No. 62B and 70 B**, on December 19th at the Spanish and Portuguese Synagogue. Guest speaker was **Mr. Patrick Hadden.**

The Recia Stanfield Memorial Temple No. 4, Pythian Sisters, held a meeting on December 18th at the home of **Mrs. J. Heller.** Hostesses were **Mrs. H. Hershon** and **Mrs. Heller; Mrs. P. Padoskin** presided. New officers for the 1963 season are as follows: president, **Mrs. M. Shapiro**; 1st. vice president, **Mrs. S. Friedberg**; 2nd vice president, **Mrs. E. Dalen**; manager, **Miss Molly Stanfield**; treasurer, **Mrs. E. Rosen**; secretary, **Mrs. J. Goldberg.**

Highlighting the Hanukkah meeting of the **Shevet Achim D'beth Abraham Sisterhood**, which was held on December 17th was a spelling "bee". Hostesses for the evening were **Mrs. R. Bassior, Mrs. H. Barrett, Mrs. S. Martz**, and **Mrs. P. Gurevitch. Mrs.M. Borer** presided.

The Sisterhood of Congregation Shaar Shalom sponsored its fourth annual Hanukkah Dance on December 15th at Herzl Hall.

Beth Aaron Sisterhood met on December 19th. The program of the meeting included a play entitled, Mother's Day, performed by members of the **Friendship Club** and songs by the club choir under the direction of **Anne Greenstein.** The **'Y' Goodwill Club** presented a play entitled, A Market Scene in a Small Town, directed by **Dora Wasserman. Mrs. D. Kreps** is program chairman.

The closing meeting of the **Damon Temple No. 2, Pythian Sisters**, took place December 17th at the home of **Mrs. Barbara Akerman. Mrs. Margot Levy presided.**

The election of officers for 1963 and the presentation of awards sparked the annual meeting of the **Women's Division of the Joint Campaign for Combined Jewish Appeal, United Israel Appeal and the Rescue and Survival Fund.** The luncheon meeting took place on December 19th. It marked the completion by **Mrs. Irvin Gertsman** of a two-year term as Women's Division chairman. **Mrs. Gertsman** reported on the record-breaking results attained by the Women's Division during the 1962 Joint Campaign. **Mrs. Joseph Salomon**, a vice chairman of the Women's Division, was convener for the annual meeting. **Mrs. George J. Strean** and **Mrs. Ralph Cummings** will be in charge of hospitality; **Mrs. Gerald Caplan**, captain of hostesses; **Mrs. Jack A. Klein**, head table arrangements; **Mrs. E.S. Leiter**, decorations.

A mass meeting of all Jewish survivors of Nazi oppression, former inmates of concentration camps and ghettos, in Montreal, was held at the auditorium of the Jewish Public Library, Esplanade Avenue, Sunday morning, December 16th. **Rabbi Lesslie H. Hardman** of London, England, who participated with the British Army in liberation of several concentration camps in Europe during the last war, addressed the meeting with a first-hand report on the Neo Nazi activities in Great Britain and its implications on the international scene. **Rabbi Hardman** is active in the fight against Neo-Nazi and anti-semitic movements in Europe.

Dr. Rachel Wasserman, professor of humanities at Sir George Williams University, has become a member of the World Academy of Arts and Sciences.

Members are chosen for "their wisdom and humanitarian thinking and for their knowledge and comprehensive understanding beyond their own working field".

Dr. Wasserman's selection brings the number of Canadian members of the World Academy to three. The others are **Dr. G. Brock Chisholm** and **John Tuzo** Wilson, geophysicist of Toronto. She is also the second woman member of the body in North America.

The objectives of the Academy are to encourage research on vital problems of mankind from a scientific and global point of view and to promote the task of studying the problems of human welfare and development in an objective and scientific manner. Present membership stands at one hundred.

58 BISHOPS ARE TOURING HOLY LAND

Jerusalem, (JCNS) A group of 58 Catholic bishops, who are participating in the present Vatican Ecumenical Council, arrived in Israel led by the Greek Catholic Archbishop in Israel, Monsignor George Hakim. Another group of 70 went first to Jordan on Sunday. Both groups will meet at Mandelbaum Gate on Friday when each will cross over. Three nuns were among the Israeli group.

The bishops come from 20 countries, including Brazil, Chile, Mexico, France, Portugal, Angola, Vietnam, and Burma. They were met by Christian notables and by representatives of the Israeli Ministry of Religious Affairs and the Prime Minister's office.

All the prelates will tour the country under the supervision of Monsignor Hakim who organised the voyage.

MONTREAL (CJN) — The National Office of the Canadian Histadrut Campaign elected Mr. John Greenberg as chairman of the 1963 Histadrut Appeal in Ottawa.

Mr. J. Greenberg was born in Ottawa, December 1925. He received his education in the public and high schools of Ottawa and later attended Queens University, where he obtained an honours degree in engineering in 1949.

After graduation he spent two years with an engineering firm and then formed his own construction company, now operating under the name of Mastercraft Homes Ltd.

He is married to the former Gladys Viner and they have two children.

CONFIDENCE IN CHIEF RABBI

Copenhagen, (JCNS) A vote of confidence in Denmark's Chief Rabbi, Dr. Marcus Melchior, has been passed by the Board of Representatives of Danish Jewry.

Dr. Melchior's controversy with Danish Zionists has threatened to split the community. (Dr. Melchior, made a controversial statement during Ben Gurion's visit).

The Board of Representatives stated that the community should in future stand united to uphold its dignity rather than split into rival factions. It offers its support to the Chief Rabbi and expresses confidence in him.

HANUKKAH GREETINGS
FROM
J. A. VOGL & SONS
PAINTING & DECORATING
PERSONALIZED ADVISORY SERVICE
SPECIALIZING
IN WOOD BLEACHING
Paper Removed by Machine
All Work Guaranteed
449 KING ST. EAST
JA. 9-1176
FREE ESTIMATES
HAMILTON, ONT.

HANUKKAH GREETINGS
FROM
Metro Custom Brokers
LIMITED
32 Front West Phone 366-7605

HANUKKAH GREETINGS
FROM
TORONTO BUILDING CLEANING AND TUCKPOINTING LIMITED
21 SHERBOURNE ST. EMpire 2-3165

HANUKKAH GREETINGS
FROM
STAR CLEANERS
You'll Like Our Fast Service
Our Superior Cleaning Methods
1446 EGLINTON AVE. W. — Tel. RU. 3-9576

HANUKKAH GREETINGS
To All Our Jewish Friends
and Customers
MAX FOGEL AND WALLY KLIMAN
TEXACO SERVICE STATION
COMPLETE LUBRICATION — SNOW PLOUGHING
York Mills and Leslie Streets HI 7-4361
DON MILLS, ONT.

HANUKKAH GREETINGS
FROM
B & B GARAGE
COMPLETE COLLISION
BODY & FENDER WORK
Expert Painting & Paint Matching
37 ST. PAUL 364-1982

R. ROSATI RES. LI. 4-5820
MODERN ORNAMENTAL IRON WORKS
STEEL STAIRS
FIRE ESCAPES RAILINGS
INTERIOR OR EXTERIOR
WROUGHT IRON FURNITURE
16 MACALLUM ST., HAMILTON, ONT.
Telephone JA. 7-1041

Hanukkah Greetings From
SNELGROVE NU-DRIVE LTD.
RENT A NEW CAR OR TRUCK
BY DAY, WEEK OR YEAR
PONTIAC — BUICK — VAUXHALL — G.M.C. TRUCKS
799 BARTON EAST — TEL. LI. 9-1301
HAMILTON, ONT.

HANUKKAH GREETINGS
HAMILTON CONSERVATORY OF MUSIC
COMPLETE INSTRUCTION
IN ALL BRANCHES OF THE ARTS
PIANO — ORGAN — THEORY — STRINGS
VOICE — BRASS — WOODWINDS
SPEECH — ARTS — DANCE — PAINTING
126 James South Hamilton 527-1328
Branches at
THE DELTA — WESTDALE — ANCASTER
BURLINGTON

HANUKKAH GREETINGS
FROM
STEIN HUNTER LTD.
MAX STEIN SYD STEIN
GENERAL INSURANCE — LIFE INSURANCE
15 King St. West — Hamilton, JA. 8-7927

HANUKKAH GREETINGS
FROM
SID BENNETT
Now With
Winkler-Zenkovich Real Estate at 1052 Barton St. East, Hamilton.
Call SID for friendly service.
Office: LI. 9-3527 Home: JA. 2-6971

HANUKKAH GREETINGS FROM
CROWN MAIL & DELIVERY SERVICE
FACTORY MAIL SERVICE
Inter Office Mail & Messenger Service
CANADA'S LARGEST PERSONAL MAIL SERVICE
P.O. BOX 114, HAMILTON — 385-5351
Branches in ST. CATHARINES — KITCHENER

HANUKKAH GREETINGS FROM
BUD WILSON SHOE STORE
Specializing In Shoes For Men & Women
SHOES PROPERLY FITTED
CHILDREN SHOES BY BUSTER BROWN 12½ UP
1030 King St. West — Open Daily to 6 p.m.
(In Westdale) — Friday till 9 p.m.
HAMILTON, ONT.

HANUKKAH GREETINGS
FROM
RUSS BROWN AUTO GLASS
AUTO ● AIR CRAFT ● MARINE
WHILE YOU WAIT
2409 EGLINTON AVE. WEST — RO 2-6294

HANUKKAH GREETINGS
FROM
Dominion
TIRE STORES LTD.
YORK & BAY ST. — HAMILTON
JA. 2-6837

HANUKKAH GREETINGS
BRITANNIA CLEANERS & DYERS
ESTABLISHED 1932 — UNEXCELLED
CLEANING & DYING — PICK-UP & DELIVERY
Cold Storage On Premises
ALL GARMENTS INSURED
HATS CLEANED & REBLOCKED — ALTERATIONS - REPAIRS
Cash & Carry — Sudden Service
IN BY 11 A.M. — OUT BY 5 P.M. MON. TO FRI
HEAD OFFICE — 60 KING EAST
STONEY CREEK 662-8712 — HAMILTON LI. 5-6654

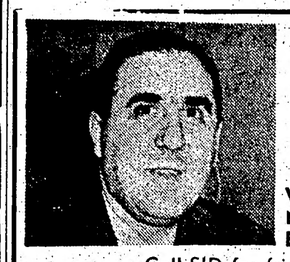
HANUKKAH GREETINGS
Henne's Hairstyling
293 CROCKETT ST.
Between East 33rd & 34th Sts.
HAMILTON, ONTARIO
CALL 385 - 3013
For Your Appointment
SPECIALIZING IN INDIVIDUAL HAIR SHAPING
AND MODERN HAIRSTYLING
AIR-CONDITIONED FOR YOUR COMFORT

HANUKKAH GREETINGS
To All My Friends
and Customers
HAMILTON AUTO PARTS
CO. LIMITED
47 YORK ST. JA. 7-3608

Hanukkah Greetings To The
Jewish Community
Roy Watson B.A. Service
Lubrication, Washing, Pick-Up Service
Tires, Batteries, Accessories, Road Service
12 Hamilton Hill — Dundas, Ontario — MA. 8-8466

Hanukkah Greetings From
KING AUTO BODY
NEWEST & MOST MODERN BODY SHOP
PAINTING & COLLISION SERVICE — FRAME & BODY
STRAIGHTENING — INFRA-RED OVEN
RYCKMAN'S CORNERS (UPPER JAMES) Phone: 385-0919

Let Us Restore The Natural
BEAUTY TO YOUR CARPETS
Call today for free estimate on • Carpet Cleaning in our plant • Location Cleaning in your own home • Furniture Cleaning • Repairs
GUBEKJIAN RUGS
548 BARTON ST. E. HAMILTON
Free and Immediate Pick-Up and Delivery Service
JA. 9-2097



HAPPY
HANUKKAH
FROM
BETTINA'S
BEAUTY SALON
AIR CONDITIONING
FOR COMFORT
Hair Styling
Tinting — Cutting
Permanent Waving
Manicuring
Open Evenings By Appointment
JA. 8-6283
62 BAY ST. N.
Hamilton, Ontario

HANUKKAH
GREETINGS
FROM

Canada's Finest Quality
CUSTOM-BUILT WOODWORK
VALLEY CITY
MANUFACTURING COMPANY LIMITED
DUNDAS ONTARIO CANADA

DATELINE: HAMILTON

AS I SEE IT

By PAUL HANOVER

● Bless 'em indeed, those dear ladies of the Pioneer Women's organization! How much poorer the community would be were **Mrs. Soshe Zvonkin, Sara Laskin,** and **Mrs. Harry Matchen** even to stop giving us that delightful "haymishe" touch with their annual bazaar and chicken dinner. Sudden thought dept: since so many of our mothers are members of this group, does that make us the Sons of the Pioneers? Thank you, Roy Rogers.

● I don't know how many tickets **Morris Stiglick** had in the **Adas Israel** draw, but the one which he shared with **Alderman Brian Morrison** won the main prize. This must have been the indicator because two nights later Brian gained one of the seats on the Board of Control at his first try. The honour of having his name drawn first that night went to **Yooshie Cohen.** His prize was a beautiful set of dishes — not bad for a confirmed bachelor. Gee, now that he has the dishes maybe **Al Boxinbaum** and **Harry Cohen** will welcome him as a member of their group.

● I surly hope **Rabbi Alon** has a good sense of humour. My "number two boy" finished his project for the recent **Joshua Katz** night by adding a "Made in Japan" to the last page! We're sorry to hear that, since that night, Mr. Katz has been on the sick list requiring hospitalization. It would be a shame if he missed that gift, a Hanukka trip to Israel. Our sympathies also go out to the family of the late **Louis Kudlats** who passed away in his 81st year. This fine gentleman was a past Grand Noble **Master of the Grand Order of Israel** and was one of its charter members. He'll certainly be missed at the annual banquet in February.

● Best laugh of the week, earning him the "Shtoch" award, came from **Ora Paikin.** It all happened when **Joe Alexandroff** was carried away in his wind-up remarks to guest speaker **Paul Herzog** at the **Beth Jacob Men's** Club breakfast meeting.

Mr. Herzog, father-in-law of **Rabbi Weiner,** is a prominent New York businessman whose hobby is archaeology. He gave quite a lucid account of this subject as it pertains to Israel. Anyhow, Joe went through one of his patented rambling thank-yous", then wound up with: "Are there any questions?" To which Ora broke up the house with: "And you'll answer!"

● Small World Dept: So who's perhaps the first person **Anne Paikin** ran into on her recent trip to Tokyo, Japan. Golfer Nick Weslock, there for a tournement ... Our answer to the friends who wonder at my wife's and my relaxed air as Bar Mitzvah day approaches: we took the easy way out. Just introduced **Max Mintz** to our bank manager and let the two of them fight it out.

● Went to see how **Harry Goldberg** was making out in his new store ... Remember **Sam Berg?** He's Toronto based now.

● I have no joke about **Ruby Fredlander** but, I dunno, everytime I think about him, I start to laugh! ... **Rabbi Bernie Baskin** will be recipient of this year's Negev Dinner salute. Chairman will be **Irwin Lyons** ... CHML's recent "Election Poster Clean-Up" campaign was a success. Now if we can figure out a way to bring in all those Busy Bee Stickers, we'd have something. I guess **Norm Levitt** doesn't plan to run again. He wasn't trying to buy his back. I think Ward One made a mistake. He was really anxious to serve.

● Add to look-alikes: Football commissioner **Sydney Halter** and **General De Gaulle.** And, as the frustrated Hamilton bettor might have put it, some of their decisions are sound-alikes. (You mean DeGalling?).

● Showbusiness: Famous twin masks, Tragedy and Comedy! And talking about showbusiness, I think I've found the Jewish Community's 1972 answer to **Dorothy Hurst: Marmie Wolfson.** I was quite impressed by this 15-year-old miss' touch with the tiny tots at the Sunday-afternoon-tap-dance class at the **Community Centre.**

● A model of streamlined efficiency indeed is our Hamilton **Talmud Torah,** ably led by its principal, **Rabbi Moshe Alon.** To the delight of two-hundred plus, parents at the 52nd anniversary banquet the other Sunday night, this same touch guided the head table proceedings. Under the charming and professional prodding of toastmaster **Beverley Marsh,** the program moved along at jet speed with such mundane items as the chairman's progress report and greetings from the C.J.O., handled pleasantly and concisely by **Jordon Livingston** and **Frank Rubenstein** respectively. Guest speaker **Rabbi Eugene Weiner,** a newcomer to the community, showed himself no shrinking violet, no easy-way-out leader, as he spoke for the cause of a Day School in Hamilton.

The highlight of the evening was the tribute to **Joshua Katz,** a 35-year veteran teacher of the Talmud Torah, especially so to those of my generation since he had the job of teaching me my Haftorah; now he is putting my son through the same paces. Said I to **Nate Sherman,** sitting next to me: "He taught me the Jewish Twist!" Jewish Twist, what's that? "Give me your ear and I'll show you!"

Most of us there were amazed at how youthful he still looks. His face is as cherubic as ever, his sense of humour as lively as ever, and his dedication as sincere as ever. And as he spoke his words of thank you in Mamalushen, Yiddish, I couldn't help saying to myself, "This may bring back Sunday Night Yiddish movies." And in my mind's eye, as clear as if it were yesterday, came the vision of **Mr. Weinberg** and the late **Charlie Shapiro,** handling their promotion duties at such an event at the York Theatre. As the evening drew to a close, it was left to **Rabbi Alon** to deliver the night's most dramatic moment: A complete surprise to everyone, except for the handful of men who put up the ante, came an out-of-the-blue gift of a seventeen vacation trip to Israel. A more fitting present at a more fitting moment I've yet to hear of.

● Anybody remember **Harvey Roth** of **Marshall** and **Roth?** Well, he's made Hamilton his stomping ground again ... Does anyone remember **Emil Fackenheim?** He was at one time the spiritual leader of our **Temple Anshe Sholom.** These days, in his post as philosophy professor at the University of Toronto, he's regarded as one of North America's leading theologians on the Reform movement in Judaism. These thoughts came to my mind as I spoke with **Rabbi Bernard Baskin** on the success of the Reform movement's recent convention in Montreal at which he was one of the leading speakers, and which was chaired by **Max Enkin** who is known locally.

HANUKKAH GREETINGS
FROM
HILL
THE MOVER
EFFICIENT DOOR-TO-DOOR SERVICE
LOCALLY — NATIONALLY
Home or Office — Complete Storage Facilities
337 HIGHWAY 20 NORTH — 547-1666
STONEY CREEK, ONT.

Hanukkah Greetings
from
CANAL CARTAGE
LIMITED
BARTONVILLE POST OFFICE
HAMILTON, ONT.
EM. 6-2060

HANUKKAH GREETINGS FROM
STONEY CREEK DAIRY
QUALITY DAIRY PRODUCTS
4 STORES TO SERVE YOU
852 KING ST. WEST - HAMILTON
28 PLAINS RD. EAST - ALDERSHOT
HEAD OFFICE:
135 KING ST. EAST - STONEY CREEK
DELICIOUS ICE CREAM
DAIRY PRODUCTS
859 KING ST. EAST - 545-8956 Hamilton

HANUKKAH GREETINGS
FROM
Wills Motors Ltd.
In the Automobile Business since 1901
CHEVROLET — OLDSMOBILE
CHEVROLET TRUCKS
Binbrook, Ontario
BRANCHES AT
CALEDONIA — DELHI — DUNNVILLE
SMITHVILLE
PHONE 692-4423

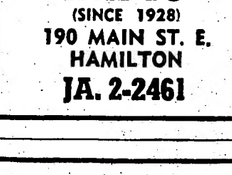
HANUKKAH GREETINGS
TO THE
JEWISH COMMUNITY
BORDEN'S
ICE CREAM
181 JOHN ST. NORTH — JA. 8-8701
HAMILTON, ONT.

Hanukkah Greetings from
DINO'S Pizzeria
Serving The Best In Italian Food
EVERYTHING IN PIZZA
Specializing in Pizza Burgers
Eat Here — Take Out Service — Delivery Service
518 Concession, — 389-1921 — 389-1922

ZENITH
Color TV

from $925
CROFT'S
RADIO
(SINCE 1928)
190 MAIN ST. E.
HAMILTON
JA. 2-2461

★ STAR
Cleaners & Launderers
(NIAGARA PENINSULA)
LTD.
STA DRY CLEANING
NU SHIRT LAUNDRY
Over 30 Convenient Cash & Carry Stores Near You
2 Hour Cash & Carry Service at all 3 Plants



For Fast Pick-Up & Delivery
383-2111 LI.9-1383 385-5329
PLANTS
Gage & Fennel, Fennel SQ.
2191 KING E. AT WALTER
665 UPPER JAMES Mountain Rd.

HANUKKAH GREETINGS
FROM
R. HUBER & CO.
(CANADA) LTD.
SCANDINAVIAN
FURNITURE
67 INGRAM DRIVE
TORONTO
CH. 7-7125

HANUKKAH GREETINGS
TO THE
JEWISH COMMUNITY
ABERDEEN TAXI JA. 2-7171
A B C FU. 3-2123
COVERS THE MOUNTAIN
WESTDALE JA. 2-6100
WEST HAMILTON
DOWNTOWN LOCATIC CHARLES & MAIN

RAY'S SHELL SERVICE
TUNE-UP — BRAKES — TIRES
LUBRICATION — WASH
SERVICE IS MY BUSINESS
KING & LONGWOOD JA. 7-6700
HAMILTON, ONT.

SHELL
GILBERT'S SERVICE STATION
WHEEL BALANCING
Free Pick-up and Delivery
Complete Lubrication — Tire & Battery Service
Minor Repairs — Complete Tune-up
1150 King E. LI 4-3651

Enjoy yourself... have a
Mr. J's
CHAR-BROILED STEAK 1.29
COPA CABANA RESTAURANT
CRA
280½ BARTON ST. EAST, at VICTORIA
HAMILTON, ONTARIO, CANADA
JA. 8-1562

HANUKKAH
GREETINGS
from
BAKER'S
RADIATOR WORKS
LIMITED
REPAIRING CLEANING
RECORING
FREE PICK UP
AND DELIVERY
AUTHORIZED AGENCY
FOR GENERAL MOTORS
WARRANTY RAD
& HEATER REPAIRS
Auto & Industrial Repairs
New Cores In Stock For
Cars Trucks & Industrial
Machines
100 STAPLETON
(Cor Beach & Kenilworth)
HAMILTON, ONT.
547-1548

HANUKKAH
GREETINGS
from
VOGUE
SALON'S
ANDRE AND
WALTER
1113 MAIN EAST
(DELTA)
546 - 6545
8½ OLSER CRT
(DUNDAS)
MA. 7-7533

CRAWFORD
RADIO Ltd.
Wholesale Radio
and Electronic
Supplies
119 - 121 John St. N.
Hamilton

WM. G. POLLOCK'S
New Studio of Ballroom and Latin Dancing has a Christmas suggestion for you, or as a gift for a friend
4 PRIVATE STUDIO LESSONS - PLUS -
1 FULL EVENING AT THE BRANT INN
Come in, take our lessons and see the enjoyment of a participating hobby such as Ballroom or Latin dancing. Be first on the dance floor with the latest dances during the festive season.
ALL FOR ONLY $10
(Pay Only If Completely Satisfied)
No Obligation To Purchase More — Minimum Age 18 Years
OFFER EXPIRES DECEMBER 22nd
Come To 20 King St. E. or phone JA. 8-7981
One more day left.

VIOLA Music Centre

"EVERYTHING IN MUSIC"
FOUR BRANCHES TO SERVE YOU
Private, Professional Instructions, Accordian, Guitar, Piano, Violin, Banjo, Mandolin, Trumpet, Recorder, Clarinet, Saxophone, Drums.
GUARANTEED SALES & SERVICE
Instruments - New & Used - Trade-Ins Accepted - Terms To Fit Your Budget
● Music ● Accessories
OPEN EVENINGS
Free Loan of Instrument No Deposit or Registration Fee
Liberty 5-4352
1281 MAIN EAST — HAMILTON
426 CONCESSION 383-0021
50 KING E. STONEY CREEK 662-8400
249 KING W. DUNDAS MAyfair 7-0033

HANUKKAH GREETINGS
To The
Jewish Community
Grafton's
Men's and Boys Apparel
Ladies Sportswear
16 JAMES NORTH — JA. 2-1168
Downtown Hamilton — Hamilton, Ont.

Happy
Hanukkah
Greetings
HEAR
PAUL HANOVER SHOW
DAILY
6 a.m. to 10 a.m.
900 CHML

LAWRENCE
"TO SERVE YOU BETTER"
"SUCCESS REQUIRES CONSTANT VIGILANCE"
INVESTIGATION BUREAU
PERSONAL CIVIL INVESTIGATIONS
24 HOURS A DAY
AROUND THE CLOCK
921 MAIN STREET EAST
PHONE 547-2912

HANUKKAH GREETINGS from
DONN
PRODUCTS
LIMITED
SUSPENDED CEILING METAL STUD
AND MOVABLE PARTITION SYSTEMS
145 JOHN ST. — OAKVILLE ONT. — 924-1491-2

WANT ADS

TO SELL — TO RENT
TO HIRE — TO BUY
HELP WANTED
LOST & FOUND

BUY or SELL THROUGH
MANN MARTEL
LIMITED
REAL ESTATE

3770 BATHURST ST.
ME. 5-1170

FOREST HILL HEIGHTS
5 Huge Bedrooms - 3 Baths
$47,500 luxury split level, double garage, hollywood kitchen, with built-in appliances, panelled den, walk-out to patio, a real dream home. Mr. Freedman, ME. 5-1170.

BATHURST - REGINA
Must Settle Estate — Bargain!
$5,900 down, stone front, custom 6 room bungalow, attached garage, 3 baths, beautiful basement apartment. Mr. Isenberg ME. 5-1170.

BATHURST MANOR
Excellent Value in Good Area
$17,500 large 6 room solid brick bungalow, broadloomed living-dining rooms, paved drive, many extras. Gord Wasserman ME. 5-1170.

BATHURST-LAWRENCE
Sacrifice For Quick Sale
$5,000 down, spacious 6 room bungalow, 2 baths, basement apartment, attached garage, expensive extras. Mr. Taube ME. 5-1170.

FOR SALE
NEW APARTMENT BUILDING
Excellent investment, 29 suites, all 2 bedrooms, good renting area, features elevator, swimming pool, Hi-Fi music, Intercom, Balconies, Broadloom in halls. $50.000 down will handle 15½% return on investment. For appointment call
Geo. W. Rayfield
INVESTMENT REAL ESTATE
& BUSINESS BROKER
BA. 5-4040

HOUSE FOR SALE

BATHURST - MANOR
PRIVATE SALE. Modern Ranch bungalow, newly decorated, divided kitchen, mahogany panelled basement, Den with built-ins'. Double garage, storms, screens, broadloom, drapes. Fully landscaped. NHA 6% mortgage. Asking price $26,900. ME. 3-9518.

HOUSE FOR SALE

BATHURST MANOR RESALE. Spacious three-bedroom bungalow. Walking distance to shopping plaza, schools and Synagogue. Newly landscaped. Storms and screens. Frost fence. No agents please. Call ME. 3-5451.

STORE FOR SALE

KOSHER BUTCHER, fish and poultry store, North Bathurst St. Modern fixtures. Volume $65.000 yearly and low down payment. Replies to Box 1025 The Canadian Jewish News.

DUPLEX FOR RENT

Newly Decorated Modern Duplex, 7 rooms. Avenue Road and Chaplin Crescent area. Immediate occupancy. Inquire owner. Telephone HU. 9-0171.

DIRECTOR OF EDUCATION REQUIRED

REFORM CONGREGATION REQUIRES DIRECTOR OF EDUCATION
Must be able to plan and coordinate education progress of Religious and Hebrew schools. University graduate preferred but not essential. Reply, giving full background and experience to Dr. B. J. Shapiro, Temple Sinai, 210 Wilson Ave., Toronto 12.

PERSONAL
To A Sparkling Young Lady
OF SOLID CHARACTER AND RESPONSIBILITY. A YOUNG BUSINESSMAN, PROSPEROUS, CLEAN LIVING, WOULD LIKE TO MEET YOU. REPLY BOX 1026, THE CANADIAN JEWISH NEWS.

HAMILTON ONTARIO
DOWNTOWN STORE ...NEW BUILDING
33 YORK STREET
30' X 60' with finished basement, money-making location for retail, restaurant or service business, superb parking facilities in area, fully heated, very moderate rent. ME. 3-2259 in Toronto; JA. 9-7128 in Hamilton.

ROSE HERSH REALTORS
LIST NOW!
WE URGENTLY REQUIRE HOMES FOR SPRING & SUMMER POSSESSION.

BATHURST-WILSON
$17,500. Spacious solid brick 6 room bungalow. Attached garage. Panelled rec. room. Close to bus. Early possession! Mrs. Weisfeld, 633-7777 or 787-4425.

DUNBLAINE-BATHURST
Solid brick 6 room bungalow, carries for only $65 monthly. Close to Bathurst Street. Immaculately clean. Cheaper than rent! For a low sum of $18,500. Mr. Miskin, 633-7777 or 782-6186.

BATHURST-BROOKE
$25,000. Two storey with 28 ft. living room, 4 bedrooms, 3 washrooms, 2 car garage. Finished basement. Broadloom, drapes, swimming pool. Large lot. Low down payment. Must sell! Mr. Brown, 633-7777 or 783-1957.

BATHURST SIX-PLEX
$67,900. Between Lawrence and Wilson. Luxury two-3 bedroom, bath en suite, two 2 bedroom, two 1 bedroom suites. 4 garages. All equipped. Low down payment! Mr. Gold, 633-7777 or 636-0829

BUYING, SELLING OR TRADING
CALL NOW — ME. 3-7777
Member Toronto Real Estate Board

CASPER KOFFLER REALTOR
Member Toronto Real Estate Board
CERTIFIED F.R.I. PROFESSIONAL REAL ESTATE Service
DOESN'T COST—IT PAYS!
"It's no secret...
It's KNOW HOW!"
RU. 7-1791
890 EGLINTON AVE. W.

Furn. Apartment for rent
BATHURST — WILSON, T.T.C. Master bedroom, private washroom, furnished, 2 beds. Quiet home. Call after 6 p.m. RU. 1-3494.

BATHURST - NEPTUNE, 2 bedroom apartment for rent. All over broadloom. One month free for longer leases. Call 783-7145.

UNFURN. APT. FOR RENT
BATHURST — GLENCAIRN, to rent, a self-contained apartment, 3 rooms, private bath equipped kitchen. Very close to transportation. $85.00. Phone all day Saturday & Sunday and after 7 p.m. evenings. RU. 7-3606.

FURN. ROOM FOR RENT
A BEDROOM with kitchen privileges. Middle aged business woman preferred. Near Lawrence Plaza. RU. 1-7568.

ACCOMMODATIONS OFFERED
A nice new Kosher home for older people with all conveniences. A nice park in front of the house. 552 Winona Drive near Eglinton RU. 7-5047 or Em. 4-5551. No calls on Saturday.

PERSONAL
WIDOW, small income, would like to meet marriage minded gentleman 60 to 70 years. Replies to Box 1029 The Canadian Jewish News.

YOU CAN
EXCHANGE
YOUR PRESENT HOME
for
Brand new 3-4 or 5 bedrooms; Side-split, back-splits or 2 storey homes.
CUSTOM BUILT FOR YOU
IN
BATHURST VILLAGE
BY
STATELY HOMES
$,900 UP
OPEN HOUSE
This week-end go north on Bathurst to Lot #68 Stonedene Cres. or call Mr. Gold, 633-7777 or 636-0829.

ROSE HERSH REALTORS

SERVICES
NURSE, practical, excellent experience in looking after children in parents' absence. Convalescent Excellent cook. References. ME. 6-2088 or ME. 3-9894
cases. Sleep in or out if desired.

NURSING SERVICES
Having a baby? Going away? Need reliable nursing help? Contact **Dual Homemaker Service,** Mrs. J. Kirsch, Reg. N., ME. 3-3132. Reliable women to suit all your needs.

EMPLOYMENT WANTED
HANDYMAN
SPECIALIZING IN PAINTING
ALSO CARPENTRY AND REPAIR WORK
Reasonable Rate
HU. 3-2473

MITS M. AMEMORI
EXPERT
Painter and Decorator
FOR FREE ESTIMATES
120 Wiltshire Ave., Toronto
Telephone ROger 7-9842
After 6 p.m.

ROOM FOR RENT
Furnished room for rent. $10.00 per week.
Garage,
Bathurst Wilson district.
RU. 1-7955.

Furnished Room For Rent
Lovely broadloomed bed sitting room, no cooking, suit gentleman. 789-4051. No calls on Saturday.

PERSONAL
OLD COUNTRY READER
ADVISER, reads palm and cards, will help you in all problems. Tell your past and present. All questions answered. Small donation accepted if satisfied. Open from 9 a.m. to 9 p.m. 36 Cecil St. Phone for appointment 921-4038. Mrs. Word.

TWO TENORS AND ONE BARITONE on a yearly basis for the Toronto Shaarei Shomayim Synagogue choir. Must be able to read music. Please contact Cantor Nathan Adler. RU. 3-9158.

MEETING ROOMS
for organizations, parties and affairs in a beautiful new building in the most centrally located spot, Bathurst-Lawrence, ample parking - reasonable.
Winchevsky Centre,
585 Cranbrooke Ave.
RU. 9-5502, Mr. Lapedes

TORONTO OBITUARIES

BORENSTEIN, Mamie. On December 11th, late of 36 Canyon Avenue. Services arranged by College Memorial Chapel, 331 College Street.
BERCOVITZ, Esther. On December 9th, late of 2100 Bathurst Street.
BINDER, Elijah. On December 9th, late of 11 Meadowbrook Avenue.
BRAVERMAN, Zena. On December 15th, late of 410 Markham Street.
ERLICKSON, Nusyn. On December 11th, late of the Jewish Home for the Aged.
FINKELMAN, Norman. On December 11th, late of North Bay, Ontario.
FRANKFURTER, Pansy. On December 11th, late of 437 Glencairn Avenue.
GOLD, Samuel. On December 14th, late of 248 Armour Boulevard.
GOLDMAN, Ben. On December 15th, late of 22 Yarmouth Gardens.
GOLDMAN, Max. On December 11th, late of 397 Spadina Avenue.
HERMAN, Rose. On December 10th, late of 57 Diana Drive.
KATHRON, Harvey. On December 10th, late of 54 Barber-Greene Road.
MEHR, Pincus E. On December 11th, late of 100 Burnside Drive.
NAIMAN, Annie. On December 15th, late of 165 Shelborne Avenue.
NEFSKY, Frances. On December 9th, late of 63 Castlewood Road.
SILVERMAN, Saul A. On December 14th, late of 1 Benvenuto Place.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

Reform Congregation requires Director of Education
Must be able to plan and coordinate education progress of Religious and Hebrew schools. University graduate preferred but not essential. Reply, giving full background and experience to Dr. B. J. Shapiro, Temple Sinai, 210 Wilson Ave. Toronto 12.

CHROME CHAIRS
Expertly Recovered
EVENINGS CALL ME. 3-1840
Mark's Chrome Upholstering
LE 6-9953
2241 DUNDAS ST. W.

Strictly Vegetarian

HEINZ 57 CONDENSED CREAM OF MUSHROOM Soup
HEINZ 57 CONDENSED CREAM OF CELERY Soup
HEINZ 57 CONDENSED VEGETABLE VEGETARIAN Soup
HEINZ 57 CONDENSED TOMATO Soup

No meat or meat ingredients in these Heinz Soups:-

Tomato • Tomato with Rice • Vegetarian Vegetable • Cream of Pea • Cream of Mushroom • Cream of Celery • Cream of Green Vegetable • Seven tasty, hearty soups —all made without any meat whatsoever. One of these soups—Vegetarian Vegetable—contains *neither meat nor dairy ingredients.* The other six are dairy soups, made with cream or butter. Easy-to-fix, delightful to eat, any one of these Heinz Soups makes an excellent "vorspeis." Try them all!

CE 1010

HEINZ MEATLESS SOUPS 57

AL'S B.P. Service Station
Complete Lubrication Tire & Battery Service
REPAIRS TO ALL MAKES OF CARS
3280 DUFFERIN ST. — RU. 9-3992

NORTH BATHURST CAR WASH
MODERN — LATEST EQUIPMENT — FAST
Motor Steam Cleaning — Simonizing
Hours Daily 8 - 6 p.m. — Fri. 8 - 7 p.m.
Bathurst St. — North of Y.M.H.A.

THE DRIFTWOOD
FEATURING
GIFTS FOR HOME AND GIVING FROM ALL OVER THE GLOBE
131 KING ST. WEST MA. 8-8341
DUNDAS, ONTARIO

SUBSCRIPTION BLANK
The Canadian Jewish News
THE NEWS WEEKLY FOR PEOPLE WHOSE TIME IS LIMITED, BUT WHOSE INTERESTS ARE NOT
Use this coupon to enter or renew your CANADIAN JEWISH NEWS subscription.
☐ 1 Year $5.00 ☐ 3 Years $12.00 ☐ U.S. 1 Year $7.50
☐ New Subscription ☐ Renewal ☐ Payment enclosed ☐ Bill me
PLEASE PRINT
NAME .....
ADDRESS .....
CITY ..... ZONE ..... PROV. .....
The Canadian Jewish News, 68 Broadview Ave., Toronto (8), Ont.

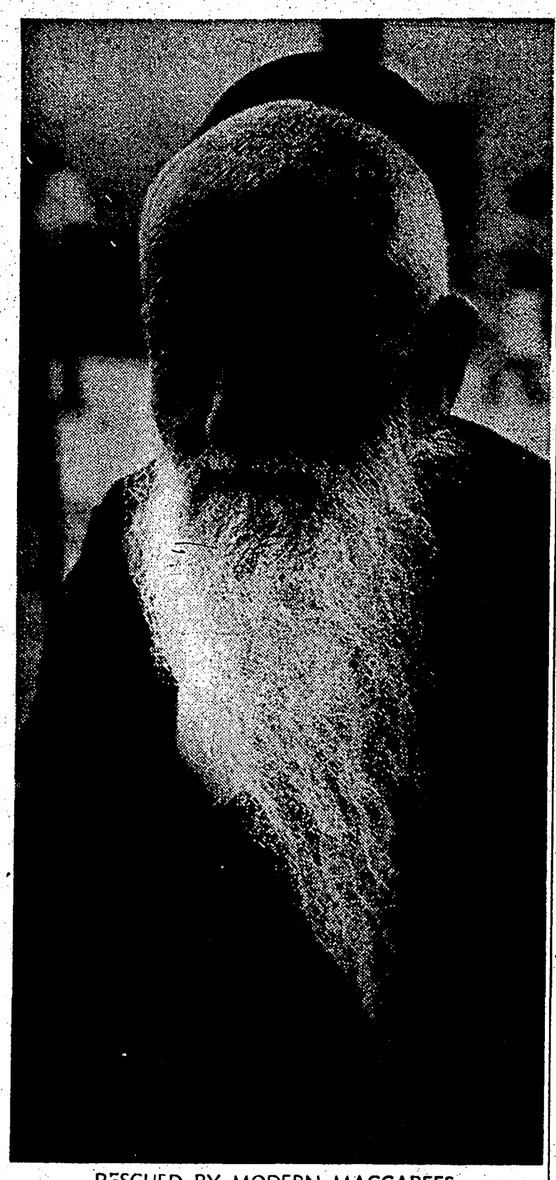
FOR ALL FESTIVE OCCASIONS
With ISRAEL'S Finest
NOW Available in Ontario
HAUT SAUTERNE (White Dry)
SACRAMENTAL (Medium Sweet, Red)
CHAMPAGNE (Dry White)
THREE STAR BRANDY (Cognac)

GRACE YOUR TABLE — ISRAEL'S TOO!
Wines And Liqueurs
On Special Orders
CONCORD (Extra Sweet Red)
HOCK (Very Dry White Table)
MUSCATEL (Raisin)
ADOM ATIC (Red Dry)
CHERRY WISHNIAK (Liqueur)

Out of this fertile country . . . five thousand years ago and today . . . have come wines of such richness and magnificence that their name has become known throughout the world. From the heart of this vineyard country . . . come the wines of reborn Israel.

Agent for Ontario: Toronto, Ontario

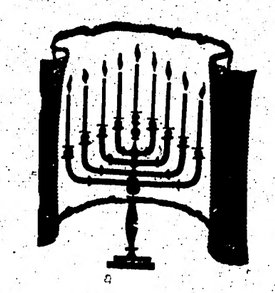
CARMEL WINE CO.



RESCUED BY MODERN MACCABEES: NORTH-AFRICAN JEW IN ISRAEL

HANUKKAH

24th OF KISLEV
5723



FEATURES • STORIES • ESSAYS • GREETINGS

THE CANADIAN JEWISH NEWS

SPECIAL HANUKKAH SECTION • 12 PAGES • TORONTO & MONTREAL, FRIDAY, DECEMBER 21st, 1962

SIGNIFICANCE OF HANUKKAH

By Dr. Louis Jacobs

The Maccabees and Martyrdom

Arnold Toynbee ("An Historian's Approach to Religion") observed a few years ago that possibly the first group of people in human history to have laid down their lives for a god who was not some form of collective human power were the Jewish martyrs who suffered under the Seleucid Monarchy in 167 B.C.E. If this is correct, the idea of martyrdom for a religious faith is among the universalistic aspects of Hanukkah.

The late Dr. Hertz stood in doughty opposition to those moderns who would belittle Jewish martyrdom. In his comment to the "Binding of Isaac" ("The Pentateuch and Haftorahs," page 201) Dr. Hertz takes severe issue with Geigers: "Only a Moloch requires human sacrifices." "In all human history," Hertz declares, 'there is not a single noble cause, movement or achievement that did not call for sacrifice. Science, Liberty, Humanity, all took their toll of martyrs; and so did and does Judaism." Hertz was fond of quoting Zunz's famous remarks and gave them prominence in his "Book of Jewish Thoughts" (page 76): "If there are ranks in suffering, Israel takes precedence of all the nations; if the duration of sorrows and the patience with which they are borne ennoble, the Jews can challenge the aristocracy of every land; if a literature is called rich in the possession of a few classic tragedies—what shall we say to a National Tragedy lasting for fifteen hundred years, in which the poets and the actors were also the heroes?"

BEGINNING OF MARTYRDOM

The followers of the Maccabees were not only prepared to sacrifice their lives in the war of defence. We are told that, at first, the Jewish warriors refused to join battle on the Sabbath, allowing themselves to be slaughtered without resistance rather than profane the sacred day. Eventually, however, the ruling was given to permit defence of life on the Sabbath. It seems almost certain that it was during the Maccabean revolt that the belief in the After-Life became prominent among the pious, who refused to believe that the God they worshipped and whom they were ready to die would allow His saints to be slaughtered without reserving for them the bliss of His presence for all eternity.

Subsequently, in the Tannaitic period, it became axiomatic that a Jew may transgress the precepts of the Torah in order to have his life, Lev. xviii. 5 ("he shall 'live' by them," not die) being quoted in support. The three exceptions to this rule are: murder, idolatry, and the Levitical laws governing sexual relations. R. Ishmael even permits the Jew to save his life by worshipping idols, unless he were called upon to do so publically when a "profanation of Gods name" would result. R. Eliezar disagreed with R. Ishmael, arguing that Judaism demands martyrdom rather than idolatry, even where the offence is committed in private. At the Council of Lydda the ruling was given that martyrdom must be chosen, even in private, rather than the three offences mentioned.

All these teachings are Tannaitic and the issues discussed in the tragic period after the destruction of the Temple were more than academic. In the Amoraic period R. Johanan (3rd. Century) is reported as expressing one of two opinions. The first has it that permission to transgress (other than the three) in order to save life, applies only where the government issued no special law to this effect. Where there is a determined effort on the part of the ruling power to stamp out Judaism the Jew is obliged to resist, allowing himself to be killed even for a "light precept." According to the second opinion the rule only applies in private but not to a public transgression. Maimonides ruled that a Jew may transgress the precepts of the Torh to save his life but that this does not apply to the three offences, nor does it apply in public if the intention of the heathen is to force the Jew to disobey his religion. Similarly, where there is a government decree against Jewish observances the Jew is obliged to suffer martyrdom even for a "light precept" in private.

FOR THE GLORY OF GOD

These matters are, it is true, discussed in a purely academic atmosphere but it is known that Jews faced with the terrible alternatives of death or transgression soberly turned to these sources for guidance. Many are the tales which have come to us out of the Nazi horror when Rabbis taught their people these laws of "Kiddush Ha-Shem."

So far the Halakhic side of the question. Numerous are the Aggadic passages in which the Rabbis dwell on the "sanctification of God's name," of which martyrdom was held to be the supreme example. Even animals were said poetically to be endowed with the capacity for self-immolation for the sake of the greater glory of God. Thaddeus of Rome taught that Hananiah, Mishael and Azariah allowed themselves to be thrown into the fiery furnace (Daniel iii) because they argued that during the plague of frogs the little creatures hopped willingly into the hot ovens that God's power be demonstrated. If animals could so behave how much more humans who are obliged to sanctify God's name?

TO GIVE—TO SACRIFICE

In addition to the Supreme sacrifice Jews gave of their wealth and substance when faith demanded it. The "Mishnah" (Ber. IX 5) interprets the words of the "Shema" "with all thy wealth." Consequently, the "Shulhan Arukh" rules that if the Jew can buy off the heathen who seeks to compel him to transgress the Torah he should do so even to the extent of giving him all his possessions.

It is interesting to see in this connection the famous Hasidic master, R. Shneor Zalman of Liady, strongly advising his followers to give charity in times of dire communal distress far beyond their means and beyond the limits laid down by the law. It is not right, he argues, for one to have fine clothes and delicious meals while others have no food for their little ones and no fuel in winter ("Tanya, Letters," ed. Vilna, 1930, pages 247-9). Again, the difficult task of self-sacrifice in one's real life in obedience to the ideals of Judaism was advocated by Jewish teachers and acted upon by not a few Jews. Self-abnegation for its own sake is a stultifying business but there are occasions in the life of all of us when our principles demand a certain degree of self-transcendence. When the Rabbi of Tzanz showed greater respect to a man renowned for his holy living than to a brilliant Torah student he defended his conduct in this wise. Of the two mountains sacred to Israel, Sinai and Moriah, the Temple was built upon the latter, not the former, for it was there that Abraham was prepared to give to God all that he held dear.

For all the high praises of martyrdom in the Jewish sources it is generally recognised as a necessary evil. With one notable exception there are no records of great Jews longing for martyrdom. The exception is the author of the "Shulhan Arukh" who, as Dr. Werblowsky has just demonstrated in his book "Joseph Karo, Lawyer and Mystic," longed to be burned alive for the sanctification of God's name. Werblowsky explains Karo's fantasies of martyrdom as due to an oppressive sence of sin and a fervent desire to rid himself of his material body. A great figure like Karo has to be understood on his own terms but his desire is without doubt extremely unconventional in Jewish circles.

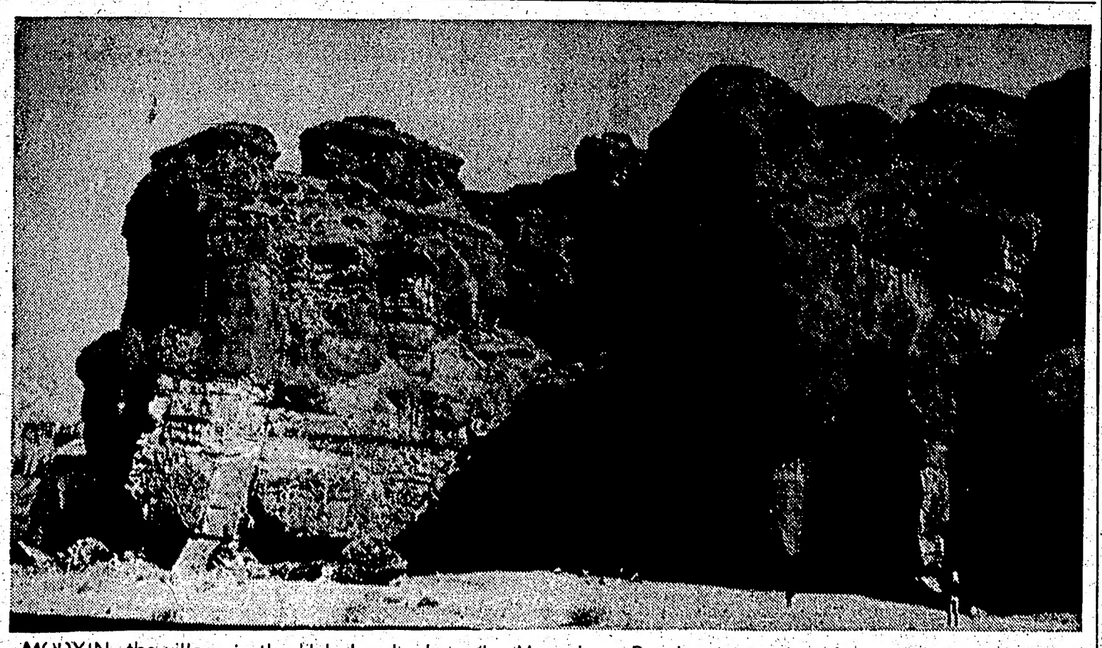
POETRY OF MODERN MACCABEES

from "toil"

By AVRAHAM SHLONSKY

The morning skies sway—the tangle of a great terebinth—
And the head of Absalom, golden curled,
Is caught in the branching crown.—
Sun! Sun!
And I bend down to the sand;—
From the anguish of cement the dunes sigh:
Oh, why have you come, man, to the wilderness
To put a bit into our mouth?
And suddenly the easterly wind swished
And like flocks of untamed camels, that knew no reins,
There stormed upon the city being built—
Sands!
On asphalt roads and house foundations their stampede hailed
And with little hoofs,
Hoofs of grains of sand,
They kicked my face:
Vengeance!
And suddenly—they turned about—and with whistling
Back to all the deserts, back to all the deserts!
And I turned my hand
(And in my hand is a shovel grey with concrete)—
And the twisting roads began chasing them: After them!
They flung forth their lengthened hands:
—Muddy them! Muddy them!
Rein in the deserts!
Stretch the asphalt roads tense like horse reins!
I ride on the driver's seat!
I am—toil!—
Like huge fists, there now crop up on the sands:
Houses—Houses—Houses—
And I feel:
It is I who am caught in the branched crown of morning
And in my hand like a sparkling ray—the spade.
And opposite me laughs the city newly made:
Sun! Sun!
Dress me, good mother, in a splendrous coat of many colors
And with dawning lead me to toil.
My land is wrapped about in light as in a prayer shawl.
Houses stand like phylacteries
And like bands of phylacteries glide hand-laid asphalt roads.
So does a city beautiful offer her morning prayer to her own creator.
And among the creators—your son Abraham,
A poet-road builder in Israel
And towards evening at dusk father returns from all his burdensome tasks
And like prayer whispers subdued glee:
A dear son of mine is Abraham:
Skin, sinew, and bones.
Hallelujah.
Dress me, good mother, in a splendrous coat of many colors
And with dawning lead me
To toil.

From the Hebrew
By RUTH FINER MINTZ



MODYIN, the village in the Holy Land, where the Maccabean Revolt originated in the second centnry B.C.E.

HANUKKAH SONGS

By JUNE ROSE

From "Roll Out the Barrel" and "Pack Up Your Troubles," of the two World Wars, to the jubilant Song at the Red Sea sung by Moses and the Israelites after their escape from Egypt, soldiers in wars, sacred and profane, have always sung at their work.

Victorious armies, in particular, have chorused in song at their proud triumph. So important was music to the Maccabees that war trumpets figure as symbols of victory in some of the coins struck in that period.

On the morning of the first Hanukkah, Kislev 25, when the war-weary heroes rededicated the new altar they had built, they sang songs of praise and rejoiced with harp and lute and cymbal. They chanted Psalms cxiii-cxviii from the Hallel. Psalm xxx, the Psalm of Dedication, they also sang, and it became especially associated with the Festival.

Apart from the benedictions for the kindling of the lights, the hymn Maos Tsur is the best known music of Hanukkah. It is certainly among the favourite hymns of Jews all over the world.

The words of this stirring hymn are believed to have been composed by one Mordecai, who lived in the thirteenth century. The initial (Hebrew) letters of the five stanzas spell out the author's name.

Martin Luther adopted the tune of Maos Tsur for a hymn; a German lyric of the fifteenth century was set to the tune; and indeed, today, there is a Christian hymn, "By Jordon's Banks," sung to the same melody.

CONFIDENCE

The melody has a note of confidence and of vigour which exactly matches the mood of the festival. Max Bruch found the tune intriguing enough to incorporate it into his "Three Hebrew Melodies for Chorus and Orchestra."

During the evenings of Hanukkah popular folk-songs as well as hymns about the festival were sung round the table. In medieval times riddles to music were popular.

As early as 1727 one Elchanan Kirchan published a book of folk-songs entitled Simchat-Ha-Nefesh which contained songs and melodies for weddings and for all the festivals.

In later days, famous poets like Bialik and Tchernikowsky composed verses for Hanukkah.

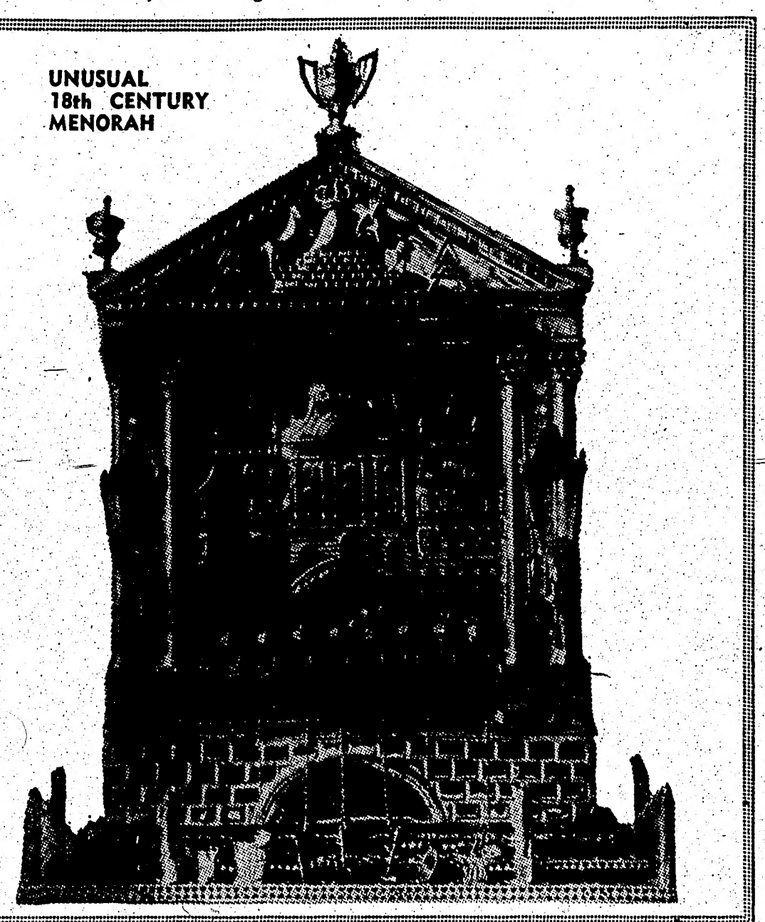
It was not only the stirring and mighty events that fired the poets. They touched on humbler aspects, on the latkes and the dreidle (Hanukkah top) and Hanukkah gelt which made up the happy holiday at home.

In the nineteenth century it was the custom in some countries (including Britain) to hold concerts for Hanukkah. The concert usually began with Psalm xxx, then continued with chanting by cantor, choir and orchestra of the benedictions for kindling the lights, the singing of Ha-nerot-Halalu, the psalms of the Hallel and Al Ha-nissim.

For centuries the story of Hanukkah has inspired poets and musicians. In 1747 George Frederick Handel composed his famous oratorio Judas Maccabeus in 32 days. After its first performance in Covent Garden on April 1, 1747, the oratorio was repeated six times. Handel himself conducted the performance 38 times and the Anglo-Jewish community turned up in strength to hear the great work.

Israel today has produced many new songs and melodies for Hanukkah for children and adults. It is one of the most colourful, joyful and confident of our festivals and one that lends itself most gracefully to music and song.

UNUSUAL 18th CENTURY MENORAH



Hanukkah Greetings
FROM
PRIMO MACARONI COMPANY
56 MANSER RD.
Toronto Ontario
CH. 4 - 4284
•
THE SPAGHETTI AND MACARONI PREFERRED BY OUR HOUSEWIVES
IT'S NEW!
IT'S BETTER
IT'S LOW IN CALORIES
★ ★ ★

HANUKKAH GREETINGS
FROM
BA
SPOTLIGHT
AT
111 STRACHAN AVE.
is at your service
•
OPEN TO THE PUBLIC
24 HRS.
•
REPAIRS TO ALL MAKES AND MODELS
WHEEL ALIGNMENT AND BALANCING
Motor Repairs
Generators and Regulators
•
TUNE-UPS AND BRAKES
TIRES, TUBES, REPAIRS, ETC.
•
All Work Guaranteed
Licensed Mechanics On Duty
Tel. 368-1118-9

Hanukkah Greetings
to our many friends and customers
WENGER PIANO CO.
DEALERS IN
USED AND NEW
PIANOS AND GRANDS
823 College St., Toronto
LEnnox 1-4922

Hanukkah Greetings
From
VALLEY VIEW DAIRY
T. ROBERTS & SONS
LIMITED
Pure Milk from Selected Herds
Butter — Cream
Freshly Churned Buttermilk
660 Pape Ave., Toronto
HO. 6-1152

MR. & MRS.
H. Trachter
EXTEND
Hanukkah Greetings
TO THEIR
Many Friends and Relatives
50 BRAEMORE GDNS.

OPINIONS

By RICHARD HAUSER

A VOYAGE TO GERMANY

"Mr. Hauser, you are wasting your time in trying to do anything for Germany. It is too late. We have been left in a vacuum of values for too long. Nothing can be done for Germany now."

This statement was made to me early last month by one of the leading German authorities concerned with young people—a man who is a deeply religious Christian. A few weeks before in a discussion with a leading German "progressive" thinker, I was told that atomic war was inevitable, that the only people who could really assess the problems were the Germans, that the Russians were the butchers of the century, and that the West owed it to Germany to give it freedom of action to carry out its anti-Russian policy. This person was a leading figure in the Bonn entourage. Moreover, since he was talking to Jews, he indicated first an unconvincing expression of regret for the past but went on to tell of the fact that Jews have received billions of marks in "dengelt." Many Jewish business men of all nationalities had found themselves unwilling to settle in Israel and had chosen to go to Germany where some of them run many of the bars and amusement spots that serve American soldiers, etc. All of this was told with cynicism, if not contempt.

MOST ARE "ANTI"

It is not my purpose here to decry the Germans, but to explain how much even those Germans who think they are genuinely progressive need to be shown a different approach to, and a deeper understanding of, life today. So far, nobody has bothered much to introduce to the Germans constructive social values: the main values so far have been "anti-" — anti-Communist, anti-Russian — and the main "pro-" has been money.

This economic revival, however, has covered Germany with a thick layer of fat, and the visitor notices that beneath this, at least since Hitler and pre-Hitler times, little seems to have altered. Almost weekly some Nazi who has been a mass-murderer is being flushed out by the special authorities in Karlsruhe. However, they have recently complained that if names of wanted Nazis were to appear in the official police gazettes it would not necessarily help the authorities to track them down, but might merely give these men the opportunity to disappear. Even more recently, a particularly vicious killer was found to have been holding an official position in Northern Germany, where he was well known to the authorities, including the local director of public prosecutions. When he was arrested it was discovered that none of the hundreds of people who must have known about him — many of them in high positions — had ever reported him. Another man who was actually in a position senior to Eichmann in the Ministry, and who could not be found, was in fact receiving his pension under his own name as a retired high official. And there are many similar cases.

The authoritarian attitude seems to be as virulent as ever in hospitals, schools and institutions. In several schools I saw a most involved system of technical education being applied in a very impressive manner. However, I asked a group of German educators what they were doing to prepare youngsters for adulthood, when they would have to make up their own minds about important issues in rational and responsible ways, and they said that that training was not included in any syllabus.

I inquired then how would these young people be able to withstand bullying authorities or new Hitlers if they were not taught the kind of civic pride which enables individuals to stand up to the Establishment? To this one old educator answered: "How can I teach this to the youngsters when I dont know this myself! These are things which we-Germans never do."

WHO WILL LEAD THEM

At one school the headmaster said that he did not believe in authoritarian attitudes towards children; he even allowed them to laugh three times a day! — and he was genuinely proud of this. Indeed, how should this kind of self-righteous paternalism have changed, with everybody so busy keeping up with the Mullers, preparing for defence, and making money? Much of what the West has given the Germans has in no way strengthened their moral integrity. Worst of all, it has failed to sustain and encourage the good Germans — those who have been brave and trusted friends of freedom, and still are, and who believe in democracy as fervently as the best in this country and in others. These individuals are under great stress, because they need a support which does not seem to be forthcoming.

More especially the young people in Germany are having a difficult time, because they find themselves held in a conspiracy of silence. It is understandable that the war generation of parents and teachers very rarely have anything to say on the subject, as most of them fear, no doubt, being asked what they did during the war to prevent or to stop the horrors which took place. The young are therefore in a moral vacuum and many of them are profoundly disturbed as a result. They are unable to find fulfillment merely in studying, or in pursuing their careers, or in satiating their personal, material or cultural appetites. There is hardly anybody to give them a lead who is not at least partly biased. There is hardly anyone who can help them to work out for themselves a new way of life. Second-hand moral clothes are no short cut to solving this dilemma. In fact, one must carefully avoid imposing upon them any value of any kind, whether good or bad, because they are at a stage of development when they rightly reject any further moulding from outside.

Many of the young people my wife and I spoke to in Germany, be it in seminars, in discussion groups with refugees or in general conversation, are fine, intelligent and value-seeking — but who can help them to find what they look for?

This is where Jews might help. We have a bitter vested interest in Germany. Some would like to forget it altogether, and this in a way only increases the senselessness of what happened under Nazis, because it leaves the dead unrequited and the disease unexplained and undealt with. Who knows but that once the layer of fat becomes less insulating, there may not be a new search for scapegoats in Germany—this time others or perhaps once more the Jews, once again involving whole nations? We cannot stand by and shrug off the future as if it were no concern of ours. We may be tempted to do so, of course, and could even find apparently rational justification for being, of all people, the ones who deserve to be excused from involving ourselves in social issues. Doing this, however, does not remove the nightmare of violence and disaster which plagues the consciousness of thinking Jews all over the world.

We cannot forget it. Nor can we, unfortunately, teach people ways of love and wisdom merely by reminding them of what happened. One does not eradicate a disease by harping on it, or by inviting people to feel sorry for one's personal misfortunes. The victims of yesterday have a moral authority vis-à-vis today's leaders in so far as society no longer accepts violence as a solution to its problems. However, if we want no victims tomorrow, we must involve ourselves today in an active preparation for a better future.

HELP THEM

There should be a human —though not religious—mission to the Germans: not to teach them, not to accuse them, not to shame them, not to hurt them, but to help them; to help the good Germans so often forgotten, who risked their lives for their principles; to forge new ways of non-violence, without preaching any particular method or philosophy; to help the young to discover and to build up the ways of love and respect which promote life.

Such an approach to the Germans would be of the greatest value not only to them, but also to the Jews themselves, inside Germany and elsewhere, to those who have never suffered directly under the Nazis because they left in time, and to those who have survived and may have received reparation money. It would serve as a tribute to those who died so terribly, and would add to the moral stature of those who live on today.

The Centre for Group Studies proposes to establish a few pilot centres in which Germans and others can pursue the study of value systems to learn what is right and wrong with their own and with others. This should enable them to evaluate the authoritarian character which underlies German social life and discover the ways which lead away from brutality towards rational tolerance. One or two such centres promoting the use of new tools for group and community work but in no way imposing any value system of their own, could introduce a new social climate (much needed in other countries as well as in Germany) and serve within Germany itself as a living monument to those who died as a result of the social climate we all still live in. Such new methods of avoiding future tragedy could make the Jews proud of making this the repayment of the horrible debt to them. As one rabbi in Germany said to us: "My revenge is to forgive." To forgive does not mean to forget it, it means to remember and to prevent the same thing happening again.

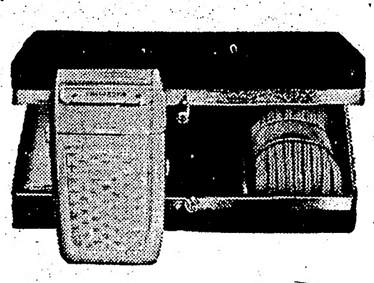
Copyright by The Canadian Jewish News & JCNFS

REBUILDING OF SYNAGOGUE IN COLOGNE — The basic programme of the Federal Government includes making reparation to those who were persecuted during the Hitler régime. Since 1950 destroyed synagogues are being rebuilt. The ceremony at the opening of the rebuilt synagogue in the Roonstrasse in Cologne. The guests included Federal Chancellor Dr. Adenauer (on the right in the first row, with top hat).

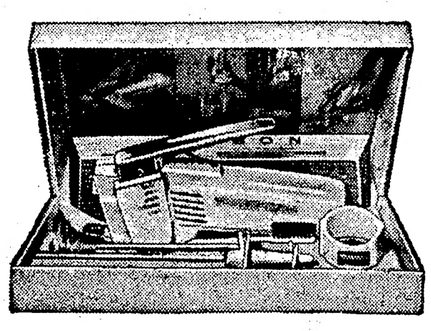
Quality RONSON appliances make ideal gifts for CHANUKA...

Quality Ronson products are high on the list of the world's most wanted gifts. You'll find them in elegant gift packages, all ready for easy wrapping.

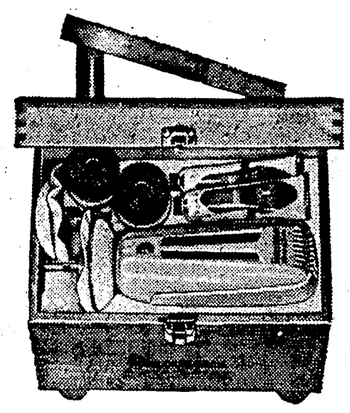
RONSON "BEAUTY TRIO" HAIR DRYER . . . with the large-sized adjustable hood, exclusive Brush and Comb attachments. The brush dries and conditions the hair in minutes; the comb wet-sets in waves as it dries. In pink or blue with carrying case. Suggested list price - $29.95.



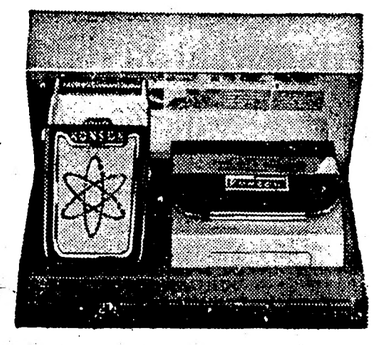
LADY RONSON SUPERBE . . . the only lady's shaver with two separate cutting actions. Contourette for legs, Trimette for underarms. In pink or blue with velvet mirror-lid case. Suggested list price $19.95



RONSON'S "CAN-DO" ELECTRIC CAN-OPENER . . . does everything - sharpens knives, mixes drinks, whips cream, scrambles eggs and opens any shape of can. Its light, portable, powerful. Comes complete wits handsome wall rack and attachments. Suggested list price $32.50.



RONSON "ROTO-SHINE" ELECTRIC SHOE POLISHER . . . puts on polish, brushes, buffs and gives a mirror shine in just two minutes. Great for polishing furniture too! Complete with brushes, buffers, shoe polishes and hardwood box. Suggested list price $26.50.



RONSON CFL MARK II SHAVER . . . with the new multi-blade Miracle Cutter. exclusive Super-Trim for moustaches and sideburns, Power-Cleaning and "snap-in" replacement cutter. Includes spare cutter and screen plus travel case. Suggested list price $26.50.

RONSON
International Standard of Excellence

RONSON APPLIANCES ARE AVAILABLE AT LEADING GIFT, JEWELLERY, APPLIANCE AND DEPARTMENT STORES

Sincere
Good Wishes
To The
Jewish Community
On The Occasion
Of HANUKKAH

THE
JOCKEY CLUB
LIMITED

OLD WOODBINE
FORT ERIE
WOODBINE

ISRAEL'S POSITION

The Jewish Bond With The Holy Land

By DAVID BEN GURION

In the U.S. and in other countries, there are Jews whose only bond with the Jewish people is religious orthodoxy. They are growing fewer, and orthodoxy is generally on the wane; religious allegiance is being increasingly transformed into a social framework, almost devoid of any religious content.

We must see to the continued existence of all the sections of Jewry in the prosperous countries, the religious and the non-religious, the Orthodox, the Conservative, the Reformed and those who do not belong to any of those groupings. All those will be sustained by one thing alone — the moral and intellectual beacon shining in the state of Israel, which has today become the focal point of the Jewish people. Our international position, our ties with friendly countries on all the continents and the prospects of peace with our neighbours — all depend on that beacon.

We must remain a unique people and become a light unto the nations. That is not only our historic destiny but also a condition of our existence.

I know that there are clever and practical people, including professors, who scoff at such statements and consider them empty phrases. I am not deterred by the scoffing of our "realists."

AHAD HA'AM'S VISION

I remember how they used to scoff at us when we said that we must be workers on the land, and not just landowners. We were told by clever men and experts in sociology that there was a law: people go from the country to the town, not from the town to the country. We were not deterred by realism, cleverness and the pretended scientific laws that spoke against us. And today Israel's agriculture and particularly the workers' own, is the finest in all Asia excepting Japan, and visitors from three continents—Asia, Africa and Latin America — come here to study the secret of our agricultural enterprise and the social forms that it has created. Yet only fifty years ago Ahad Ha'am, the eminent Hebrew essayist and philosopher who was the greatest thinker of the Hovevei Zion movement, wrote:

"Thirty years of experience with life in the colonies (in Palestine) should at last lead us to recognize that while Hebrew colonies can exist in Palestine and even greatly multiply, Hebrew peasants, the kind of peasants on which the Secure Refuge (i.e. the National Home) would have to be built, can be created by us even in Palestine only in very limited numbers that stand in no relation to the goal (of setting up a Jewish state).

"A Jew can be a diligent farmer, a village **ba'al bayit**, a sort of Boaz deriving his livelihood from cultivating the land, expert at it and entirely taken up in it, rising at the crack of dawn to go out to his field or his vineyard **to oversee his labourers** (italics mine — D.B.G.) as they plough or sow his land, plant or graft his vines, and not shrinking from working with his hands side by side with them when the need arises — but how can all this avail the construction of the Secure Refuge?

"An upper class of farmers like these, depend on the work of others, cannot serve as a foundation for such an edifice. We do not make up the mass of the rural population of Palestine today, and it is difficult to in the future, no matter how imagine how we ever could numerous our colonies in every corner of the land.

"We must therefore become resigned to the thought that even should our village population ultimately reach the greatest possible extent, **it will always remain a 'higher' group made up of a cultured and developed minority whose strength lies in its brain and in its capital, while the large majority of the village masses** (Ahad Ha'am's) whose strength is in its working hands, will even then not be ours. This fact implies a radical change in the essence and the goal of Zionism . . ."

These lines were written on the 17th Adar 5672 (1912), during Ahad Ha'am's third visit to this country. Had Ahad Ha'am lived to see this day he would have rejoiced to see — I have no doubt that he would have rejoiced — that he was wrong, that not only has a Secure Refuge arisen but that in that Refuge Jews daily perform every job and every trade: in vineyards and orange groves, in light and heavy industry, in transport by rail, on sea and in the air and even in mining. What has arisen is not a cultured minority but a majority of the workers in every endeavour, and I dare have faith that most of those workers will become a tremendous cultured force in which work and culture will coalesce.

I also remember the day when Hebrew writers — neither assimilationists nor Yiddishists — claimed that the dream of a spoken Hebrew was but an empty dream; yet today we have 600,000 Jewish pupils in Hebrew schools whose mother tongue — or the tongue they teach their mothers — is Hebrew. Only this evening I had a talk with three Americans who spoke a fluent and correct Hebrew.

One of them is a medical student at the University in Jerusalem, another is studying agriculture at the Faculty in Rehovot, and the third studies political science in Tel Aviv.

I remember too, that only a few years ago members of pioneering kibbutzim scoffed at the dream of Lachish, seeing in it an empty fantasy or a threat to settlement further north; and today this triumphant creation is the pride of our entire nation and arouses wonder and admiration in the heart of every visitor, be he a friend of ours or not.

And to go no further, didn't they try to prove to us 20 years ago that a Jewish state was not possible at all?

Had we in this country remained a "higher" group whose strength lay in its brain and in its capital alone, as Ahad Ha'am foresaw, the Jewish State would not have arisen, and the "upper" group made up of a Jewish minority would have been condemned to annihilation. Only the victory of the principle of Hebrew labour brought us the state. But the state is only the beginning of redemption, and a beginning without a continuation will not subsist. And a continuation implies both quantitative and qualitative growth, not the nucleus of a nation but a nation, and not just a nation but a unique people. Not a nation where there are workers, on the one hand, and intellectuals on the other — but one where every Jew, every man in Israel, works and is an intellectual at the same time.

Let us not be deterred if we are told by clever and practical men, even if they teach law or history at the university, that the vision of a unique people is just a phrase, that we are a normal people like any other, and that we must not do either more or less than does any normal people.

Let us not be ashamed of a Messianic faith and in Messianic longings: it is those longings, and only they, that have brought us this far. Distress and suffering by themselves are liable to drive a people to despair and extinction, but mountains have been moved when the suffering was compounded with Messianic longings, longings for redemption.

Non-Jewish visitors, tourists and guests, whether they come from the most advanced or the most backward countries, consider the State of Israel a miracle, a creation from naught, and recognize that this country is the scene of wondrous changes that have no counterpart anywhere in the world and of which we may well be proud. Not having read our newspapers, they are unaware of the endless "fiascoes" of the Israeli Government, of its continual degeneration, of the steady drop in the standard of living, the impoverishment of the people. They see, instead, a continuous advance: the betterment of human conditions, the reconquest of the desert, the expansion and improvement of education, and massive initiative in the economic, cultural and military fields. They marvel at the creative imagination of this people and at the new forms of life that it has created here.

AT THE BEGINNING

We have no right to marvel, for whatever is being done is not enough and has not yet been made safe for posterity. We know that we are only at the beginning of the way; we have only begun the job; but that job is not being done in any other country. No state like the State of Israel has arisen anywhere else. We gained our sovereignty at the same time as India, but independent India arose by the very fact that the foreign rulers left, for the Indian people had dwelt in its country all that time. Had the withdrawal of foreign rule been all that took place in this country, it would have become an Arab state. Fourteen years ago there was an Arab majority here. This state of ours arose as no other state in the world did: through the Return to Zion. I do not know whether there exists a branch of knowledge devoted to the Return to Zion. Only seers and prophets spoke in such terms; what Isaiah and Micah said had never been said before by any prophet or seer. And what this little people has accomplished in this country in workers' movement, by settling the desert, by integrating the communities, by setting up our army, has never been done before by any people on earth.

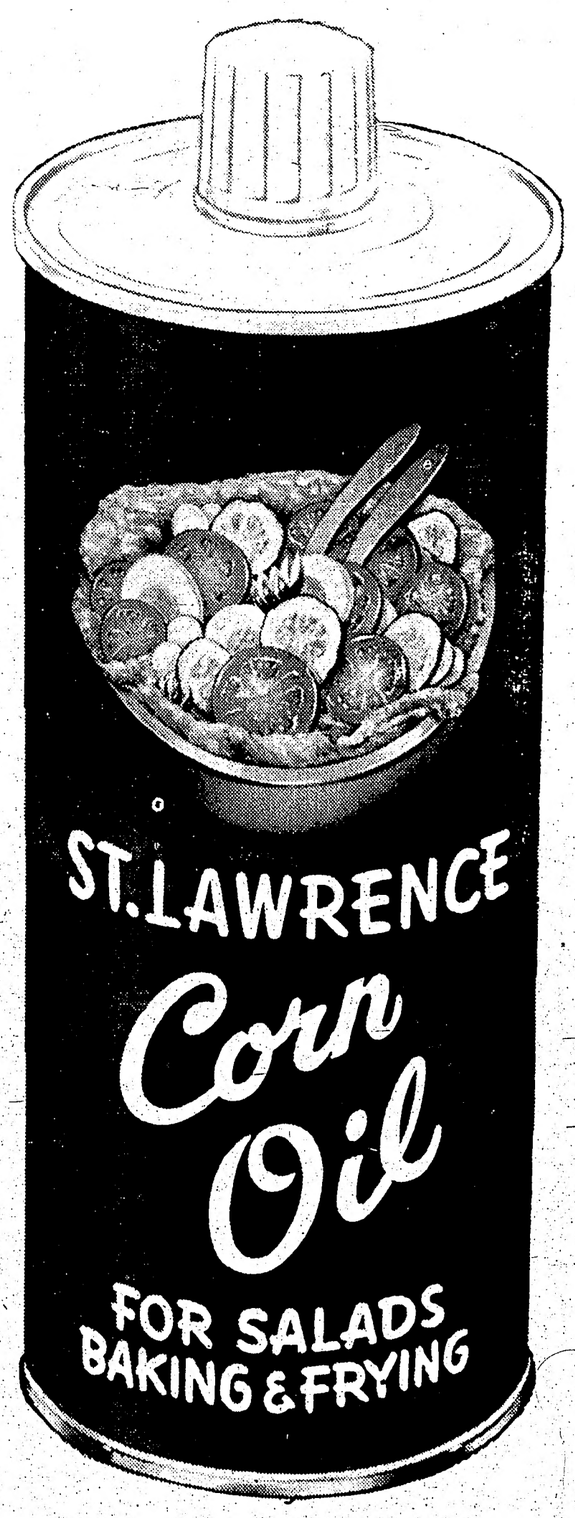
That is why we shall not be deterred by anyone telling us that is Utopia. Our uniqueness as a people is no Utopia. We can be a unique people; otherwise we shall cease to exist.

But that vision of uniqueness, of a beacon to all Jewry, a beacon that will draw to us not only the oppressed, the persecuted and the hated but the very best youth from the lands of prosperity and plenty — that vision will not be fulfilled if it remains on our tongues alone.

It will be fulfilled only by the strength of our effort, our ability and our continuous striving to implement the commands of that vision every day in our own lives. And the first command is to blend together the two main groups in our century, the workers and the intellectuals. This blend, and the whole vision of redemption, can come about only if every man and woman in Israel will be a worker, and every man and woman in Israel will be an intellectual — if we make our whole nation now being gathered in this country a nation of working intellectuals.

WITH CANADIAN GENERAL: General E.L.M. Burns (left) and Israeli Foreign Minister Golda Meir listen to Prime Minister David Ben Gurion's explanation of The Sinai Invasion.

HANUKKAH GREETINGS
FROM
NORTH AMERICAN MOTEL
33 UNITS - FREE TELEVISION - FULL SIZE BATHS & SHOWERS
ONLY TEN MINUTES FROM DOWNTOWN TORONTO
2147 Lakeshore Blvd. W. - CL. 1-8729 - CL. 5-1127
WE NEVER CLOSE



Available: 15 ozs. — 25 ozs. — 128 ozs.

HANUKKAH GREETINGS
To The Jewish Community
from the
ST. LAWRENCE STARCH COMPANY LIMITED
Port Credit, Ont. - makers of

ST. LAWRENCE
CORN OIL

GUARANTEED PURE
BOTH KOSHER AND PARVE
Approved by C. O. R. No. 40

St. Lawrence Corn Oil is Unsaturated for those wishing to reduce their consumption of saturated fats.

Other Products of the St. Lawrence Starch Company Limited are
Bee Hive Golden Corn Syrup, Durham Corn Starch, Ivory Laundry Starch and SLS Baby Powder

A CJN REPORT

By NATHAN PERLMUTTER

How Miami's Nazis Were Caught

Mr. Perlmutter is a contributor to the ADL Bulletin official organ of the B.B. Anti-Defamation League.

The man from Germany and the American faced one another in a Miami courtroom.

Blond, 26 year-old Stefan Plumacher stood trim, correct, very Nordic. His English was very good but the gutteral accent was still there. In Germany he had been a member of the Hitler Youth during World War II; his father had been a Luftwaffe pilot.

Don Branch, the American, was well-poised at 25. Tall and clean-cut, a veteran of the U.S. Navy, he looked as though he had stepped out of a recruiting poster. Branch's friends described him as pleasant; generous, conscientious.

Branch needed good character witnesses. He was being tried on charges of possessing and transporting dynamite—charges that came after a decade of bombings directed against Jews and Negroes in the South.

And Plumacher, the former Hitler Youth who had joined the U.S. Army and had become an American citizen, was now an undercover agent for the Miami Police Department. His job: to get the evidence on the anti-Semites and racists responsible for the attacks.

Ten years of blastings of synagogues and other buildings had gone unpunished. There had been no evidence against the men responsible although the police had a gang of suspects. Southern officials denounced the violence as a disgrace to the South, and both the Miami Herald and the Miami News repeatedly called for the arrest of its perpetrators.

An attempt was made to destroy the home of Don Shoemaker, editor of the Miami Herald. His home in the expensive Bay Point area of Miami was blasted on February 18, 1962. No one was hurt.

Plumacher, the former Hitler Youth, was put on the case immediately after the Shoemaker bombing. To obtain evidence, he was ordered to become friendly with the gang of suspects, work with them, and report back.

But reports, recollections, and written notes would not constitute evidence in a court of law. Miami police knew. So Plumacher was rigged with the latest electronic devices. Attached to his person were tiny hidden microphones, connected to still tinier but powerful transmitting sets. At prearranged intervals the microphone would pick up conversations and transmit them to a cruising police car which relayed them to another police car equipped with recording devices. Every word the gang spoke could be taken down.

Plumacher concluded that those responsible for the Shoemaker bombing were: Donald Branch, the "All-American boy"; burly, 50-year old George Victer, vice-president of an organization called Florida States Rights, Inc.; and Michael Babey, 37, a former student at New York University and the City College of New York, and like Branch, a meter-reader.

Shoemaker is not Jewish. (Ironically the houses in Bay Point where he lives are closed to occupancy "by anyone not a member of the Caucasian race, nor by anyone having more than one-fourth of Jewish or Syrian blood.") But that did not matter to the gang. As a former employer of Victer recalled: "Victer doesn't limit his hates. He hates everybody. When he was working for me, the only conversation we had was about things he said he hated—the union, the job, non-Anglo-Saxons — anything you could name He's strictly anti-social."

The gang was cautious about their new member, Plumacher. To prove himself, he was ordered to blow up a synagogue, the Anshe Emes Congregation, made up of forty-five elderly Jews of Miami's south-west section.

Plumacher was given dynamite to do the job, which he immediately turned over to police headquarters. In return he received five wooden sticks, meticulously bundled, varnished, and furnished with a fuse. This was the "charge" he set in front of the synagogue. The "bombing" went off as scheduled. In a charade beautifully acted to the last scene, the press reported it as a dud.

Less than a week later, Branch, Victer, and Babey were picked up by the police and charged with the Shoemaker bombing. Found in the homes of the three was a blueprint for murder. The names of Shoemaker and William C. Baggs, editor of the Miami News, were followed by those of future victims: Richard E. Gerstein, state's attorney for Dade County, Fla.; Samuel Friedland, Food Fair executive; William D. Singer, former state road board chairman; and Jack D. Gordon, school board member. The assistant state's attorney in an interview in the Miami Herald suggested that the three were part of a larger gang responsible for every terrorist bombing in Dade County in the past ten years.

After years of synagogue bombings, it took an unusual undercover agent - - and some brand new techniques - - for police to arrest this band of bigots.

A search of Branch's home turned up a cache of literature from the American Nazi Party, a card index file with the names of business and political leaders, and a list of entertainment celebrities, each with his original "Jewish name." Other files were labelled "Jews," "Negroes," and "U.S. Government and World Communism."

Also found in the Branch home was a "Storm Trooper's Manual" with this dedication: "By Lt. Dan Burros, respectfully dedicated to the memory of Horst Wessel, lieutenant . . . who fell for his race and his nation, murdered by Jews and Communists, on the 23rd of February 1930 in the struggle of the White races of Germany."

Branch's trial was set for June 19, 1962. Babey and Victer were to be tried later. The American Nazi Party leader, George Lincoln Rockwell, announced his intention of visiting Maimi. "If Branch is guilty, I'll prosecute him myself. . .If he's been framed, I'll fight (State's Attorney) Gerstein, the Anti-Defamation League and all the rest," he said.

Gerstein, who earned a Distinguished Flying Cross and lost an eye in World War II, was hardly alarmed. His home had been scheduled for bombing but then Branch had changed his mind. The undercover agent reported that Branch had said about the State's Attorney: "I have a bloody surprise for that Hebrew bastard. . .a rifle that I'll rig up. . .and get him between his office and home."

Now Gerstein calmly answered that Rockwell "like any other citizen is free to go anywhere he wants to in the country." But, he added, "I prefer to have a jury of citizens of this county decide who is guilty and who is innocent."

In effect, the jury had to decide between the local American boy who had tried all his adult life to be a Nazi, and the former German who had worked so hard to become an American.

Defense counsel Walter Gwinn used a variety of tricks, including that of referring to the prosecution as "Mr. Gerstein's case" rather than as the "State's" or the "Peoples" case. At one point Gwinn scorned Plumacher by telling the jurors that "no good American boy at the Miami police department" would have taken the job of spying on Branch and his friends.

The case against the accused hinged on the taped conversations between Plumacher, Branch, and members of Florida States Rights, Inc. The key conversations, which had taken place on April 30th outside the headquarters of Florida States Rights, Inc., were played to a hushed courtroom. Every juror had a set of earphones clamped over his head.

Overhead talking were Plumacher, Branch, and 67-year-old J. H. Keathley, a segregationist and anti-Semite who was president of the States Rights group.

The three men were discussing the reason for the "failure" of Plumacher's night attack on the Anshe Emes Synagogue.

Keathley: "I don't know why you picked that place. One Jew is as good as another."

Plumacher: "You mean as bad as another.'

Keathley: "Same thing. . ."

Some speculation why the fuse had not worked followed. Then with great skill, Plumacher engaged Branch in conversation on the payload question:

Plumacher: "Didn't you tell me you used that same fuse on Shoemaker and it worked?"

Branch: "Well, the same fuse. . ."

Plumacher: "But it was the same stock?"

Branch: "The supply we got —the same type of fuse. It might have been different coil."

Later, after nervous recriminations stressing the need for internal discipline and discretion.

Keathley: "I'll tell you something else. Don't mention it again. You can trust Victer. I've been on jobs with Victer."

Plumacher: "I trust either one of you as much as what you told me."

Branch: "Victer went on a job with me."

Finally, Plumacher returned the conversation to the Shoemaker bombing to wrap-up his evidence:

Plumacher: "How many (sticks of dynamite) did you use on Shoemaker?"

Branch: "Quite a bit."

Plumacher: "What's quite a bit? More than 10 or less than five or what?"

Branch: "Close to 10."

Plumacher: "Were you happy with the amount that you had, with the damage that you did?"

Branch: "Yes. . .I would like to have even more than that. I would like to set every synagogue in this town on their. . ."

Branch did not deny the conversations, but he argued disingenuously, that it was all a prank. He maintained that he had known all along that Plumacher was a police officer. "It was a battle of who was the biggest actor. It was a large game."

No one in the juror's box seemed amused. The jury promptly found Branch guilty on both counts facing him.

While Branch awaits trial on additional charges, he is serving maximum and consecutive three-year sentences on the charges of possession and transportation of explosives. The trial dates for Babey ("Pronounce my name Babby") and Victer have yet to be set. Keathley remains free.

Rockwell did come to Miami for the Branch trial. He was greeted with indifference, and left in disappointment. His visit like the bomb planted before the Anshe Emes Synagogue, was a complete dud.

HANUKKAH GREETINGS
FROM
ADAM HOUSE
PERIOD FURNITURE — CHINA — ENGLISH & IRISH GLASS COLLECTORS' ITEMS
113 YORKVILLE AVE. — WA. 1-8055
(NORTH OF BLOOR)

HANUKKAH GREETINGS
To The Jewish Community
FROM
YELLOW CABS
CALL US ANYWHERE ANYTIME
783-3311 — 783-1111
AIRPORT SERVICE OUR SPECIALTY

HANUKKAH GREETINGS
FROM
ELDON INDUSTRIES OF CANADA
LIMITED
ELDON POLY TOYS AND GAMES
UNGAR WOOD BURNING AND MOTORIZED HOBBY KITS
1315 LAWRENCE AVE. EAST — 447-8536
DON MILLS, ONT.

HANUKKAH GREETINGS
FROM
Mr. & Mrs. J. H. Lambert & Family
Power Investment & Mortgage Co.
156A DANFORTH AVE. — TORONTO
HO. 5-9315

HANUKKAH GREETINGS
FROM
BRUCE SMITH RUBBISH DISPOSAL
CITY WIDE REMOVALS
DAILY, WEEKLY, OR ON CONTACT
37 Linden Ave., — Scarboro, Ont
AMherst 1-9926

HANUKKAH GREETINGS
FROM
MAISLIN TRANSPORT
INCORPORATED
THROUGH SERVICE BETWEEN TORONTO, HAMILTON NEW YORK AND BUFFALO
TORONTO OFFICE — RO. 6-3401
HAMILTON OFFICE — LI. 9-6522

HANUKKAH GREETINGS
FROM
DUFFERIN WOODWORKING CO.
CUSTOM WOODWORKING
Kitchen Cabinets, Windows, Doors, and Frames
376 DUFFERIN ST. — PHONE LE. 1-1901

HANUKKAH GREETINGS
FROM
WHEELER AUTO MACHINE
11 JARVIS ST. — TORONTO
EM. 4 - 9709

HANUKKAH GREETINGS
FROM
BOLGER SNIDER 1959
LIMITED
SILKS — WOOLLENS — RAYONS
70 Wellington St. West
EM. 6-4674

HANUKKAH GREETINGS
FROM
SELECT SNAPSHOT SERVICE
TORONTO — LONDON — OTTAWA — MONTREAL
CANADA'S LARGEST PHOTOFINISHING ORGANIZATION
53 RICHMOND ST. EAST — 368-4723

HANUKKAH GREETINGS
FROM
ELISABETH HOLLOY
DRESSMAKING
DESIGNING — ALTERATIONS
283 AVENUE ROAD — 924-6355

HANUKKAH GREETINGS
FROM
HATTIN MOSES & COMPANY
CHARTERED ACCOUNTANTS
19 MELINDA ST. TORONTO 363-5093

HANUKKAH GREETINGS
FROM
Ciro's Restaurant
OPEN 24 HOURS
FINE FOOD — FINE SERVICE
1360 BLOOR WEST

HANUKKAH GREETINGS
FROM
NEWMAN STEEL WAREHOUSE
LIMITED
ST. CATHARINES MUtual 4-8101 HAMILTON Liberty 7-1721 TORONTO EMpire 3-3437

HANUKKAH GREETINGS
FROM
Walker's Food Services
LIMITED
Industrial and Social Caterers
666 ANNETTE ST. — RO. 6-3046

HANUKKAH GREETINGS
FROM
STATE GRILL
THE FINEST OF FOODS AT ALL TIMES
245 YONGE ST. — EM. 3-6532

Hanukkah Greetings
FROM
ATLAS STONE & LANDSCAPING
ALL TYPES OF STONE WORK
ROCKERIES — LOAM — SODDING
STONE SUPPLIES
GARDEN SUPPLIES
344 Carlton St. — WA. 3-2339

Hanukkah Greetings
TO ALL OUR
Jewish Friends and Customers
BEATON ROOFING CO.
CERTIFIED JOHNS-MANVILLE CONTRACTORS
ROOFING OF ALL TYPES
SIDING EAVESTROUGHING CHIMNEY REPAIRS
City Wide Service — Written Guarantee — Budget Terms
106 BELGRAVIA AVE. — Phone 787-8373

HANUKKAH GREETINGS
FROM
DALE
INVESTIGATION BUREAU
EVERY TYPE OF INVESTIGATION
GOVERNMENT LICENSED AND BONDED
C. VERGE — Principal
62 Richmond West — EM. 6-5291
24 HOUR SERVICE

Hanukkah Greetings
FROM
CUTTING Limited
MANUFACTURERS OF ROLL PAPER SPECIALTIES FOR ALL TYPES OF BUSINESS MACHINES & COMMUNICATION EQUIPMENT
2811 Dufferin St. Tel. RU. 9-5301

HANUKKAH LIGHTS: THEIR MEANING

By THEODOR H. GASTER

Unlike Purim, Hanukkah is not the occasion of any especial folk ceremonies. The most prominent feature of its observance is the kindling of lamps in the home at sundown every evening. The traditional explanation of this custom is that it commemorates the relighting of the Temple candelabrum by Judah and his associates; and legend asserts that the reason eight lamps are lit is that, although the Maccabees found only enough oil for one night's illumination, the supply lasted, through a miracle, for the entire eight days of the celebration.

The lamps may be in the form of candles or of wicks dipped in oil. In the former case, they are usually set in an eight-branched candlestick resembling in shape the traditional portrayals of the Temple candelabrum. In the latter case, the wicks are inserted into seven small vessels mounted on a frame and usually embellished with artistic designs. A favorite among such designs is a rampant lion, symbolizing the Lion of Judah. Both in the candlestick and in the oil lamp, an extra receptacle is provided for the candle or wick used for the actual lighting. This is called the shammas, or "servant light."

The lights are kindled from right to left, after the direction of Hebrew writing. The usual practice is to light one lamp the first night and to increase the number by one on each successive night. Early rabbinic authorities disputed this matter, however, and one important school of thought held that the full complement should be kindled the first night and then diminished by one on each successive night. In some places, all eight lamps are lit each night.

The lighting is preceded by the recitation of blessings. The first of these praises God for enjoining the ceremony. To the objection that the latter is not, in fact, prescribed in Holy Writ, it is rejoined by Jewish tradition that the law of God is revealed continuously and that the ordinances of the sages are an expression of it. The revelation on Sinai was given, it is said, not only to Moses and the men of his time but to all generations forever, and its full interpretation is therefore the task of the men of learning of all those subsequent ages. Their rulings and decisions, however, must be considered, in this sense, as issuing from God.

The second blessing thanks God for vouchsafing miracles at this season. It is the same benediction as is recited on Purim when the Scroll of Esther is used.

On the first night of the festival, a third blessing is added, praising God for "keeping us alive and sustaining us and enabling us to reach this season." This blessing is customary among Jews on all festivals and on enjoying new things.

The actual kindling of the lights is accompanied by a short recitation in Hebrew, reviewing briefly the circumstances of Hanukkah and pointing out that the lights may not be used for utilitarian purposes. To fulfill this rule, no reading or manual labor is permitted while they are burning.

In order to pass the time while the lamps are burning, it is customary to indulge in games of chance. A particularly favored example of these is a variety of "put-and-take," played with a spinning top (called trendel) on the separate faces of which are inscribed the Hebrew letters n, g, h, s. These were really the initials of the Judaeo-German words nehmen ("take"), ganz ("all"), halb ("half"), and stellen ("put"). They were interpreted, however, as a mnemonic for the Hebrew phrase nes gadol hayah sham, meaning "a great miracle was wrought there." (It is of interest that at the time of the Second Zionist Congress, tops of this character were distributed, bearing on their several faces the portraits of Jewish Nationalist leaders having the same initials, viz., Max Nordau (1848-1923), Moses Gaster (1856-1939), Theodor Herzl (1860-1904), and Nahum Sokolow (1860-1936).

MONK TO ASK FOR NATURALISATION

Haifa, Israel, (JCNS) Father Daniel, the Carmelite Monk and former Polish Jew Oswald Rufeisen, told the Press here that he would ask for Israeli citizenship by naturalisation after his demand for citizenship under the Law of Return was turned down last week by the Supreme Court.

He said he intends to stay in Israel unless his Order transferred him elsewhere, which he did not expect. "I have never felt myself a member of any other nation than the Jewish, and do not think I have betrayed it. I believe there is no contradiction in my having become a Catholic. Faith has no connection with any people or nation."

He explained there were African and Chinese Catholics and "I am still the same son of the Jewish people as 20 years ago."

FATHER DANIEL

MA'OZ TSUR

Most Popular Hanukkah Song

Meet it is to sing Thy praise,
Fortress of my sheltering;
Once again Thy temple raise;
We shall then thankoffering bring.

When the hounds that snarl and prate
At the end do meet their fate,
....Psalm and song
Loud and long
Shall Thy temple dedicate!

Once our soul with grief was rent;
Bitter were our days as gall;
Once our spirit was forespent;
Pharoh held us in his thrall.

Yet Thy hand brought liberty
Set Thy chosen people free;
Pharaoh's boast
And all his host
Sank together in the sea!

Rescued were we and we came
To Thy shrine, yet found no rest;
For once more the men of shame
Rose and held us sore oppress'd,

Made us bow to gods profane,
Made us cups of woe to drain;
All ended well;
Zerubbabel
Rose and set us free again!

Dread Haman sought to cut him low
Who was the loftiest tree of all;
Yet all his plottings turned out so
That they brought his own downfall!

Pride was humbled; Mordecai
Elevated, raised on high;
Haman's name
Was put to shame;
Crushed was all his company!
Antiochus the Mad arose,
Strove to hold us in his toils;
Entered in Thy sacred close,
Defiled Thy candle's holy oils.
Yet from one last flask there came
Oil enough to feed the flame.
In joy untold
Thy warriors bold
Did a seven-day feast proclaim.

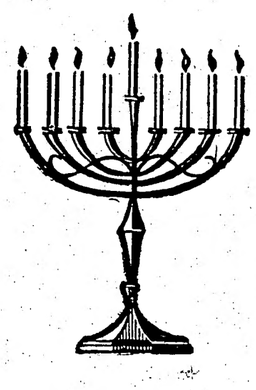
Hanukkah Greetings
to the
Jewish Community

MASCO

INDUSTRIES LIMITED
HAMILTON

MONCTON TORONTO
MONTREAL WINNIPEG

CANADA'S LARGEST
AUTOMOTIVE
REMANUFACTURER



HANUKKAH
GREETINGS
FROM THE
WORTSMAN
FAMILY
AND
MR. & MRS.
MORRIS SEIGEL

HANUKKAH GREETINGS
To The Jewish Community
FOUNDED 1885
THOMSON & McKINNON
BROKERS IN SECURITIES AND COMMODITIES
55 Yonge Street, Toronto Phone 362-7361
Suite 202, 99 Avenue Road, Torono Phone 362-7361
56 Sparks Street, Ottawa, Ontario
Room 220, Grain Exchange Bldg., Winnipeg
46 offices in the United States and Canada
Regardless of size of your present holdings, our Investment Research Department will be pleased to review your investments. Any advice or information you may require is given without obligation.
MEMBERS OF NEW YORK STOCK EXCHANGE
TORONTO STOCK EXCHANGE AND OTHER PRINCIPAL STOCK AND COMMODITY EXCHANGES

FIRST in CANADA
TOWERS
DISCOUNT DEPARTMENT STORES
WE ARE PLEASED TO EXTEND SINCEREST
Hanukkah Greetings
to the Jewish Community
BEN ROSENBERG, President
Towers Marts & Properties Limited
Modern discount stores for people who love progress
Stores in: Toronto, Hamilton, Montreal, Waterloo, St. Catharines, London, Ottawa, and Quebec City.

HANUKKAH GIFTS
FOR THE HOME

Fine China - Hand Cut Crystal - Figurines
Pewter - Wooden Ware - Silverplate
Birks Own Sterling

BIRKS
JEWELLERS

134 YONGE ST. — 33 BLOOR ST. W.
DON MILLS SHOPPING CENTRE
OSHAWA SHOPPING CENTRE

HANUKKAH
GREETINGS
FROM
ARGONAUT
Football Club
Thanks For Your Past Patronage

HANUKKAH GREETINGS
FROM
AQUA SOFT SERVICE
LIMITED
HAVING TROUBLE WITH THE HARD WATER VILLAIN? . . WE CHASE AWAY YOUR TROUBLES
...soft water is our business!
WE HAVE A SERVICE TO FIT EVERY SOFT WATER NEED !
Including a Complete Line of Permanent Units
ALSO
★ Fully Automatic ★ Semi Automatic
★ Manual Water Softener Salt
460 QUEEN S. KITCHENER - SH. 4-2248
AFTER HOURS CALL
Sales SH. 5-9244, — Service SH. 3-9044

Hanukkah Greetings
HOUGH & KOHLER
LIMITED
DISTRIBUTORS FOR CANADA
HOHNER HARMONICAS & ACCORDIONS
AND
IMPORTERS OF MUSICAL MERCHANDISE
468 KING STREET WEST
TORONTO

HANUKKAH GREETINGS
To The
Jewish Community
from
MARVEL JEWELLERY
MANUFACTURING
LIMITED
6 TIPPET RD. — ME. 6 - 4040
DOWNSVIEW, ONT.
IRVING HENNICK NAT HENNICK

IN TORONTO — By BASIL JACKSON

AID TO JEWISH FAMILIES & CHILDREN

How do you help a man and his family adjust their lives from that of a semi-rural background in French Morocco to the highly urbanised, fast-moving 20th century community that goes by the name Toronto?

What help and advice would you give to such a family — a father, pregnant mother, seven children, and grandmother?

A family that speaks no English, has a Sephardic background, and speaks only an Arab-type Hebrew.

Such is a typical problem for the Jewish Family and Child Service organization on Toronto's Beverley Street.

Established in the last quarter of the 19th century, the JFCS has records that shows its first organized family help case was in 1876

In that year there were 80 cases dealt with at a total cost of $200.05 plus an administrative expense of $4.25.

"If only our financial requirements were so little nowadays," sighed Mr. Jerome D. Diamond, executive director of the JFCS.

Annual budget these days runs around $300,000, of which about one-third comes from the United Jewish Relief Agency through funds raised from the United Jewish Appeal, and two-thirds from the United Appeal. These are approximate ratios, and the organization — like others doing such good work — is grateful to the people who support these appeals.

The work of the JFCS is directed toward safeguarding family life in the Jewish community.

To this end it works in three broad areas:

1. Parent-children relationship — it helps to irradicate difficulties in the often delicate relationship between parents and children brought up in a world of tottering values.

2. Child adoption — helps in placing children for adoption with Jewish married couples. It has a small program for placing part-Jewish and non-Jewish children too.

3. Family counselling — helps families in difficulties where homes may be breaking up. It provides concrete assistance where needed in the form of financial help, medicinal aid, loans and grants. It works very closely with the Jewish Immigrant Aid Service and takes over where the JIAS leaves off.

Take the case of the family from French Morocco.

Through the JFCS the husband was re-trained to undertake work in our Canadian society. He learned to speak English, and was paid supplementary allowances until he could get on his feet.

During this time the JFCS arranged for the grandmother to be placed in a foster home — she broke down from the radical change in her environment.

The children were put in a nursey to relieve the pressure on the pregnant mother.

Eventualy, after the new baby was born, the husband became entirely self-supporting, the children came back to the mother, and the grandmother was returned to the bosom of her family.

Today this large family group is a credit to the community, and the children vie with each other in showing off their knowledge of English to visitors.

The organization deals with about 1,250 active cases a year — and handles another 1,200 enquiries of the same nature.

Cases are followed up after they have been settled for about a year, if necessary.

Although the JFCS now work with a community of 82,000 Jews, it still has the same staff — up to 22 depending on their availability —as when the Jewish population of Toronto was only half this number.

The JFCS trains some of the students from the University of Toronto School of Social Work, and is in close touch with related offices dealing with Jewish family life in Montreal, Winnipeg, Calgary, Edmonton and Vancouver.

The work of the organization also includes finding foster homes for old people, and it now has 35 elderly people comfortably settled in such homes.

Many cases requiring help come from middle-aged couples who are in the lower socio-economic group. The husband, realizing that life is passing by with its promises of high income, begins to lose his ambition. His wife, retaining visions of a pedestal at the top of the social scale, becomes petulant and nags.

This drives the man into himself, and he becomes more and more a passive being.

Gradually the home setting becomes more onerous for both, and the marriage is endangered.

The JFCS can help such cases, but regrets that many marriages get to this advanced stage of development before their counsel is sought.

"We could do much more to help if people came to us at the first sign of things going wrong," says Mr. Diamond.

Another typical case where the organization helps is where a husband suffers some mental illness and enters a mental hospital.

If the man is away from the home for any length of time, say two or three years, the family, perhaps unconsciously, grows to accept his absence.

The JFCS then tries to prepare the way for the husband and father to be received back into the home, and provide whatever assistance in required to make this possible.

In these and hundreds of others the Jewish Family and Child Service is ready to help — with trained social workers, with positive help and, what is more important, with a sympathetic ear and wise counsel.

The organization is headed by president Bryant Kassirer, vice-presidents and an executive committee of staunch workers and organisers. Standing committee do the day-to-day administrative work. All are dedicated to be task, and are experienced in social work and activity.

As the French Morocco Jew said after his family was re-united by the JFCS, "It is good to be in Canada. The Jewish Family and Child Service has been so good to me and my wife, mother and children. You see, they even teach me English since I came to Trona!"

ALGERIAN JEWS' HANUKKAH

Organize New Life In France

PARIS, (JCNS) — A group of personalities are actively preparing for the foundation of a Union of Algerian Jews in France which will closely co-operate with the French Consistoire.

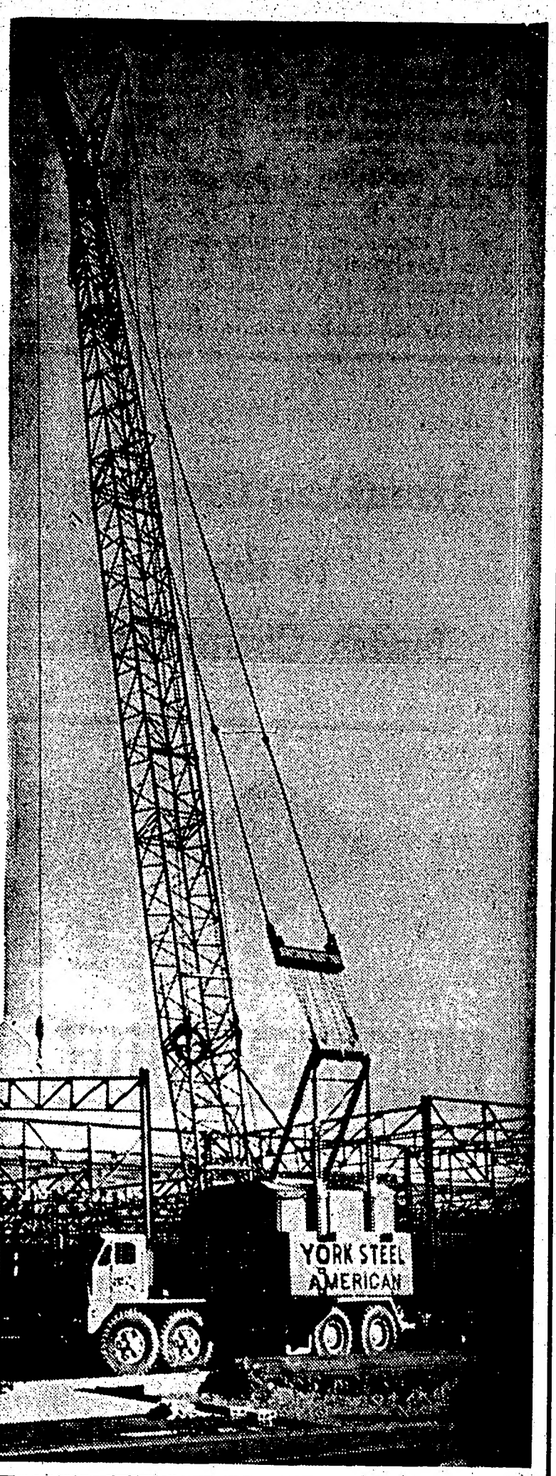
In order to promote the religious integration of Algerian refugees within French Jewry, Rabbi R. Naoury, the former Chief Rabbi of Bone and of Algeria, is soon to be appointed Vice-President of the Paris Beth Din, it is reported in circles close to the refugees.

Meanwhile, leaders of the Committee of Jews from Algiers, which was recently enlarged, met with Baron Alain, de Rothschild, President of the Paris Consistoire to discuss the Committee's future relations with the Consistoire and the eventual opening of a new synagogue where the refugees could hold services in their traditional rite.

Baron de Rothschild asked the delegation to submit a report on the Committee's activities and demands. This was agreed upon by members of the delegation, but one member told the JCNS correspondent they have little hope of getting results. The Committee, he said, would continue its efforts to find a suitable place for a synagogue in the ninth arrondissement of Paris. They did not see, however, the possibility of joining the Paris Consistoire, not only because of the difficulties already encountered in the question of the synagogue, but because of differences regarding Gemilut Chassadim.

Meanwhile, three Sifrei Torah have arrived from Algiers. Another three are expected this week.

HANUKKAH GREETINGS
TO THE
JEWISH COMMUNITY
FROM
CAPITAL CONSTRUCTION
EQUIPMENT LTD.
MICHIGAN LOADERS, TRACTORS, SCRAPERS,
AMERICAN SHOVEL & CRANES
NODWELL CARRIERS,
HOLMAN AIR EQUIPMENT
FAST SERVICE
Complete Parts Supply
OVER 2500 RENTAL UNITS
Sales — Service — Rental
HAMILTON • TORONTO • MONTREAL
889 MARTINGROVE RD. - TEL. CH. 7-5394
REXDALE, ONTARIO



HANUKKAH GREETINGS
TO THE JEWISH COMMUNITY
★
CARLING
BREWERIES
LIMITED

A PEOPLE BETRAYED

By S. B. UNSDORFER

The Allies & Auschwitz

20 years after the Nazis established the most gruesome extermination camp in history comes the question: "Who Failed?"

"And now we ask you, our brethren, how can you eat, how can you sleep, how can you go on living? Why don't you move heaven and earth to bring at least such help as you can obtain. Please think for a moment! Every single day 13,000 of your brothers and your sisters, men, women, children and the aged, are being led to their death! Are you not afraid of the hour of justice, of the moment of reckoning in this world and in the world to come?"

This plea was written three weeks after the call to "Bomb Auschwitz" was first dispatched — the plea which remained for ever unanswered. These were the words of the man who insisted that the bombing of the gas chambers and crematoria in Auschwitz and of the railway lines leading to it was the "final solution" of the Jewish problem.

GIFTS & PRAYER

The man was Rabbi M.D. Weissmandel — at that time a fairly young rabbi in Bratislava — who throughout the war years believed, and proved, that one should fight the Nazis with the methods devised by the patriarch Jacob — "gifts, prayers and battle." This was the man who in 1942, when the Nazis raced from victory to victory, dared to place $50,000 wrapped in a newspaper on the desk of Eichmann's right-hand-man, Dieter von Wisliczeny, as a "gift" for stopping the deportation of the remnant of Slovakian Jewry — and succeeded! This was the man who jumped from a fast moving train taking him and his family to Auschwitz, to return to Bratislava and to go on pleading for his brethren — and succeeded! This was the man who drew maps of Auschwitz and then went to find a diplomat who would take them to Switzerland in June 1944 — and succeeded. That was the man who begged and pleaded for the bombing of Auschwitz — but did not succeed.

KEEPS WRITING

Having safely smuggled his maps into Switzerland, Rabbi Weissmandel sat down in July, 1944, and wrote to the Jewish leaders there:

"On behalf of Hungarian Jewry who are unable to contact you themselves, I inform you that since May 15, 13,000 Hungarian Jews have been transported daily to their death in Auschwitz. Up to May 30, 195,446 have been deported; 75-80 persons per cattle wagon. The transports are going via Kosice, Kissak, Presov, Orlov to Auschwitz, or via Cadsa and Zilina to Auschwitz ... we beg you, we pray to you, we implore you for God's sake get those train lines destroyed! This is the only possible way by which this mass liquidation of nearly a million Hungarian Jews can be stopped or delayed!"

These letters went to the Swiss representatives of the American Joint Distribution Committee, the World Jewish Congress, the Agency, the Agudat Israel, and to some leading individuals. Rabbi Weissmandel kept writing, the wagons kept rolling, the crematoria kept burning ...

Rabbi Weissmandel "survived" the war, but died soon afterwards "heartbroken, disappointed, distressed and totally disillusioned," as one doctor put it.

REFUSE TO UNDERSTAND

He was not understood. They just didn't believe him — as they didn't believe Joel Brand. They didn't believe him when he said that Wisliczny would take money. His request for dollars from Switzerland was rejected. He had to raise half of the $50,000 by himself. Only after Wisliczny had actually stopped the trains upon receipt of the first $25,000 did our leaders abroad agree to part with the remaining $25,000. But during the to and fro "bargaining" period some 10,000 Slovakian Jews who could have been saved were sent to their doom. Not because the money was not available, but because they didn't believe Weissmandel.

And just as they refused to understand his request 19 years ago, so they refuse to understand it to this day.

Marshal of the R.A.F. Sir Arthur Harris considered that the proposed bombing of Auschwitz would have had adverse results and that most of the prisoners who might have escaped would have been recaptured either by the S.S. or by the hostile Polish population. Similarly, Sir Arthur thought, had the railway lines been destroyed the victims would have been brought to the camp by road or on foot.

It is indeed painful to conclude that even in 1962 the story of our sufferings under the Nazis should be so unkown and so grossly misunderstood. The request to bombAuschwitz was not in order to free the prisoners. No such "luxury" had ever entered Rabbi Weissmandel's mind. Its purpose was to destroy the gas chambers and crematoria which consumed daily countless thousands of our finest and noblest people. Its purpose was to make the annihilation of European Jewry a little "less convenient" to the Nazi savage. Its purpose was to save precious human lives about which nobody in war-torn Europe seemed to care.

HAD NO TIME

Gas was the "cheapest" and the quickest method, in manpower, in cost and — what was most important to the Germans — in "nerve." The poor victims were made to believe that they were going for a "shower" and it required no more than a handful of S.S. to usher these panic-stricken and unknowing martyrs quietly into the chambers of death. In the absence of these chambers, the Nazis would have been compelled to shoot every one of their victims. Instead of seconds, this would have taken days; instead of six, this would have required an army of S.S. men. The Germans had neither the time nor the men. Auschwitz would have overflowed in a matter of days. They would have required a whole division of soldiers to restrain the able-bodied population of Auschwiz prisoners, were they to have shot thousands of men, women and children every day instead of gassing them. I dare say that even some of the S.S. — who excelled themselves in their savagery and unbounded cruelty — would have broken down in a matter of days.

The same applies to the method of deportation. A train journey from Slovakia or Hungary to Auschwitz took about 15-20 hours. They crammed 3,299 victims into 45 sealed cattle wagons and a mere dozen S.S. men were sufficient to escort theentire transport on its journey. It was in this way that they managed to deport nearly 200,000 Hungarian victims in just over two weeks. But what if the railway lines were paralysed? They would have required hundreds of trucks and a battalion of S.S. to get the same number of people hundreds of miles into Auschwitz. In 1944 the Wehrmacht had neither the trucks nor the men. The unbelievable speed with which the Eichmanns wiped out our people was only possible by rail and by gas. The absence of either one of these would have slowed it down, the destruction of both would have reduced it from many thousands per day to perhaps a few hundred.

INTEREST OF ALLIES

And if our Jewish leaders of the war years could not persuade the Allies to save some Jews for pity's sake, then they should have argued that the destruction of the railway lines would help to speed up Allied victory. Didn't it occur to them that the Auschwitz "selections" fed some 10,000 able-bodies Jews into German arms factories week by week? Men and women aged 18-45 who slaved away in German war industry until they collapsed from exhaustion or died of starvation. Thousands of tanks, bombs and other war materials were produced by Jewish hands via the road to Auschwitz.

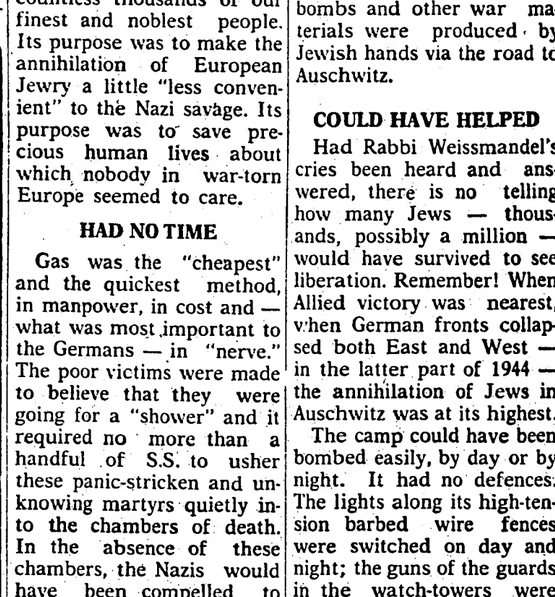
COULD HAVE HELPED

Had Rabbi Weissmandel's cries been heard and answered, there is no telling how many Jews — thousands, possibly a million — would have survived to see liberation. Remember! When Allied victory was nearest, when German fronts collapsed both East and West — in the latter part of 1944 — the annihilation of Jews in Auschwitz was at its highest.

The camp could have been bombed easily, by day or by night. It had no defences. The lights along its high-tension barbed wire fences were switched on day and night; the guns of the guards in the watch-towers were directed towards the 'inside' of the camp, not above it or beyond it. Nobody will ever know how the bombing of the S.S. barracks and the short circuiting of the barbed wire fences would have affected the guards themselves. One thing is certain: A mass of nearly 200,000 inmates would have rushed the gates. No power on earth could have halted this human stampede — not on their flight "out of the death cage!

It is stated in the interview with Sir Arthur that the pinpoint bombing of the prison camp at Amiens had "a tremendous psychological effect in aiding the Resistance by producing evidence of Allied concern for their safety." This is, of course, quite true. But nobody seemed to have realised that the Jews of Auschwitz, standing in the queue of death, were equally longing for some sign of Allied concern for their rescue and survival! Had the leaders of the West only taken the trouble to give some "real" thought to the Jewish tragedy — they could and would have found a way to help ...

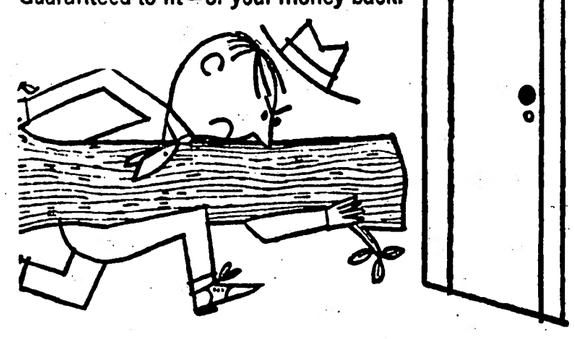
(Copyright The Canadian Jewish News & JCNFS)



HIS S.O.S. REMAINED UNANSWERED: Rabbi Michael Dov Weissmandl, of Nitra, Slovakia, who alarmed the free world about Auschwitz. He died, heartbroken, at Mount Kisko, N.Y.

HANUKKAH GREETINGS
FROM THE
OSHAWA WHOLESALE
LIMITED
SUPPLY DEPOT FOR
• IGA FOOD STORES • FOOD CITY DISCOUNT FOOD STORES
Serving The Stores That Serve Ontario Best
125 THE QUEENSWAY PHONE CL. 9-6633

HANUKKAH GREETINGS
from
Trane Co. Of Canada
LIMITED
AIR CONDITIONING — HEATING
VENTILATING — HEAT TRANSFER
25 MERTON ST. HU. 7-4141

WHAT WOULD YOU DO IF YOU LOST YOUR KEYS?
BE SAFE! GET EXTRA KEYS TODAY!
Guaranteed to fit—or your money back.

National Key Company Of Canada Limited
AVAILABLE AT ALL LEADING STORES
GET SPARES TODAY!

Hanukkah Greetings
FROM
DIAL GRILL
Where Good Food Is Served
336 Bloor St. West
(at Spadina)
WA. 2-5919

ADAMS
— FAST —
T.V. SERVICE
24 HR. SERVICE
CALL
RO. 9-9041
SERVING
West Toronto and Kingsway
90 Day Guarantee
Adams TV. Service
3140 Dundas W. Toronto

HANUKKAH GREETINGS
FROM
Wrought Iron Crafts Ltd.
3569 Dundas St. West
(AT JANE)
Toronto
RO. 7-3835

HANUKKAH GREETINGS
TO THE JEWISH COMMUNITY
MERIT INSURANCE Company
General Insurance
55 Eglinton Ave. East
HU. 1-5271

HANUKKAH GREETINGS
To The Jewish Community
STERLING OPTICAL CO.
LIMITED
EM. 3-0175
229 Yonge St.

HANUKKAH GREETINGS
NATIONAL SHOWER OF TORONTO
Luxury Shower doors and bath-tub enclosures. "Bright" anodized, exclusive finish for carefree lifetime beauty.
EM 3-0854 - AV 5-1606

Hanukkah Greetings
From
STEPHEN'S INDUSTRIAL REFRESHMENT SERVICE
677 DUPONT ST.
533-9855

HANUKKAH

★
HAMILTON SPECTATOR
HAMILTON, ONTARIO

Hanukkah Greetings
To The Jewish Community
INDUSTRIAL BLUEPRINTING & SUPPLY CO. LTD.
170 THE DONWAY W.
HI. 7-8111
DON MILLS

HANUKKAH GREETINGS
from
Pepsi-Cola
Canada Limited
1435 Weston Road
WESTON, ONT.
RO. 2-7391

JOE BEAVER
A Good Joe To Know
BUILDING OR REMODELLING, Your Best Buy Is
Beaver Lumber
dependable quality . . . prompt, courteous service.
BUDGET TERMS
BEAVER LUMBER
Your Visit Always Welcome
Canada's Largest Retail Lumber Dealer

Hanukkah Greetings
FROM
NINA COIFFURE
823 Eglinton Ave. West
RU. 1-6074
European Trained Staff
Specializing in
CLEANING AND SETTING OF WIGS
HAIRCUTTING
— STYLING —
HIGH FASHIONS
Open Thursday & Friday Evenings to 9:00 p.m.
European Expert — Annette, Prize Winner in many European Countries
FREE PARKING

Dateline: NEW YORK

By Trude Weiss-Rosmarin

The "Gift Dollar"

The General Assembly of the Council of Jewish Federations and Welfare Boards convened in Philadelphia in the middle of Nov. It was the usual annual get-together of the big-city and the "grass root" fund-raisers — professionals and volunteers—who provide the cash for much of the American Jewish establishment, as well as for the Israeli and overseas budgets of the United Jewish Appeal.

The small number of "non-fund-raisers" present felt out of place at most of the sessions and workshops where the "gift dollar" was the subject of statistical studies that explored campaign finances with the latest psychological and accounting methods. It was "all about money" and how to get it. Even the sessions devoted to the Jewish Day Schools and to the Federations' Jewish Culture Foundation revolved about finances—the financing of Jewish day schools and of Jewish culture in America.

In the convention lobbies were huge tables covered with free items of "campaign literature." Among the forty-odd with which I came away from Philadelphia are a 130-page piece on "Building the Successful Campaign," several varieties of a model "Worksheet for Campaign Steering Committees," a set of the 1962 "Cash Collection Cues' and the pamphlets of the national organisations which are beneficiaries of the Federations and which put their "best foot" forward with all the lure and seduction which the manual on "the successful campaign" prescribes.

The Council represents 217 local Jewish Federations and Welfare Boards, the central fund-raising organisations of virtually all American and some Canadian Jewish communities which stage "united appeals." The New York Federation of Jewish Charities, however, has always gone its own separate way and is set to continue in its splendid isolation of providing exclusively for Greater New York local institutions.

Unlike all other Federations, the New York Federation does not raise funds for overseas needs. As a result, the U.J.A. has a special "campaign cabinet" and office for the metropolis where almost half of American Jewry live.

Successful Campaigns

In the 15-year period from 1946 to 1961, the Jewish Federations raised over $216 billion. The annual average campaign now nets about $125 million. This does not include revenue of the New York Federation which in 1962 raised $66.8 million for its building fund and over $23 million for its regular maintenance budget.

The 'per capita' "Federation contribution" of U.S. Jews was about $25, larger in small communities and smaller in the large communities. According to "Council Reports' of October, 1962, "it is imperative to find answers to these core questions: 'Why the difference in giving levels, with some cities raising less than $10 per capita and others ten times as much? How can the levels be lifted?"

The "Worksheets" of the Council Campaign Steering Committee clearly show that the Federations do not reach the Jewish masses. The large sums raised bespeak the largesse of the "big donors." Many Federations, especially those in communities with Jewish populations of over 40,000, do not actively solicit those who might contribute small sums. They regard contributions of less than $25 "unprofitable" owing to the expenses connected with collecting and accounting. As a result, "per capita" participation in Federation campaigns is extremely small. In Los Angeles only 9 out of every 100 Jews contribute. In Philadelphia, the percentage is 8 per cent. The Chicago and New York Federations, which do not publish this type of statistics, have the lowest "per capita" participation.

The rule without exception is that the larger the Jewish community, the smaller the "per capita" participation and gift. For example, during the most lucrative campaign in the 1951-1960 decade, Baltimore, with a Jewish population of 80,000, raised $3,760,584, while Los Angeles with a Jewish population of 435,000 raised $6,369,967. The largest "per capita" participation and gift scores are attained in Jewish communities with populations of under 5,000. Thus, in Michigan City (Jewish population —350) the "per capita" gift in 1961 was $106, as against $13 in Philadelphia (Jewish population—331,000).

Identification

The fund-raising statistics prove that the strength of American Jewish identification is in inverse ratio to the size of the community. The figures on synagogue membership and Jewish school attendance substantiate these findings. The rule is: the larger the Jewish community, the smaller, by percentages, are synagogue memberships and the student bodies of Jewish religious schools. Inversely, in communities like Michigan City, practically every Jewish family is religiously and organisationally identified.

Jewish suburbia is not the best possible of all Jewish types of community. It has, however, the great advantage of providing a settling where almost every Jew knows almost every other Jew. Consequently, there are definite — though unwritten — laws of Jewish conduct. The same applies to the small towns where a Jewish family's status and position in the Jewish community—the only social set open to them —is determined by their "Jewish respectability." As a result, Jewish life is intense in the province and lagging in the big cities, where the "meeting-goers' set," representing a mere fraction of one per cent in New York and the three other U.S. cities with six figure Jewish populations (Chicago, 300,000; Los Angeles, 435,000) "dance at all the weddings." In the big Jewish communities, it is the same faces everywhere and the same names on all the organisational stationery.

In the "fund-raising worships" at the Philadelphia Council of Jewish Federations' Assembly, the concern was to "involve" larger numbers in the 40,000 and above Jewish communities. The challenge of hundreds of thousands of unaffiliated Jews in New York and of tens of thousands in other large Jewish communities has been on the agenda for many years. Thus far, "big city Jewish lethargy has defied all efforts to bring about a change. 'If we could approximate in New York and Chicago, in Boston and Philadelphia, in Los Angeles and another ten cities the campaign results of Tulsa, Oklahoma (Jewish population 2,400' per capita' federation contribution 138, twenty eight times the national average), we could—'what couldn't we accomplish?'" a big-city fund-raising expert told me.

(Copyright The Canadian Jewish News & JCNFS)

HANUKKAH GREETINGS
From
RODA WALLPAPER & PAINT LTD.
New Washable Imported Wall Coverings
1257 St. Clair Ave. West
TORONTO
LE 5-9528
& LE 5-9630

Hanukkah Greetings
FROM
Mr. ZOLTAN SOS
OF
Oly Ladies Tailoring
480 BLOOR ST. W.
534-5752

Hanukkah Greetings
From
Springer's Strictly Kosher Meat Market
Under the Supervision of Rabbi David Ochs and the Canadian Jewish Con.
RUssell 7-3961
3393 Bathurst St. RU. 7-3971
Toronto

Hanukkah Greetings
From
PRINCIPAL HEATING CO.
LIMITED
67 Penn Dr., Weston, Ont.
Heating — Air-Conditioning
Ventilating
Tel.: 741-3030

Hanukkah Greetings
FROM
ELITE BLOUSE & SKIRT Mfg. Limited
460 Richmond St. W.
EM. 4-9234

Hanukkah Greetings
FROM
ANITRA Hair Stylists
Silver Blonding and Tinting
Individual Styling
972 Eglinton Ave. W.
TORONTO
RU. 2-8275

Hanukkah Greetings To The Jewish Community
Roy Foss Motors Limited
Pontiac
Buick — Acadian
GMC — Vauxhall — Bedford
6167 YONGE ST. — WILLOWDALE — PHONE: 222-1121
BETWEEN FINCH & STEELES
ON EAST SIDE OF YONGE

HANUKKAH GREETINGS
FROM
DAVIES TRUCK EQUIPMENT LIMITED
DAVIES TRAILING AXLES BONUS LOADERS
BIG "D" FIFTH WEELS TRAILER SERVICE
PARTS — OVERHAULS — BRAKE SERVICE
SPRAY PAINTING — SAND BLASTING
TRUCK BODIES — HOISTS AND BOXES
10 KELFIELD
EAST OF HWY. 27 SOUTH OFF DIXON RD.
REXDALE

Hanukkah Greetings
and best wishes for health, happiness and contentment to our many Jewish friends.
COLGATE-PALMOLIVE LIMITED
MAKERS OF THESE FAMOUS KOSHER APPROVED BRANDS
FAB • PINK LIQUID VEL • SUPER SUDS • AJAX

HANUKKAH GREETINGS
from
ELIZABETH ASTAIRE'S
Hair Stylists — Facial Studio — Pedicurer
OPEN MONDAYS and EVENINGS
1238 EGLINTON AVE. WEST
RUssell 3-8338 — TORONTO 10

HANUKKAH GREETINGS
FROM
PLASTWOOD COMPANY
Leader in FORMED LAMINATES
Countertops — Vanity Tops — Bar Tops
1820 MIDLAND AVE. — SCARBORO — 759-2239

HANUKKAH GREETINGS
FROM
THE TORONTO MILK PRODUCERS CO-OPERATIVE
PRODUCERS OF TEE-PEE COTTAGE CHEESE
Yogurt & Chip-Dip
69 TORBARRIE ROAD — DOWNSVIEW, ONT.
CH. 1 - 5296

HANUKKAH GREETINGS
To All Our Customers and Friends
PAULINE'S HAIR STYLIST
by KONSTANT Specializing in
Tinting — Bleaching — Styling
288 Wilson Ave., Downsview 636-3532
CLOSE TO PUMPERNICKS RESTAURANT

HANUKKAH GREETINGS
FROM
HANDLEMAN DRUG COMPANY
OF CANADA LTD.
132 Manville Rd., — Scarboro, Ont.
PAUL RUSSMAN — Manager

HANUKKAH GREETINGS from
HOME CONTACT LTD.
Authorized Hoover Sales and Service
We specialize in repairs to all makes of vacuums and polishers. Replacement parts, paper bags, etc. available for all makes
24 HOUR SERVICE
BA. 1-4140 5216 YONGE STREET 1111 BAY STREET WA. 3-3595
If you don't require our services now, jot down our phones WA. 3-3595 or BA. 1-4140 for guaranteed service

Hanukkah Greetings To Our Friends
In The Grocery Trade
GLENWOOD PRODUCTS LTD.
SPICES — FLAVORING — EXTRACTS
72 DUCHESS ST. Toronto EMpire 6-7645

HANUKKAH GREETINGS
To The Jewish Community
FROM
GOODMAN & GOODMAN
BARRISTERS and SOLICITORS
85 Richmond St. W. Tel. 363-4061
ROOM 1018

HANUKKAH GREETINGS
FROM
ACME GRINDING SERVICE & SUPPLY
WHY BUY - WE RENT
1440 DUFFERIN ST. — LE. 2-7468
TORONTO

HANUKKAH GREETINGS
FROM
MYRON ANGUS ART GALLERY
LIMITED
FORMERLY FRENCH ART GALLERY
586 YONGE ST. — WA. 2-5487

HANUKKAH GREETINGS
FROM
SUNSET TERRACE
Bathurst & Sheppard
Plaza
ME. 5-5050-1-2

Hanukkah Greetings
from
SHAW SCHOOLS
Limited
BUSINESS EDUCATION
Day, Night and Home Study Courses
Head Office: 55 Charles St. W.
Dial 924-5771

Hanukkah Greetings
STOLERO GLASS
& MIRROR SERVICE
Table Tops — Mirrors, and glass of all types.
BROKEN WINDOWS REPLACED PROMPTLY
300 BRIDGELAND AVE.
783-6124

Hanukkah Greetings
from
STERLING OPTICAL CO.
LIMITED
229 Yonge St.,
Toronto
EM. 3-0175

Hanukkah Greetings
FROM
Joseph J. Rajca
CUSTOM FURRIER
921 College St.
East of Dovercourt
LEnnox 4-5545 Toronto

Hanukkah Greetings
FROM
PRECISION AUTOMOTIVE
CO. LIMITED
42 DUCHESS ST.
TORONTO
EM. 6-6568

HANUKKAH GREETINGS
FROM
RON'S
UPHOLSTERY
1819 Avenue Rd.
Toronto RU. 7-5582

Hanukkah Greetings
FROM
PARK NURSING HOME
2950 Keele St.
Downsview, Ont.
ME. 6-1313

ONLY IN AMERICA

by HARRY GOLDEN

MR. BUDGE LOSES HIS SILVER

Some years ago, Professor Andrew C. O'Dell of that admirable university at Aberdeen, Scotland, went off to the St. Ninians, one of the Shetland Islands, on an archaeological expedition. The Professor was digging at the site of an old Celtic Church when he unearthed a wooden box which contained 12 brooches, eight bowls and smaller samples of the silverwork.

James Budge of Bigton, in Shetland, said the treasure trove was his since it was found on his land. The Crown said no, it was England's under the old feudal law which gives the Crown all rights to a treasure trove.

Everyone repaired to the courts except the professor who kept on with digging.

Budge said the Shetlands were governed by Norse law and the English that the Shetlands had allowed Scottish law to make excursions into them. The English claimed the silver and Mr. Budge is out of luck except he had a good run for his money.

Everything of value ends up in the British Museum. The English were not so fussy about law when Lord Elgin went to Greece and found marble friezes of the Parthenon. He promptly cut them up and smuggled the whole thing back to England and the Crown has since told Greece to go whistle for the marbles.

This is no Anglophobic article. It's just a sympathy piece for Mr. Budge. The tradition behind him was just long enough to finesse him out of his silver.

RELIGION ON THE RAILROAD?

Joseph Lewis, the 72-year-old president of the Freethinkers of America, has served notice on the Long Island Railroad that he will weigh the railroad down with law suits if they continue the practice of allowing religious services on their trains. As if this was the chief problem with commuter railroads.

Through all these years, Joseph Lewis has always missed one clear distinction. He does not realize there is a difference between a freethinker and one who thinks freely.

Basically, Joseph Lewis, in criticizing the evangelists, follows the procedure in reverse, he demands in his pamphlets that you believe as he does—in nothing.

What is wrong with people who want a religious ceremony on a train while they get to work? If such service were obnoxious to other passengers or if other passengers were unwillingly impressed, I could see the point. But the railroad sets aside a special car so that no one is disturbed.

I have already written about the famous Moshe Margolis, a mashullach (fund raiser). Mr. Margolis roamed the South and was familiar to every storekeeper below the Mason Dixon line. He entered a store, stood respectfully at a distance until the merchant finished waiting on his customer, and then said, "I'm here for the Brooklyn orphanage," or whatever it was he was collecting for.

It is a matter of record that for this mashullach, Mr. Margolis, the Southern Railroad once kept a train waiting in the New Orleans Station for five minutes because Moshe was at his evening prayers. He was standing in the club car, his arm on one of the posts, and praying.

The conductor made his own decision and did not ring the bell until the mashullach was through.

The railroad authorities upheld the conductor in a written report which was made public on February 16, 1939.

THE MAN WHO CAN'T SLEEP

A man who can't get to sleep at night is a bigger problem to his friends than the fellow who is having a love affair.

After all, there are only so many lies you can tell on anyone's behalf, only so many places you can have been with him, if subjected to questioning, but the fellow who can't get to sleep at night believes this is the worst thing that can befall any of God's creatures.

I have had friends who missed two hours of sleep who telephone me the next day with urgency and depression overwhelming them. You would think the market had crashed or the doctor had told them they had to stop drinking and smoking for good.

Where most people want to waste your time showing you the slides they took last summer on their trip to the Smokies or how cleverly they've redesigned the rumpus room, the no-sleepers bore you with detailed descriptions about their new slumberatress, their new wax earplugs and their satin eye masks. They talk enviously about the ball players on the New York Mets who could fall asleep while standing on third base.

The so-called scientists who fill the magazines with articles about sleep say that we all should sleep less because we all have more to do. They have offered all sorts of nostrums.

One that had circulation was that every hour of sleep before midnight was worth two after it. A new theory makes the rounds now: it's not how long you sleep but how soundly. There are even some old-fashioned scientists who recommend going to bed with a clear conscience.

I know an apocryphal story about two fellows who were returning from a business trip and were forced to spend the night in a draughty, ramshackle hotel.

In the morning, one said to the other, "I didn't close my eyes once. Not a wink of sleep," and the other replied, "Neither did I. Worse night of insomnia Ive ever had. Tossed and turned, that's all," and then both of them discovered that the entire ceiling had collapsed atop their beds.

The men with insomnia are those who analyzed too carefully God's most precious gift. In fact, it is the most democratic of all gifts. For men have been deprived of love, have gone hungry, have known bitter failure, but no man deprives another of sleep unless he is torturing him.

PRESIDENT KENNEDY'S DECISION

A day before President John F. Kennedy ordered the quarantine of Cuba, Dr. Nicholas Nyaradi made a television speech in Charlotte, N.C.

Dr. Nyaradi, former Hungarian Minister of Finance, is now Director of International Studies at Bradley University, Peoria, Ill. In his speech Dr. Nyaradi warned the Americans of the Communist danger "from without" and also "from within".

But unlike Reverend Billy Hargis and the Austrian Dr. Fred Schwartz (and the PTA's of Orange County, Calif., and Rossmoor County, Tex.), Dr. Nyaradi did not warn us against our neighbors; his "from within" spiel was that we Americans must be vigilant against other Americans who appear to be insisting too strongly on further welfare legislation and government spending.

Dr. Nyaradi was more generous than the others. He said that if you are pro-labor it does not necessarily mean that you are a Communist. The former Hungarian Finance Minister, however, was one with the Reverend Billy Hargis in stating specifically that Jesus was not really a pacifist. On the contrary, said Dr. Nyaradi, Jesus explicitly pointed out that He came, "to bring a sword". A rather limited exegesis, to say the least.

After careful thought of President Kennedy's order to quarantine Cuba and prevent the Soviets from continuing to make the island a missile base, I have come to the conclusion that the first casualties of this action will be these "menace from within" schoolmasters.

In the absence of some dramatic action, the Hargis, Schwartz and Nyaradi people might have possibly succeeded in whirling many Americans away from themselves in fear and frustration.

"We are retreating," they said, and their "menace-within" seminars were filled to overflowing. But, of course, we were not retreating at all. The West was winning one diplomatic victory after another against the Soviet Union, in the Congo, in all of Africa, in the Middle East, and most important of all, in the effectiveness of the Common Market.

But these victories were not dramatic enough and thus the "seminar" fellows were trying to fill the vacuum with such imbecilities as, "Get the United States out of the United Nations and the United Nations out of the United States."

The Kennedy quarantine of Cuba thus has great significance on the domestic scene. The President probably succeeded in placing the struggle against the Reds in proper perspective, that the real menace is in Moscow, in the plans and the decisions of the men in the Kremlin.

But there is no need for us to lose our sense of humor, either. When Nixon got tough with Khruschev the stock market went up. When Kennedy got tough with Khruschev the stock market went down. Thus we know now what the Republicans meant when they demanded that we "stop retreating". They wanted Kennedy, too, to get tough with Khruschev — but only in the kitchen.

And so, long live, Kennedy, Dean Rusk, and Adlai Stevenson, I always say.

(COPYRIGHT, THE CANADIAN JEWISH NEWS & HARRY GOLDEN)

HANUKKAH GREETINGS
Antonio's Hair Stylists
SPECIALIZING IN
PERMANENTS AND HAIR STYLING TO SUIT YOUR FEATURES — BLEACHING AND TINTING
OPEN EVENINGS FOR YOUR CONVENIENCE
916 WILSON AVE. TEL. ME. 5-0044
DOWNSVIEW, ONT.

HANUKKAH GREETINGS
To The Jewish Community
LEIMAN FURNITURE
587 QUEEN ST. WEST
EM. 4-8958

HANUKKAH GREETINGS
from
EMPIRE HEAD BOARD CO.
LIMITED
MANUFACTURERS OF
A COMPLETE LINE OF HEAD BOARDS
77 OSSINGTON AVE. — TEL.: LE. 1-5725

HANUKKAH GREETINGS
TO ALL
MY JEWISH FRIENDS & CUSTOMERS
ANTON'S MEAT MARKET
CORNER VAUGHAN AND OAKWOOD
WE DELIVER
633 VAUGHAN ROAD RU. 3-0423

HANUKKAH GREETINGS
ACME LATHING CO.
LIMITED
20 SHEFFIELD ST. — Tel.: CH. 1-4419
TORONTO 15

HANUKKAH GREETINGS
TO ALL OUR JEWISH FRIENDS AND CUSTOMERS
FAIRBANK LUMBER CO. LTD.
LUMBER — PLYWOOD — TRIM
RU. 2-1168 — RU. 9-1194
2441 DUFFERIN ST. — TORONTO

HANUKKAH GREETINGS
TO THE
JEWISH COMMUNITY
Insulfab Limited
64 AVENUE RD. — 924-9231
TORONTO, ONT.

HANUKKAH GREETINGS
FROM
JOE & JERRY'S TEXACO SERVICE
Licensed Mechanic On The Premises
DUFFERIN and FINCH
JOE MAISONNEUVE JERRY SIROIS
PHONE ME. 3-4646

HANUKKAH GREETINGS
FROM
KING CITY GARAGE
SPECIALISTS IN
AUTOMATIC TRANSMISSIONS
FRONT END ALIGNMENTS
Wheel Balancing - Brake Service - Tune-Ups, Etc.
40 Keele Street South — Phone TE. 3-5461
KING CITY

HANUKKAH GREETINGS
FROM
JOHN H. KING
Structural Erectors
48 ROSEMOUNT AVE. WESTON, ONT.
RO. 7-0142 — CH. 4-9949

HANUKKAH GREETINGS
FROM
KOWLOON GARDENS
Famous For Chinese Food
3521 BATHURST ST. — PHONE RU. 9-1151
DINING ROOM — TAKE-OUT SERVICE
FREE DELIVERY

HANUKKAH GREETINGS
TO THE JEWISH COMMUNITY
KELSON SPRING PRODUCTS
LIMITED
Springs for the Bedding and Upholstering Trade
108 Brandon Ave. TORONTO LEnnox 4-1118-9-0

HANUKKAH GREETINGS
TO THE
Jewish Community
Maple Leaf Hotel
955 GERRARD ST. EAST
Phone 465-0331

HANUKKAH GREETINGS
FROM
M. FRIEBERG H. FRIEBERG J. FRIEBERG
LIBERTY ORNAMENTAL IRON LTD.
CHROME FURNITURE
70 LIGHTBOURNE AVE., TORONTO—LE. 2-2808

NEGRO'S ADVICE TO JEWISH LEADERS

WASHINGTON, (JCNS) — Israel must provide a free and universal secondary educational system instead of limiting education to the few Israelis who can afford it, Mr. James M. Nabrit, Jr., a leading Negro educator and President of Howard University, here, told a meeting of the Jewish Community Council of Greater Washington. Mr. Nabrit has just returned from a month's visit to Israel.

He praised the Jewish State as "a dynamic country, attuned to an historic destiny, committed to a prophetic role and certain to succeed," but at the same time he noted the lack of assimilation of immigrants of varied cultures which is creating a problem for Israel. He explained this as due to the fact that European Jews occupy positions of leadership while Asian and African Jews are generally employed as unskilled workers. This problem presents good propaganda for Israel's enemies who claim that race is a factor in Israel, he emphasized.

Referring to the Arab population, Mr. Nabrit said Israel must find better ways to deal with Israeli Arabs who should "possess passes in order to move about" and "cannot hope to occupy many positions in Israel." The present status of the Arabs in Israel, he said, was producing discontent and might, in the long run, prove injurious to the State.

ZIONISTS ELECT LEADERS

Members of the National Administrative Council of the Zionist Organization of Canada, Central Division, met on Sunday, November 25th, in the Park Plaza Hotel to elect representatives which will serve on the National Executive Board of the Zionist Organization of Canada for the next two years.

Mr Julius Hayman chaired the meeting at which the following were elected: Mannie Brown, Controller Philip G. Givens, Q.C.; Max Goody, David Newman, Q.C., Jack D. Pearlstein, Q.C., and Harry Zifkin.

Dr Isadore Goldstick of London, Ontario, was elected to the National Executive Board to represent the Region.

Mr Mort Margolius was elected at this meeting a vice-president and will serve together with Mr. David Peters, Q.C. — also a vice-president — for the Central Division on the national level.

Further Toronto residents who will occupy a prominent position on the national level of the new administration of the Zionist Organization are: John R. Devor, who has been elected second National Vice-President; and Robert H. Soren, National Secretary.

Mr. Julius Hayman as President of the Central Division, will serve ex-officio on the National Officers Committee and National Executive Board.

HUMAN RELATIONS

Unwanted Advice

DR. ROSE N. FRANZBLAU

QUESTION: My brother-in-law, 24, came to this country three years ago. He refuses to keep on learning the language and claims the schools don't teach it right. He may lose his job soon if he doesn't learn more of the language.

He dresses in a very old-fashioned way. I've tried helping, but he won't take advice from me or his aunt, who brought him here. My husband won't mix into his brother's affairs. He claims it's his own life. We have no children. We are both 28.

I've tried getting dates for him but he won't go out because he doesn't speak English too well. So he goes to a social club made up of old men speaking his language.

Also, his citizenship is coming up and when I mentioned that he has to study for it, he won't listen. He thinks that just raising your right hand is all you have to do.

ANSWER: Your brother-in-law's clothes may be old-fashioned, but it has never been in fashion psychologically, either, to treat a man of 24 as if he were a little child.

A person coming to a new land, like a child going to a new school or moving to another community, is always full of insecurities and fears about adjusting and being accepted. Too much advice and too much insistence that it be followed says to the newcomer that he is basically unacceptable and must make radical changes quickly if he is to pass at all.

* * *

No matter how much the new land is the "Promised Land,' and no matter how much the person has looked forward to coming to live there, he still will cling to some of the habits and ways of living of the old land. He is afraid that if he gives up the old too soon, he may find himself left with nothing at all.

The progress this young man has made may not be as great as you want for him. But there can be no doubt that he has progressed. He has held a job for over three years, made friends on and of his own and he is preparing to become a citizen. He is moving along. But you are annoyed that it is at his pace rather than yours.

Your suggestions may be very worthy, and perhaps they should be followed. But when he is treated like a know-nothing he has no alternative but to rebel and to reject your offerings, which he sees as belittling of him. The fact that his aunt agrees with you and adds her own pressure makes him feel swamped and overwhelmed by females. To keep his head above water, he avoids taking even a tiny step along the lines they indicate.

* * *

A possibility you ought to consider is that you are unconsciously treating this young man of 24 as a child in order to fill the void of your childless home. In answer to this he associates with people much older than himself, who by their acceptance make him feel more grown-up and manly.

Your fears about his losing his job and not passing the citizenship test and your negative appraisal of his social adjustment are all transmitted to him through your anxieties. These all say to him that he is on the brink of failure and that, unless he takes drastic action, he can never succeed. Although he rejects this evaluation of him, he is still affected by it. Holding on to the old, of which he is sure, makes him feel more secure and less threatened.

It would seem that your husband's attitude toward his younger brother is closer to the correct one.

You cannot and should not act like a mother to your brother-in-law. Treat him like an equal, and do not try to intimidate him

Mother Disapproves

QUESTION: I am 18, a college freshman, intelligent, attractive and well-liked. Last spring I met a man, 24, who soon expressed the wish to date me. I accepted tentatively but because of the severe objections of my mother I declined the invitation. I was away all summer, and had no contact with him. Upon returning, I found his interest in me stronger than ever.

He knows my mother well. She is fond of him and shows it. Yet should I so much as mention or hint of this interest between us, she becomes very disturbed.

Recently we ran a short errand together in his car. During the time we were together he hinted of a strong sexual interest in me. I know he is very experienced, much more than I. As yet he has made no attempts at intimacy. But I feel it's only a matter of time.

My mother is totally unaware of this. I enjoy his company, even though I would not like to become involved in the manner suggested. But I love and respect my mother, and don't want to hurt her.

ANSWER: So openly expressed a desire for intimate relations with a girl before marriage is neither a sign of love nor of respect for her.

One of the common rationalizations used in such relationships is that by getting to know each other physically, the couple learn to know each other as persons and personalities. This is, of course, fallacious thinking, which says, in effect, that one must start with the ending before one embarks upon the beginning. The only valid aspect in such rationalization is that when one starts at the end, the relationship soon comes to an end.

A mature person this boy's age would have the good taste not to talk or even hint about his past sexual experiences to any girl whom he is wooing at the moment. A man who needs to do this in order to get what he wants cannot be too sure of his masculinity or of how much of a man he really is.

To such a person, a girl's unavailability is her strongest appeal. The moment the girl becomes available and submissive to his wishes, she ceases to stimulate his desire.

The difference in values and ethics that exists between you which your mother found so objectionable is a crucial difference, and one which cannot be swept aside lightly What you see as a demonstration of affection on your mother's part may be nothing more than politeness and good manners.

* * *

When you met this boy, you were concerned like all youngsters upon graduating from high school, about whether you would make new friends and be popular and sought out at college. Having this boy ask you out at this time and then show an interest in you even after you had turned him down and not seen him for months made you feel good about your ability to attract and to hold the attention of males.

As soon as you begin to participate in the extra-curricular activities at college and get involved in them, you will let go of this boy, whom you really don't care about. In healthy self-interest you should give up this basically false interest in the boy.

In Ontario

Hamilton

In the framework of the Zionist Programme of the Central Division, Zionist Organization of Canada, a Zionist mass meeting was held in the Jewish Community Centre in Hamilton on Sunday, November 25th. Sir Barnett Janner, president of the Zionist Federation of Great Britain and Ireland, was the guest of honour and delivered a stirring address on present world Jewish affairs.

Sir Barnett Janner was introduced by Mr. Sidney Palkin and a vote of thanks was extended to him by Mr. Harold Minden. The evening was chaired by Mr. Harry Kelman. Headtable guests included Rabbi Eugene Weiner, Dr George J. Liban, representing the Central Division Zionist Organization of Canada, Mr. Louis Kurman, Executive Director, Hamilton Jewish Community Council and Mrs. Albert State, president of the Council of Jewish Organizations.

A question and answer period followed Sir Barnett Janner's address and the evening was concluded with a musical programme by Malka Himel and a reception tendered by the Hamilton Jewish Community Council to the guest of honour. Prior to the mass meeting, Sir Barnett Janner and Dr. George Liban were guests at a dinner of the Executive of the Hamilton Jewish Community Council.

The Oshawa Jewish Community under the chairmanship of Mr. Joseph Haas held its annual Campaign meeting for 1962 in the form of cocktails and dinner at the Oshawa Community Centre.

A very good turn-out of the Oshawa community heard the guest speaker, Mr Karl Silberman Representative-in-Canada of the Jewish Agency, Economic Department, outline the functions of the UJA and the needs for increased giving in the light of prevailing conditions in the situation of World Jewry in 1962.

The Campaign this year appears to be going well over the top.

Sudbury

Under the chairmanship of Mr. Stanley Singer the UJA Campaign for 1962 in Sudbury got underway with a reception and dinner at the Sudbury Jewish Community Centre. The guest speaker for the evening was Mr. Karl Silberman, Representative-in-Canada of the Jewish Agency, Economic Department.

The Israel film the "Four Seas" was shown.

Stratford

Mr. Eliezer Dembitz, Consul of Israel in Toronto, recently visited the community of Stratford and addressed the Jewish community on the occasion of their annual fund-raising drive. Mr. Dembitz dealt in the main with the current problems related to the increased immigration to Israel, as well as the present situation with regard to the neighbouring Arab countries, placing special emphasis on the question of Arab refuges.

Mr. Dembitz was also guest speaker at the Stratford Kiwanis Club and answered questions relating to his address.

Prior to these two meetings the Israeli Consul was received by the Mayor of Stratford and interviewed by reporters of the **London Free Press** and **Stratford Beacon Herald.**

St. Catharines

On Tuesday, November 27th, the St. Catharines community held a Campaign Banquet in connection with the 1962-1963 drive at which Sir Barnett Janner, M.P., president of the Zionist Federation of Great Britain and Ireland, was the guest of honour. The evening was chaired by Mr. Bernie Cooperman, who heads this year's campaign.

Mr. Cooperman introduced a number of campaign workers who helped to increase this year's campaign over the 1961 total raised and expressed his special gratitude to the treasurer, Mr. Sid Hoffman, and to the head of the canvassing team, Mr. Carl Ritchie.

Greetings to the gathering were brought by Mayor Ivan Buchanan of St. Catharines and Member of Parliament for Lincoln County Mr. James C. McNulty. Rabbi Dr. Israel Freedman welcomed the guests to this extremely well-attended community function and Dr. George Liban, Executive Director of the Zionist Organization of Canada, Central Division, extended thanks on behalf of the United Israel Appeal and the Canadian Jewish Congress — UJRA to the St. Catharines community for their support of overseas needs.

After a brilliant address by Sir Barnett Janner, who was introduced by Danny Monson, chairman of the Congregation of St. Catharines, Mr. Morton Revzen, vice-president of the United Jewish Welfare Fund of St. Catharines, presented a cheque for $20,000.00 as the first down-payment from the 1962-1963 campaign to Sir Barnett Janner. The evening was concluded with a musical programme by Cantor Murray Nixon of Adath Israel Synagogue in Toronto, accompanied by Mr. Leo Spellman.

HANUKKAH GREETINGS
from
R. K. M. LATHING LIMITED
297 SCARLETT ROAD
TORONTO
769-7578

Hanukkah Greetings
FROM
ALBERTA MOTOR SERVICE
GENERAL REPAIRS
BRAKE SERVICE
Automatic Transmission
TOWING — TUNE-UP
BATTERIES — TIRES
LUBRICATION
4 Licensed Mechanics
Phone RO. 7-3166
66 Trethewey Dr.
Toronto 15 Ontario

Hanukkah Greetings
FROM
Dominic Sgro, Jr.
REAL ESTATE AND INSURANCE
626 COLLEGE STREET
537-2154 — TORONTO

Hanukkah Greetings
FROM
Cero's Coffee Shop
1595 WILSON AVE.
CH. 4-8821 — DOWNSVIEW
SPECIALIZING IN
Business Lunches and Sunday Dinners for the Family

Hanukkah Greetings
from
MAGDER FUR CO.
204 SPADINA AVE.
TORONTO
EMpire 6-3943

BEST WISHES
British Fruit Co.
LIMITED
Ontario Food Terminal
Mr. & Mrs. I. Kelner
TEL.: CL. 9-6335
TORONTO

HANUKKAH GREETINGS
TO THE JEWISH COMMUNITY
DUFFERIN PLAZA RESTAURANT
FEATURING THE SPACIOUS LIDO ROOM
FOR BUSINESS MEETINGS AND ALL SOCIAL FUNCTIONS
814 DUFFERIN ST. — Phone LE. 1-8911

HANUKKAH GREETINGS
FROM
HARBORD FISH MARKET
Your meals will taste better, please your family more
If you shop with us for
FISH — APPETIZERS — CREAMERY PRODUCTS
119 HARBORD ST. - TORONTO - WAlnut 4-3329

Hanukkah Greetings
From
HILLCREST MOTEL
A Luxurious Modern Motel
2143 LAKESHORE BLVD. W.
255-7711
TORONTO 14

HANUKKAH GREETINGS
FROM
FERRUM METAL MANUFACTURING COMPANY
CABINET AND BUILDERS HARDWARE
68 Densley Ave. Toronto 15, CHerry 6-6243

HANUKKAH GREETINGS
FROM
HOWSON MOTORS LIMITED
FOR
CHEVROLET • OLDSMOBILE
ENVOY • CORVAIR
SALES SERVICE
4002 SHEPPARD AVE. EAST — AX. 3-4124
AGINCOURT, ONT.

Hanukkah Greetings from
KITCO DISTRIBUTORS
BUILT-IN KITCHEN APPLIANCES
AUTHORIZED TAPPAN DISTRIBUTORS FOR METROPOLITAN TORONTO
3337 Bathurst St. TORONTO RUssell 7-0316

HANUKKAH GREETINGS
TO THE
JEWISH COMMUNITY
JERRY STARR CUSTOM SHIRTS
431 Richmond St., W. — Toronto 2B, Ont.
FOR APPOINTMENTS PHONE: EM. 3-3541

Hanukkah Greetings from
Empress Leather Products Limited
MFGS. OF FANCY LADIES HANDBAGS
OUR SPECIALTY IS ALL TYPES OF NEEDLEPOINT BAGS
119 SPADINA AVE. — Phone 366-6622
TORONTO

HANUKKAH GREETINGS
TO THE JEWISH COMMUNITY
BILTMORE - DOBBS - KNOX HATS LIMITED
GUELPH — ONTARIO — CANADA

HANUKKAH GREETINGS
FROM
DUFFERIN MARBLE CO.
MARBLE OF EVERY DESCRIPTION
Mantels — Window Sills — Counters and Table Tops
MANUFACTURED TO ORDER
146 STAYNER AVENUE — RU. 1-0659

Hanukkah Greetings from
BRUCE MARSHALL SERVICE CENTRE LIMITED
Complete Lubrication — Snow Plowing
EXPERT MECHANICS
2544 BAYVIEW AVE. HI. 7-7001
YORK MILLS SHOPPING CENTRE HI. 4.-9905

HANUKKAH GREETINGS
TO THE JEWISH COMMUNITY
ART SMITH CONSTRUCTION SUPPLY LIMITED
90 INDUSTRY — TORONTO
Office RO. 6-2409 Res. BE. 3-5064

HANUKKAH GREETINGS
FROM
BATHURST GLASS & MIRROR CO.
All types of Household and Office
Glass Repairs — Mirrors — Furniture Tops
3450 BATHURST ST. TORONTO
Phone: RU. 3-9772

HANUKKAH GREETINGS
TO THE
Jewish Community
HIDE TRADING LIMITED
2 TECUMSETH — EM. 3-2374

Hanukkah Greetings from
EMCO LIMITED
Formerly Empire Brass Mfg. Co., Ltd.
MANUFACTURERS AND DISTRIBUTORS OF PLUMBING AND HEATING EQUIPMENT
65 HUXLEY RD. — TORONTO — 249-8551
SIMCOE ST. — OSHAWA — OSHAWA 2-7231

HANUKKAH GREETINGS
FROM
DUNCAN HOPPER & ASSOCIATES LTD.
Consulting Engineers
1885 WILSON AVE. — 244-6457
WESTON

HANUKKAH SECTION

HANUKKAH Greetings TO THE JEWISH COMMUNITY
MAPLE LEAF HOTEL
955 Gerrard St. East
465-0331

Hanukkah Greetings From
ABBEY SIGN SERVICE
A complete Sign Service
Phone 532-1158
2065 DUFFERIN ST.
TORONTO

Hanukkah Greetings From
Capri TAVERN & RESTAURANT
Where good food is served
384 Yonge St.
EM. 3-6739
Toronto

HANUKKAH GREETINGS
FROM
LA MODE Beauty Salon
3203 BATHURST ST.
RU. 7-5811

Hanukkah Greetings
Michael's Hairstyling
ALL TYPES OF BEAUTY CULTURE
1752 Lawrence Ave. East
PLymouth 5-1506
Open Wed., Thurs., Fri., Evgs.

HANUKKAH GREETINGS
From
QUEEN CITY BEDDING CO. LTD.
103 ORFUS ROAD
RU. 7-1441

HANUKKAH GREETINGS
FROM
DAVEY TREE EXPERT CO. OF CANADA LIMITED
10 Jethro Road - Downsview
241-7191

HANUKKAH GREETINGS
FROM
LIDO TOY CO.
125 TYCOS DRIVE
RU. 9-1241 Toronto 19

DAWN

a novel by ELIE WIESEL the author of NIGHT

SYNOPSIS OF THE PREVIOUS CHAPTERS

(For readers who are late in starting this interesting serial novel we are printing a synopsis of what has taken place to the current instalment.)

Eighteen year-old Elisha has a tormenting problem to face. He is now living in Palestine — he is a member of the "Terrorist Group" and the head of this faction, known as the 'Old Man', a mysterious leader, has selected Elisha to kill a man — a man Elisha does not know — a man he has never seen or met.

The target is an Englishman, a Captain John Dawson. The Terrorists have kidnapped Dawson to hold him in hostage for exchange for Terrorist David ben Moshe whom the British are going to hang for his activities. The tension over this action is high in Israel, in Britain, in fact all over the world. The English have placed a 48-hour curfew — the whole of Palestine is one great prison. Zionist leaders plead for prudence. They beg the 'Old Man' — but he says if David ben Moshe is hanged, John Dawson will die!

Major newspapers across the world headline the story. The English are adamant — the execution will take place at dawn. Tormented Elisha talks over his past with his fellow Terrorists — especially his closest friend Gad. Gad tells him, "This is war. Don't torment yourself."

Underground worker, female radio announcer Ilana pleads with the British to spare David ben Moshe — and subsequently John Dawson. Elisha, who has survived Buchenwald concentration camp, cannot forget that "tomorrow I shall kill a man." The stark reality of the situation tortures him. In this atmosphere everyone is in a state of watchful anxiety. Will there be mass reprisals if Dawson is killed? Gad reports that even the 'Old Man' has been crying. All wait for the zero hour — will the English hang David ben Moshe? Fellow Terrorists Joab, Gideon, Ilana, Gad and Elisha tell of their past. It is done to pass the time — to ease the dreadful pain. Gad goes to feed the prisoner Dawson. Ilana tries to comfort Elisha, calling him "poor boy." And as he sweats out his wait he remembers a furtive love affair with a Catherine in Paris. But his mind must return to the inevitable present. He waits in a hot, stuffy room.... he waits to hear the fate of David ben Moshe.... he waits to hear if he must kill the hostage. "This is war," Gad keeps reminding him. Eighteen-year-old Elisha waits — he waits in terror and in fear.

(The reader, with this background can now continue with the current and subsequent instalments.)

CHAPTER XII

His large eyes, in which I had so often seen the sky open up, were looking at me, but he did not reply. I turned around and found myself face to face with the rabbi, whose beard was more grizzled than ever.

"Master," I said, "what has brought all these people here tonight?"

Behind me I heard my mother whisper, "Poor little boy, my poor little boy."

"Well, Master," I repeated, "answer me, I implore you."

But he did not answer either; indeed, he seemed not even to have heard my question, and his silence made me afraid. As I had known him before, he was always present in my hour of need. Then his silence had been reassuring. Now I tried to look into his eyes, but they were two globes of fire, two suns that burned my face. I turned away and went from one visitor to another, seeking an answer to my question, but my presence struck them dumb. Finally I came to the beggar, who stood head and shoulders above them all. And he spoke to me, quite spontaneously.

"This is a night of many faces," he said.

I was sad and tired.

"Yes," wearily, "this is a night of many faces, and I should like to know the reason why. If you are the one I think you are, enlighten and comfort me. Tell me the meaning of these looks, this muteness, these presences. Tell me, I beseech you, for I can endure them no longer."

He took my arm, gently pressed it, and said:

"Do you see that little boy over there?" and he pointed to the boy who looked like myself as I had been.

"Yes, I see him," I replied.

"He will answer all your questions," said the beggar. 'Go talk to him."

Now I was quite sure that he was not a beggar. Once more I elbowed my way through the crowd of ghosts and arrived, panting with exhaustion, at the young boy's side.

"Tell me," I said beseechingly, "what you are doing here? And all the others?"

He opened his eyes wide in astonishment.

"Don't you know?" he asked.

I confessed that I did not know.

"Tomorrow a man is to die, isn't he?"

"Yes," I said, "at dawn tomorrow."

"And you are to kill him, aren't you?"

"Yes, that's true; I have been charged with his execution."

"And you don't understand, do you?"

"But it's all quite simple," he explained. "We are here to be present at the execution. We want to see you carry it out. We want to see you turn into a murderer. That's natural enough isn't it?"

"How is it natural? Of what concern is the killing of John Dawson to you?"

"You are the sum total of all that we have been," said the youngster who looked like my former self. "In a way we are the ones to execute John Dawson. Because you can't do it without us. Now, do you see?"

I was beginning to understand. An act so absolute as that of killing involves not only the killer but, as well, those who have formed him. In murdering a man I was making them murderers.

"Well," said the boy, "do you see?"

"Poor boy, poor boy!" murmured my mother, whose lips were now as gray as the old masters hair.

"He's hungry," said Gideons voice, unexpectedly.

I had not heard him come back up the stairs. Saints have a disconcertingly noiseless way. They walk, laugh, eat, and pray, all without making a sound.

"Impossible," I protested. He can't be hungry, I was thinking. He's going to die, and a man who's going to die can't be hungry.

"He said so himself," Gideon insisted, with a shade of emotion in his voice.

Everyone was staring at me. Ilana had stopped crying, Joab was no longer examining his nails, and Gad looked weary. All the ghosts, too, seemed to be expecting something of me, a sign perhaps, or a cry.

"Does he know?" I asked Gidcon.

"Yes he knows." And after a moment he added: "I told him.'

' How did he react?"

It was important for me to know the man's reaction. Was the news a shock? Had he stayed calm, or protested his innocence?

"He smiled," said Gideon. "He said that he already knew. His stomach had told him."

"And he was hungry?"

Gideon hid his twitching hands behind his back.

"Yes, that's what he said. He said he was hungry and he had a right to a good last meal."

Gad laughed, but the tone of his laugh was hollow.

"Typically English,' he remarked. "The stiff upper lip."

His remark hung over our heads in midair; no one opened up to receive it. My father shot me a hard glance, as if to say A man is going to die, and he's hungry.

"Might as well admit it," said Gad. "The English have iron digestions."

No one paid any attention to this remark either. I felt a sudden stab of pain in my stomach. I had not eaten all day. Ilana got up and went into the kitchen.

"I'll fix him something to eat," she declared.

I heard her moving about, slicing a loaf of bread, opening the icebox, starting to make coffee. In a few minutes she came back with a cup of coffee in one hand and a plate in the other.

"This is all I can find," she said. "A cheese sandwich and some black coffee. There's no sugar. . . . Not much of a meal, but it's the best I can do." And after several seconds of silence she asked: "Who's going to take it down?"

The boy standing beside my father stared hard at me. His stare had a voice, which said:

"Go on. Take him something to eat. He's hungry, you know."

"No," I responded. "Not I. I don't want to see him eat. I want to think of him, later on, as a man who never ate."

I wanted to add that I had cramps in my stomach, but I realized that this was unimportant. Instead I said: "I don't want to be alone with him. Not now."

"We'll go with you," said the little boy. "It's wrong to hold back food from a man who's hungry. You know that."

Yes, I knew. I had always given food to the hungry. You, beggar, you remember. Didn't I offer you bread? But tonight is different. Tonight I can't do it.

"That's true," said the little boy, picking up the train of my reflections. "Tonight is different, and you are different also, or at least you're going to be. But that has nothing to do with the fact that a man's hungry and must have something to eat."

"But he's going to die tomorrow," I protested. "What's it matter whether he dies with a full stomach or an empty one?"

"For the time being he's alive," the child said sententiously." My father nodded in acquiescence, and all the others followed his example. "He's alive and hungry, and you refuse to give him anything to eat?"

All these heads, nodding like the tops of black trees, made me shudder. I wanted to close my eyes but I was ashamed. I couldn't close my eyes in the presence of my father.

"Very well," I said resignedly. "I accept. I'll take him something to eat." As if obeying the baton of an invisible conductor the nodding heads were still. "I'll take him something to eat," I repeated. "But first tell me something, little boy. Are the dead hungry too?"

He looked surprised.

" What—you don't know?" he exclaimed. "Of course they are."

"And should we give them something to eat?

"How can you ask? Of course you should give them something to eat. Only it's difficult. . . ."

"Difficult . . . difficult. . . difficult . . . ," the ghosts echoed together.

The boy looked at me and smiled.

"I'll tell you a secret," he whispered. "You know that at midnight the dead leave their graves, don't you?"

I told him that I knew; I had been told.

"Have you been told that they go from graveyard to the synagogue?"

Yes, I had been told that also.

"Well, it's true," said the little boy. Then, after a silence which accentuated what was to follow, he went on in a voice so still that if it had been inside myself I could never have heard it: "Yes, it's true. They gather every night in the synagogue. But not for the purpose you imagine. They come not to pray but to eat——"

Next Chapter Following Week

HANUKKAH GREETINGS
FROM
MADELAINE AUTO BODY
COLLISION WORK — TOWING SERVICE
C.I.L. OVEN BAKED REFINISHES
3151 DANFORTH AVE.
BUS. OX. 8-4161 — RES. CH. 9-8777

Hanukkah Greetings
from
A. C. WILD LIMITED
FIBERGLASS DISTRIBUTORS & FABRICATORS
136 - 142 VINE AVE. TORONTO
PHONE RO. 7-5441

Hanukkah Greetings
from
NAME-ON STATIONERY COMPANY LIMITED
OPERATING ART—CRAFT GREETING CARD COMPANY
284A Yonge St. — EM. 2-1975

HANUKKAH GREETINGS
FROM
CLUETT PEABODY & CO. OF CANADA LIMITED
Makers of ARROW SHIRTS
330 BAY ST. — EM. 4-1444

HANUKKAH GREETINGS
FROM
MONARCH MARKING SYSTEMS LIMITED
HAND AND ELECTRICAL TICKET MARKING MACHINES
ELECTRIC ATTACHING MACHINES
1100 O'CONNOR DRIVE — 421-1660

HANUKKAH GREETINGS
FROM
S. R. LINK
AUTHORIZED
ARMSTRONG PUMP SERVICE AND PARTS
31 HELENDALE AVE. — HU. 9-6366

HANUKKAH GREETINGS
FROM
BELPREE CO. LTD.
Designing Tools — Dies
GENERAL MACHINE WORK AND STAMPINGS OF UP TO 150 TONS CAPACITY
Phone 698 - 5525
4 MANSION AVE., SCARBORO ONTARIO

Hanukkah Greetings
from
STERLING-ATKINS LIMITED
MEMBERS
THE TORONTO STOCK EXCHANGE
CANADIAN STOCK EXCHANGE
55 YONGE ST. 362-7751

HANUKKAH GREETINGS
to our Jewish Customers and Friends in the Construction Industry and Building Trades
GENERAL WIRE & CABLE CO.
LIMITED
GUARANTEED FENCING
CABLE & WIRE FOR EVERY PURPOSE
COBOURG — TORONTO — EM. 4-7263

HANUKKAH GREETINGS
FROM
JORDAN and JORDAN
CHARTERED ACCOUNTANTS
25 ADELAIDE ST. WEST — TEL. EM. 3-6101

HANUKKAH GREETINGS
DO YOU HAVE A MAILING PROBLEM?
CALL
PERCY SKURKO
Heath — Marque Mailing Services
71 YORK ST. — TEL. EM. 3-2933

HANUKKAH GREETINGS
FROM
INTERNATIONAL CUSTOMS BROKERS
LIMITED
159 BAY STREET
EM. 4-0344 — EM. 4-0331

Hanukkah Greetings
FROM
R. A. TAYLOR
OPTOMETRIST
986 St. Clair Ave., West
TORONTO
LE. 5-6443

Hanukkah Greetings
FROM
Argo Services
DIVISION
ARGO ROOFING CO., LTD.
Cooling - Heating - Exhaust Ventilating - Humidity and Temperature Control Systems.
2480 EGLINTON AVE., WEST
TORONTO RO. 9-1141

HANUKKAH GREETINGS
TO THE JEWISH COMMUNITY
Grafi-Craft
FINE QUALITY PRINTING
AND
OFFSET LITHOGRAPHY
940 QUEEN STREET WEST, TORONTO 3
531-9929 — 531 9920

HANUKKAH GREETINGS
To The Jewish Community
ADAM HOUSE
Collector's Items in Fine China
Irish and English Glass
Gifts of Distinction
113 YORKVILLE AVE. TEL. WA. 1-8055

HANUKKAH GREETINGS
from
Motel ALDA
1 MILE FROM HIGHWAY 401 ON KINGSTON ROAD
122 ROOMS UNITS
T.V. SHOWERS
Triple "A" Rating
K. GEORGE OSLER, Owner
TORONTO, ONT. AT. 2-0051

HANUKKAH GREETINGS
FROM
REID & CO. LUMBER LTD.
THE HOME OF QUALITY LUMBER
677-1800 — 925-2156

HANUKKAH GREETINGS
FROM
ROTMAN'S MEN'S WEAR
featuring
SCOTT AND JOHN McHALE SHOES—STETSON HATS — VAN HEUSEN & FORSYTHE SHIRTS
SWEATERS BY JAY BERMA
ROTMANS ALWAYS YOUR ASSURANCE OF THE BEST QUALITY
350 Spadina Ave. — EM. 4-8619

HANUKKAH GREETINGS
FROM
RAPID REFRIGERATION Mfg. Co., Ltd.
DAIRY CASES — COUNTERS — REACH-IN COOLERS — CUSTOM WINDOW REFRIGERATORS
STEEL WALK-IN COOLERS FREEZERS
SALES AND SERVICE
GLOBE SCALES — SLICERS AND GRINDERS
155 GEORGE ST. — EM. 3 - 9403-4

HANUKKAH GREETINGS
FROM
Starlite School Of Safe Driving
STANDARD — AUTOMATIC — VOLKSWAGEN
UNIFORMED INSTRUCTORS — LADY INSTRUCTORS
For information call Head Office
EM. 6 - 2957
BRANCH: 2463 Lakeshore Blvd., Mimico
330 Queen St. West — Toronto

Highest Quality, Greatest Savings...

Busy Exciting Stores thats... POWER

ALL POPULAR BRANDS
CIGARETTES • Save 30¢ • CRT. OF 200 **2.99**

MAXWELL HOUSE ALL PURPOSE GRIND
COFFEE • Save 14¢ • 1 - LB. BAG **63¢**

MOTHER'S
BORSCHT • Save 12¢ • 32 oz. Btl. **29¢**

STREITS
MATZO MEAL • Save 7¢ • 12 OZ. PKG. **29¢**

POWER - 9 DELICIOUS FLAVOURS
ICE CREAM • Save 10¢ • PINT PKG **19¢**

DEL MONTE FANCY
FRUIT COCKTAIL • Save 6¢ • 20 OZ TIN **29¢**

ALOHA HAWAIIN
PINEAPPLE JUICE • Save 9¢ • **2** 48 OZ. TINS **49¢**

DEL MONTE
CREAM STYLE CORN • Save 10¢ • **2** 15 Oz. Tins **29¢**

DEL MONTE
FANCY PEAS • Save 10¢ • **2** 15 OZ. TINS **29¢**

ONT. GROWN N.o 1 GRADE FANCY
DELICIOUS APPLES 3 LBS. POLY BAG **35¢**

Finest Quality Govt. Grade A, Oven Ready
TURKEY'S 20 LBS. AND UP **39¢ lb.**

WE CARRY A COMPLETE LINE OF DIETETIC FOODS...

ASSORTED
Canned Fruits...

ASSORTED
Soups & Juices...

ASSORTED
Canned Vegetables...

SUGARLESS
Jams & Marmalades...

ASSORTED
Soft Drinks & Candy...

ASSORTED
Peanut Butter & Pickles...

ASSORTED
Puddings & Gelatines...

ASSORTED
Dressings & Biscuits...

Metrecal & Readi - Diet...

ROSE SWEET MIX
PICKLES 16 OZ. JAR **29¢**

MAD HATTER
POTATO CHIPS 14 OZ. BAG **59¢**

ALYMER FROZEN
PEAS **2** 12 OZ. PKGS **39¢**

THE IDEAL CHANUKAH FESTIVE GIFT

POWER FANCY FOOD BASKET

Your POWER Fruit Manager is an expert when it comes to making up these attractive, colorful Baskets — priced anywhere from $5.00 to $50.00

See him next time you shop.